

CLASSIFIEDS

879-4445



CLASSIFIED POLICY

Classifieds are 40¢ a word with a \$4.80 minimum each time the ad is run. A \$2.00 billing charge will be added to all ads not paid in advance of publication.

DEADLINE FOR ALL CLASSIFIED ADVERTISING IS 5:00 p.m. ON MONDAY.

WARNING: The Challis Messenger recommends that you investigate every phase of investment opportunities, especially those from out of state. For more information and assistance regarding the investigation of financing, business opportunities, contact the Better Business Bureau of Eastern Idaho, Inc., by writing 1547 South Boulevard, Idaho Falls, ID 83404, call 523-9754.

HELP WANTED

ZIM FOR HIRE: quality music/labor/whatever. \$20/hour (low income discounts). (208) 879-3227. 7-28-3p

KENNEL HELP. PART TIME, 10-20 hours a week. Please bring résumé to Lone Pine Animal Hospital. 8-11-1c

City of Stanley

The City of Stanley has an immediate opening for a year-round part-time maintenance worker. Duties include, but are not limited to the care and maintenance of the city park, the streets and roads and the city hall building and light snow removal. For an application, please visit our website at www.stanley.id.gov. For more information, call the city office at 208-774-2286 or call Greg at 208-940-2909.

Part-time Caregiver position available

Duties include cooking, light housekeeping, personal care & grocery shopping. Background check required. Contact Personal Home Care LLC at 208-588-2302 or email phcbilling@atcnet.net

Ranch Hand

Part time initially but could lead to full time by spring for the right person. Ranch experience, especially with horses, a definite plus. 879-4617

FOR RENT

FOR RENT

One 1-bedroom apartment at Pioneer Court for disabled or elderly person. Rent based on income. 879-2176

2-BEDROOM COTTAGE, no pets, no smoking. \$500 rent; \$500 deposit. 208-833-5050 7-30-tfn

PROFESSIONAL SERVICES

HORSE TRAINING AND SHOING Dave Oerke. 879-2738. 3-17-tfn

FOR SALE

Welcome, Music Fans!

- Folding Camp Chairs - 3 Styles
- Sun Hats
- Rain Gear
- Umbrellas
- Lined Flannel Shirts

We have your Camping Supplies!

Garden Decor 10% Off

Tiki Torches

- 2 Styles, Tabletop or Metal Stake

Round Valley Supply

Hwy. 93 N • 879-4293
Monday - Friday 8-6
Saturday 8-5

Come to our Birthday Party this weekend at *The Front Porch*

Friday, 12 noon
Hors d'oeuvres
Saturday, 10 a.m.
Mimosas
Drawing for \$50 Gift Certificate

20% Off Dinnerware & Wire-wrapped Bottles
Hours: Thurs. - Sat. 10 a.m. - 5 p.m.
821 S. Hwy 93
Next to The Bent Rod Outdoors



Color copies at The Challis Messenger 879-4445

MISCELLANEOUS

Challis Community Farmers Market

'tis the season for abundance!



This Saturday 10 a.m. - 1 p.m. City Park

For more information, call: 879-5685 • 879-5495

ALCOHOLICS ANONYMOUS meeting in Stanley, Thursday evenings at 6:00 p.m. 13 Eva Falls Ave (Hwy 21) in the office at the back of the building next to Mountain Village gas station. If you have any questions please call (208) 968-8014 or (208) 720-1182. 5-23-tfn

AL-ANON MEETINGS held at Salmon Episcopal Church, 1 p.m. Wednesday afternoon. 7-2007-tfn

AA MEETING AT CHALLIS Mission Church 1 p.m., Monday, Wednesday and Friday and 10 a.m., Saturday. 879-6562. 7-18-tfn.

CLOSED AA MEETING TUESDAY and Thursday evenings at 7:00 p.m. Community Church on 4th and Pleasant St. Come in through the south door. For information call 879-6650. 3-27-tfn

WANTED

WANTED: EXOTIC MUSICIAN to play shows abroad. Send info to authentic4000@yahoo.com 8-11-1p

FREE

FREE KITTENS TO GOOD HOMES. Part Marx. 3 males: One black and white, 2 blue-point Siamese w/medium-length hair. Family, cat and dog friendly; house, not barn, cats. In Challis and ready to go now. 406-369-0931, leave message or text. 7-21-1f

YARD SALE

Yard Sale Rain or Shine August 12 & 13 10 a.m. - 4 p.m. 1/2 mile north of Challis Antiques, collectibles, tons of horse tack, saddles, small furniture, jewelry, guy stuff, household. Too much stuff to list everything. Coffee & cold drinks available.



T.S. No. 044637-ID Parcel No.: RP 000440020010

A NOTICE OF TRUSTEE'S SALE

On 11/15/2016 at 11:00 AM (recognized local time), ON THE FRONT STEPS OF THE CUSTER COUNTY COURTHOUSE, 801 MAIN STREET, CHALLIS, ID 83226, in the County of Custer, CASPER J. RANKIN, ESQ., a member of the State Bar of Idaho, of Aldridge Pite, LLP successor to Pite Duncan, LLP as a result of the merger of Pite Duncan, LLP into Aldridge Connors, LLP as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the County of Custer, State of Idaho, and described as follows, to wit: LOT 1, BLOCK 2, GATEWAY SUBDIVISION NO. 1, AST ADDITION, CUSTER COUNTY, IDAHO--AS SHOWN BY THE



OFFICIAL PLAT THEREOF, NOW ON FILE IN THE OFFICE OF THE SAID COUNTY RECORDER. MORE PROPERLY DESCRIBED AS: LOT 1, BLOCK 2, GATEWAY SUBDIVISION NO. 1, 1ST ADDITION, CUSTER COUNTY, IDAHO, AS SHOWN BY THE OFFICIAL PLAT THEREOF, NOW ON FILE IN THE OFFICE OF THE SAID COUNTY RECORDER. The Trustee has no knowledge of a more particular description of the above referenced real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the address of: 36 GATEWAY, FKA 75 S STATE HWY, STANLEY, ID 83278, is commonly associated with said real property. Said sale will be made without covenant or warranty, express or implied, regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by JOHN ANDERSON, as Grantor(s), to TITLEFACT, INC., AN IDAHO CORPORATION, as Trustee, for the benefit and security of ABN AMRO MORTGAGE GROUP, INC., as Beneficiary, dated 7/25/2003, recorded 7/30/2003, as Instrument No. 0227473, official records of Custer County, Idaho. Please note: The above named Grantors are named to comply with Idaho Code Section 45-1506(4)(a); no representation is made that they are, or are not, presently responsible for the obligation. The default for which this sale is to be made is the failure to make monthly payments when due from 11/1/2015 and all subsequent monthly payments thereafter, including installments of principal, interest, impounds, advances, plus any charges lawfully due under the note secured by the aforementioned Deed of Trust, Deed of Trust and as allowed under Idaho Law. The sum owing on the obligation secured by said Deed of Trust as of 7/7/2016 is \$116,893.27 including interest, costs, fees, including trustee and/or attorney fees and costs, and expenses actually incurred in enforcing the obligation thereunder or in this sale and to protect the security associated with the Deed of Trust, as authorized in the Note, Deed of Trust or as allowed under Idaho Law. Because interest, late charges, fees, costs and expenses continue to accrue, the total amount due varies from day to day. Hence, if you pay the amount shown above, an adjustment may be necessary after receipt of funds to satisfy the debt. For further information, write the Trustee at 4375 Jutland Drive, Ste. 200, San Diego, CA 92117, or call (866)931-0036 DATED: 7/7/16 CASPER J. RANKIN, ESQ., a member of the State Bar of Idaho, of Aldridge Pite, LLP successor to Pite Duncan, LLP as a result of the merger of Pite Duncan, LLP into Aldridge Connors, LLP

Published: July 28, August 4, 11 and 18, 2016

Record of decision available for proposed mine expansion
The Bureau of Land Management (BLM) and US Forest Service announce the availability of the BLM record of decision (ROD) and the Forest Service Final ROD for a proposed expansion of the Thompson Creek Mine. The RODs conditionally approve the portions of a modified mining plan of operations (MMPO) with surface disturbance on BLM-administered and National Forest System land as evaluated in Alternative M2 in the Thompson Creek Mine Final Environmental Impact Statement (Final EIS).
The current surface disturbance of the mine is approximately 2,800 acres. The MMPO authorizes Phase 8 which will allow the mine to produce molybdenum for approximately another 10 years. The implementation of Phase 8 will cause additional surface disturbance on approximately 200 acres of BLM-administered land, 185 acres of National Forest System land, and 110 acres of private land, due primarily to the expansion of the waste rock and tailings storage facilities.
The Final EIS was released on March 27, 2015. Copies of the Final EIS and the RODs are available online at <http://tinyurl.com>

/jdw5rw and at the BLM Challis Field Office, 1151 Blue Mountain Road, Challis, Idaho 83226 from 7:45 a.m. to 4:30 p.m. Mountain Time, Monday through Friday, except Federal holidays.

Copies of the Forest Service Final ROD are also available at the Salmon-Challis National Forest Supervisor's Office, 1206 South Challis Street, Salmon, Idaho 83467 and the Challis-Yankee Fork Ranger District Office, 311 North US Highway 93, Challis, Idaho 83226 from 8:00 a.m. to 4:30 p.m. Mountain Time, Monday through Friday, except Federal holidays.

The BLM ROD is in effect as of the date of the signature per 43 CFR 3809.803, and is subject to administrative review by the BLM Idaho State Director (43 CFR 3809.800) and/or administrative review (appeal) by the Office of Hearings and Appeals (43 CFR 4). Administrative review requirements and procedures were completed for the Forest Service Draft ROD per 36 CFR 218.12(b), and the Forest Service Final ROD is in effect as of the date of the signature and is not subject to administrative review per 36 CFR 218.11(b)(2).

The Final EIS also evaluated a public land disposal and a proposed resource management plan amendment to allow the public land disposal. The BLM intends to approve the proposed resource management plan amendment and issue a ROD for the public land disposal at a future date.

For more information on the project, including requests to receive hard copies of the RODs by mail, please contact Ken Gardner, Project Lead, BLM Challis Field Office, 1151 Blue Mountain Road, Challis, Idaho 83226, (208) 879-6210.

Published: August 11, 2016

Notification Requirement Asbestos Hazard Emergency Response Act

In accordance with federal regulations, Challis Joint School District #181 has completed AHERA inspections and management plans for all school district buildings. All ACBM are being regulated in accordance with federal and state laws. Copies of the AHERA inspections report and management plan for the entire school district are available for public review at the administration office during regular business hours. All questions regarding asbestos in the school district should be directed to the AHERA designated person: Bob Williams, Maintenance Supervisor, 721 E. Main Avenue, Challis, Idaho, 83226, (208) 879-4231.

Challis Joints School District #181 is required by 40 CFR Part 763.84, the Asbestos Hazard Emergency Response Act (AHERA) to:

- "Ensure that workers and building occupants, organizations, or parent teacher organizations, are informed at least once each school year about inspections, response actions, and post-response actions activities, including periodic re-inspections and surveillance activities that are planned or are in progress."
- "Ensure that short term workers (e.g. phone repair workers, utility repair workers, or exterminators) who may come in contact with asbestos in a school are provided information regarding the location of asbestos containing building material (ACBM) and suspected or assumed ACBM."

The following District 181 buildings contain known or suspected asbestos containing materials:

- Challis Elementary School
- Stanley Elementary School

Each of the above named buildings has an Asbestos Management Plan that is available for review. The Plan describes how asbestos containing building material is contained and maintained to ensure the environment in each building is kept safe. Asbestos surveillances are performed every six months by a trained asbestos inspector. The three year re-inspections are ongoing and up-to-date. These inspections are conducted by accredited School District 181 personnel.

Posted: August 11, 2016

Shawna Getty
Business Manager
Challis Joint School District #181

Published: August 11, 2016