



CoastalPlain_EIS, BLM_AK <blm_ak_coastalplain_eis@blm.gov>

[EXTERNAL] Fwd: Day 22: ✍ 30 Days of Alliance for 30 Years of Self-Defense

1 message

Suzanne Rich Osborn <15wildview@gsi.net>

Tue, Jun 5, 2018 at 11:21 AM

To: blm_AK_coastalplain_EIS@blm.gov

Dear BLM Coastal Plain,

Our glaciers are melting at unprecedented rates, our oceans are rising faster than expected, more and more water is being poisoned, global temperatures are setting records...What does it take for policy holders to recognize the need for getting off of fossil fuels, more and more an antique resource of the past? We have the technology to fuel energy in renewable ways, workers like the clean energy jobs better. Cities, countries and islands have already converted to clean energy. Electric cars run without polluting the environment. More people are becoming immigrants and the US won't take them. I have friends that lost their land, homes and jobs to volcano eruptions, hurricanes, floods. Now developing oil and gas fields in ANWR threatens to ruin the way of life of Native Alaskans. Financially it is CHEAPER and on and on!!!

It's a total mystery to me why the BLM doesn't get it to demand leaving oil and gas in the ground.

Article 1 of the international Covenant of Civil and Political Rights states in part:

"The Gwich'in have the inherent right to continue our own way of life; and that this right is recognized and affirmed by civilized nations in the international covenants on human rights. Article 1 of the International Covenant of Civil and Political Rights [signed by the US in 1977 and ratified in 1992]...reads in part: "...In no case may a People be deprived of their own means of subsistence." The rest of Article 1 stresses that all peoples have the "right of self-determination," which includes "economic, social, and cultural development." This Article is grounded in the premises of the Covenant, which include that individuals, as members of the whole "human family," have duties to promote the rights of each other. These responsibilities and rights, the Covenant makes clear, are the "foundation of freedom, justice, and peace in the world."

According to Gwich'in elders' deep, intimate understandings learned and passed on over millennia, and, according to US Fish and Wildlife Department and other scientists, oil and gas drilling activities in accordance with P.L. 115-97 would harm the Porcupine Caribou Herd, perhaps even leading it to extinction. The expression of P.L. 115-97 would therefore deprive the Gwich'in People of their economic, social, and cultural development, including their own means of subsistence. Oil and gas drilling in the coastal plain of the Refuge, that is, would be a violation of this Covenant (as well as a breach of other international agreements e.g., Agreement Between the Government of Canada and the Government of the United States of America on the Conservation of the Porcupine Caribou Herd; UN's Declaration on the Rights of Indigenous Peoples) that the U.S. has agreed to. Expressing P.L. 115-97 would undermine the very foundations of freedom, justice, and peace in the world as well as of the conditions of health that sustain all of us. The EIS must evaluate P.L. 115-97 in relation to international agreements with regard to human and indigenous rights. A law that is in violation of such agreements must not be allowed to stand.

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