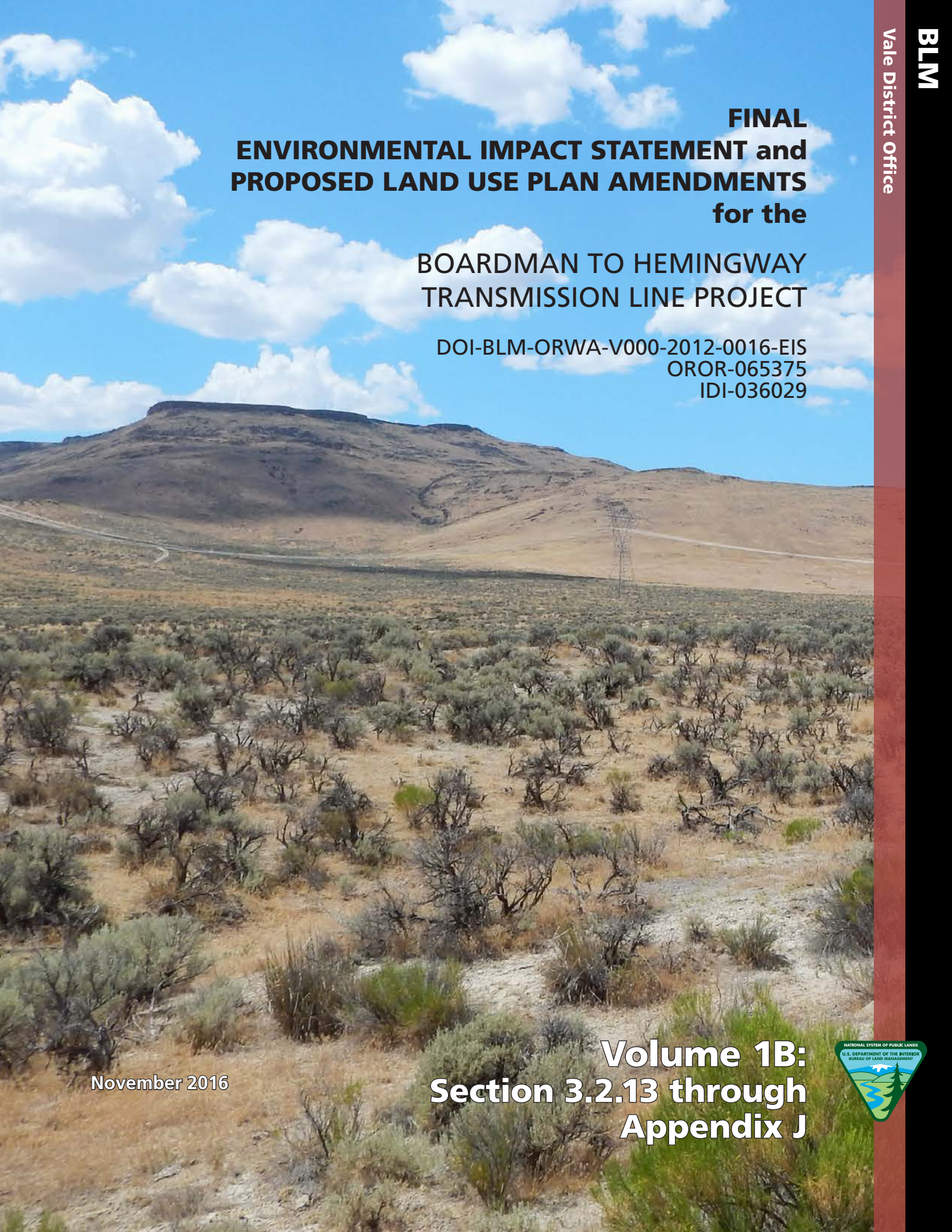


**FINAL
ENVIRONMENTAL IMPACT STATEMENT and
PROPOSED LAND USE PLAN AMENDMENTS
for the**

**BOARDMAN TO HEMINGWAY
TRANSMISSION LINE PROJECT**

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Appendix J**

