

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC061616A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
POKER LAKE CVX JV BS 16H

2. Name of Operator  
BOPCO LP  
Contact: TRACIE J CHERRY  
E-Mail: tjcherry@basspet.com

9. API Well No.  
30-015-40581-00-S1

3a. Address  
P O BOX 2760  
MIDLAND, TX 79702

3b. Phone No. (include area code)  
Ph: 432-683-2277

10. Field and Pool, or Exploratory  
WILDCAT

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 3 T25S R30E SWSE 200FSL 2130FEL

11. County or Parish, and State  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, LP respectfully submits this sundry notice of intent to construct a 6" buried fiberglass SWD line. Line will adjoin Chevron USA's pending Rustler Bluff pipeline and Right of Way.

BOPCO will begin the line off the SW corner of the Poker Lake Unit CVX JV BS 016H well location. Due to existing buried lines running from this location, a new trench will be dug approximately 20' outside the well pad. The line will proceed to and across the North side of the pad, remaining as close as possible to existing disturbances. The line will then follow existing road and pipeline disturbances and Right-of-Ways to the Poker Lake Unit 079 location in Section 02.

Total length of proposed buried line is 3249.3', 2.87 acres. Route has been previously arch cleared.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #333246 verified by the BLM Well Information System**

**For BOPCO LP, sent to the Carlsbad**

**Committed to AFMSS for processing by ASHLEY PEREZ on 03/10/2016 (16AP0022SE)**

Name (Printed/Typed) TRACIE J CHERRY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 03/09/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

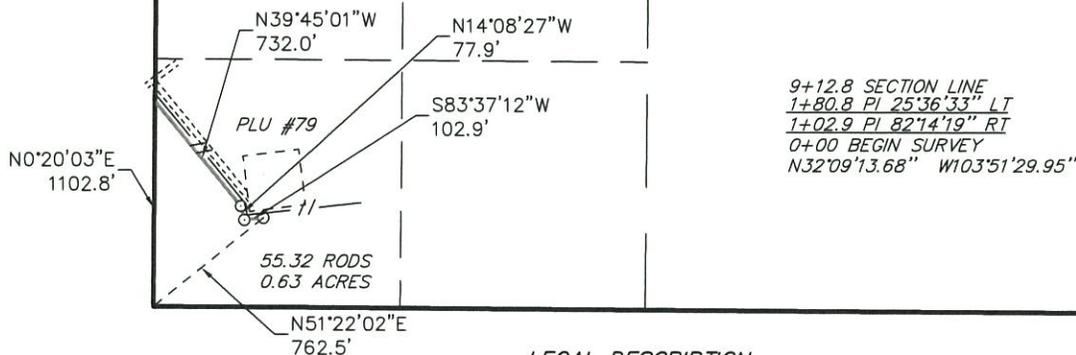
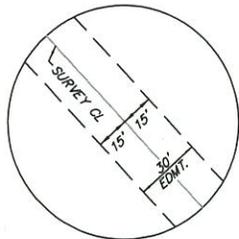
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SECTION 2, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.

T-24-S  
T-25-S

OWNER: STATE OF NEW MEXICO  
LESSEE: RICHARDSON CATTLE CO.

1. SEE DOCUMENTS FILED FOR RECORD IN THIS OFFICE WHICH DESCRIBE IN DETAIL THE RECONSTRUCTION OF THIS SECTION.
2. COORDINATES AND BEARINGS ARE BASED ON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM NAD 83 AND DISTANCES ARE OF SURFACE VALUE.



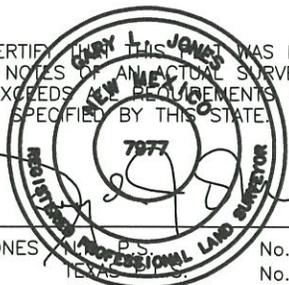
LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 2, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES N51°22'02"E., 762.5 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE S83°37'12"W., 102.9 FEET; THENCE N14°08'27"W., 77.9 FEET; THENCE N39°45'01"W., 732.0 FEET TO A POINT ON THE WEST SECTION LINE WHICH LIES N0°20'03"E., 1102.8 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 2. SAID STRIP OF LAND BEING 912.8 FEET OR 55.32 RODS IN LENGTH AND CONTAINING 0.63 ACRES, MORE OR LESS, AND BEING ALLOCATED BY FORTIES AS FOLLOWS.

SW/4SW/4 55.32 RODS OR 0.63 ACRES

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS THE REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES, P.S. No. 7977  
TEXAS No. 5074



**BOPCO, L.P.**

REF: PROPOSED POKER LAKE UNIT CVX JV BS 16 PIPELINE

A PIPELINE CROSSING STATE LAND IN  
SECTION 2, TOWNSHIP 25 SOUTH, RANGE 30 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.



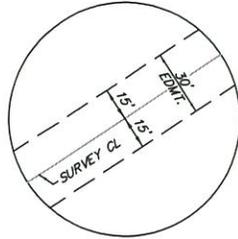
P.O. Box 1786 (575) 393-7316 - Office  
1120 N. West County Rd. (575) 392-2206 - Fax  
Hobbs, New Mexico 88241 basinsurveys.com

SECTION 3, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.

T-24-S  
T-25-S

OWNER: U.S.A.  
LESSEE: RICHARDSON CATTLE CO.

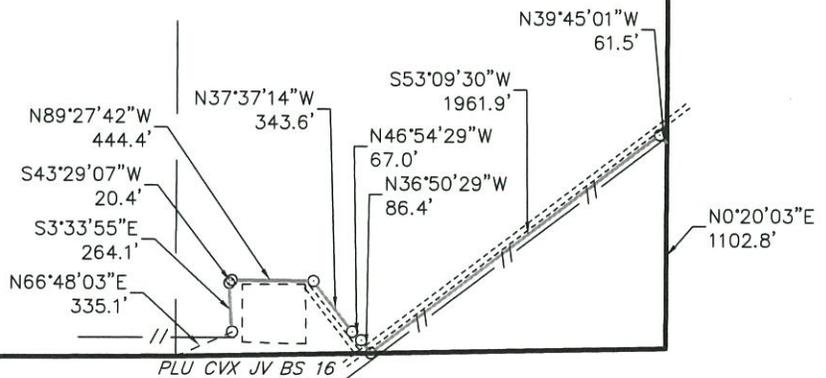
1. SEE DOCUMENTS FILED FOR RECORD IN THIS OFFICE WHICH DESCRIBE IN DETAIL THE RECONSTRUCTION OF THIS SECTION.
2. COORDINATES AND BEARINGS ARE BASED ON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM NAD 83 AND DISTANCES ARE OF SURFACE VALUE.



9+12.8 SECTION LINE  
9+21 OVERHEAD ELECTRIC  
9+32 2" STEEL SURFACE LINE

9+64 BOPCO WATER BPL  
9+74.3 PI 87°05'29" LT  
29+36.2 PI 90° RT  
29+55 SID RICHARDSON BPL  
29+65 EDGE OF LEASE ROAD  
29+75 LEASE ROAD  
29+87 EDGE OF LEASE ROAD  
30+08 EL PASO BPL  
30+22.6 PI 10°04'01" LT  
30+26 3" SURFACE LINE  
30+58 OVERHEAD ELECTRIC  
30+89.6 PI 9°17'17" RT  
31+12 2-TRACK ROAD  
31+31 OVERHEAD ELECTRIC  
31+50 2-TRACK ROAD  
31+76 BOPCO WATER BPL  
34+33.2 PI 51°50'28" LT  
34+88 OVERHEAD ELECTRIC  
38+77.6 PI 47°03'06" LT  
38+98 PI 47°03'07" LT  
41+62.1 END OF SURVEY AT  
CHEVRON ROW  
N32°09'09.96" W103°52'04.29"

3



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 3, TOWNSHIP 25 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

3249.3 FEET = 0.61 MILES = 196.93 RODS = 2.24 ACRES

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES, P.S., No. 7977  
TEXAS, No. 5074



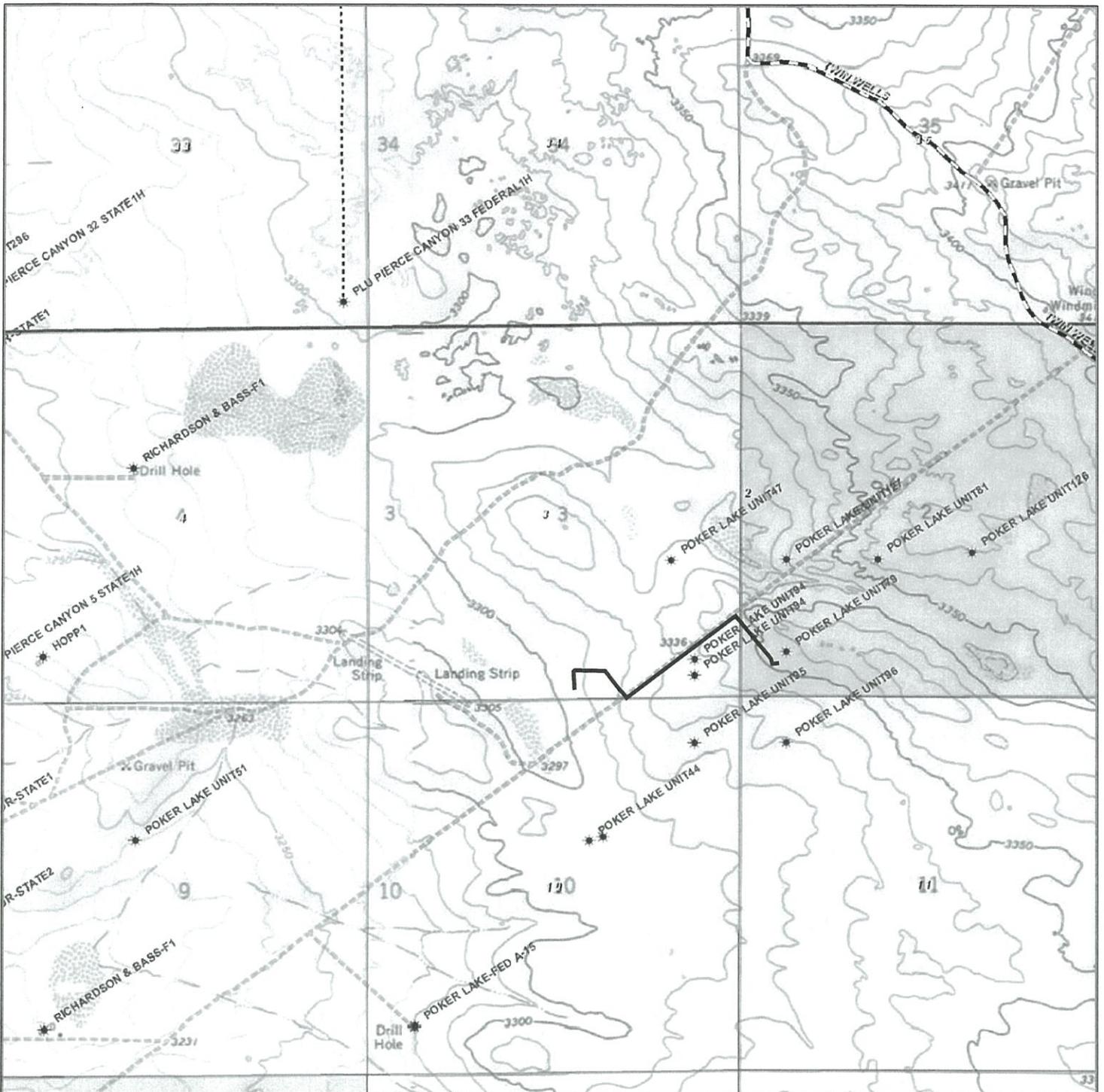
**BOPCO, L.P.**

REF: PROPOSED POKER LAKE UNIT CVX JV BS 16 PIPELINE

A PIPELINE CROSSING USA LAND IN  
SECTION 3, TOWNSHIP 25 SOUTH, RANGE 30 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

**basin surveys**  
focused on excellence  
in the oilfield

P.O. Box 1786  
1120 N. West County Rd.  
Hobbs, New Mexico 88241  
(575) 393-7316 - Office  
(575) 392-2206 - Fax  
basinsurveys.com



PROPOSED POKER LAKE UNIT CVX JV BS 16 PIPELINE  
 Sections 2&3, Township 25 South, Range 30 East,  
 N.M.P.M., Eddy County, New Mexico.

**basin surveys**  
 focused on excellence in the oilfield

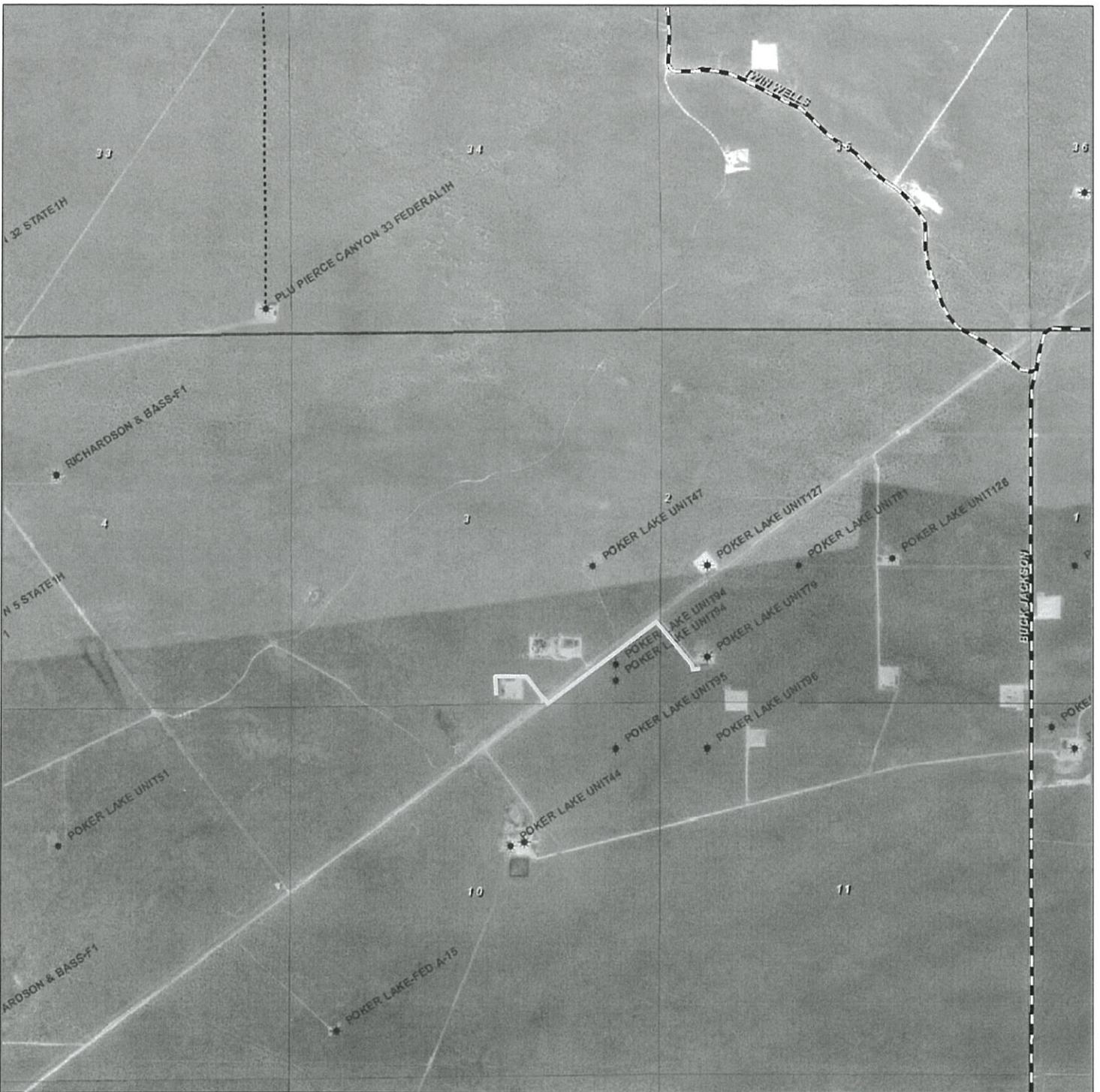
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 basinsurveys.com

0' 1000' 2000' 3000' 4000'  
 SCALE: 1" = 2000'

W.O. Number: JG 32206  
 Survey Date: 3-4-2016

YELLOW TINT - USA LAND  
 BLUE TINT - STATE LAND  
 NATURAL COLOR - FEE LAND

**BOPCO, L.P.**



PROPOSED POKER LAKE UNIT CVX JV BS 16 PIPELINE  
 Sections 2&3, Township 25 South, Range 30 East,  
 N.M.P.M., Eddy County, New Mexico.

 focused on excellence in the oilfield	P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (575) 393-7316 - Office (575) 392-2206 - Fax basinsurveys.com	0' 1000' 2000' 3000' 4000' SCALE: 1" = 2000'		<b>BOPCO, L.P.</b> 
	W.O. Number: JG 32206	Survey Date: 3-4-2016		
	YELLOW TINT - USA LAND BLUE TINT - STATE LAND NATURAL COLOR - FEE LAND			