

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM125401

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. BILLIKIN CENTRAL TANK BATTERY (CTE)
2. Name of Operator DEVON ENERGY PROD. CO. LP Contact: GREGG LARSON E-Mail: gregg.larson@dvn.com		9. API Well No. 30-025-42685
3a. Address 333 WEST SHERIDAN AVENUE OKLAHOMA CITY, OK 73102-5015	3b. Phone No. (include area code) Ph: 940-393-2190	10. Field and Pool, or Exploratory RATTLESNAKE AREA
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 6 T26S R35E Mer NMP		11. County or Parish, and State LEA COUNTY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Respectfully request approval to install one six (6")inch buried Fiberspar Gas pipeline and one four (4") inch buried SDR 7 Saltwater Pipeline both being 819.35 feet (49.66 Rods)by 30 feet in width containing .0564 acres. Both lines will be installed in a single ditch up to the central tank battery. Pipelines are located in the Lot 4 Section 6, T26S-R35E, Lea County, New Mexico.

Estimated construction duration 15 days.

See attached plats.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #328038 verified by the BLM Well Information System For DEVON ENERGY PROD. CO. LP, sent to the Hobbs</b>	
Name (Printed/Typed) GREGG LARSON	Title FIELD LANDMAN
Signature (Electronic Submission)	Date 01/07/2016

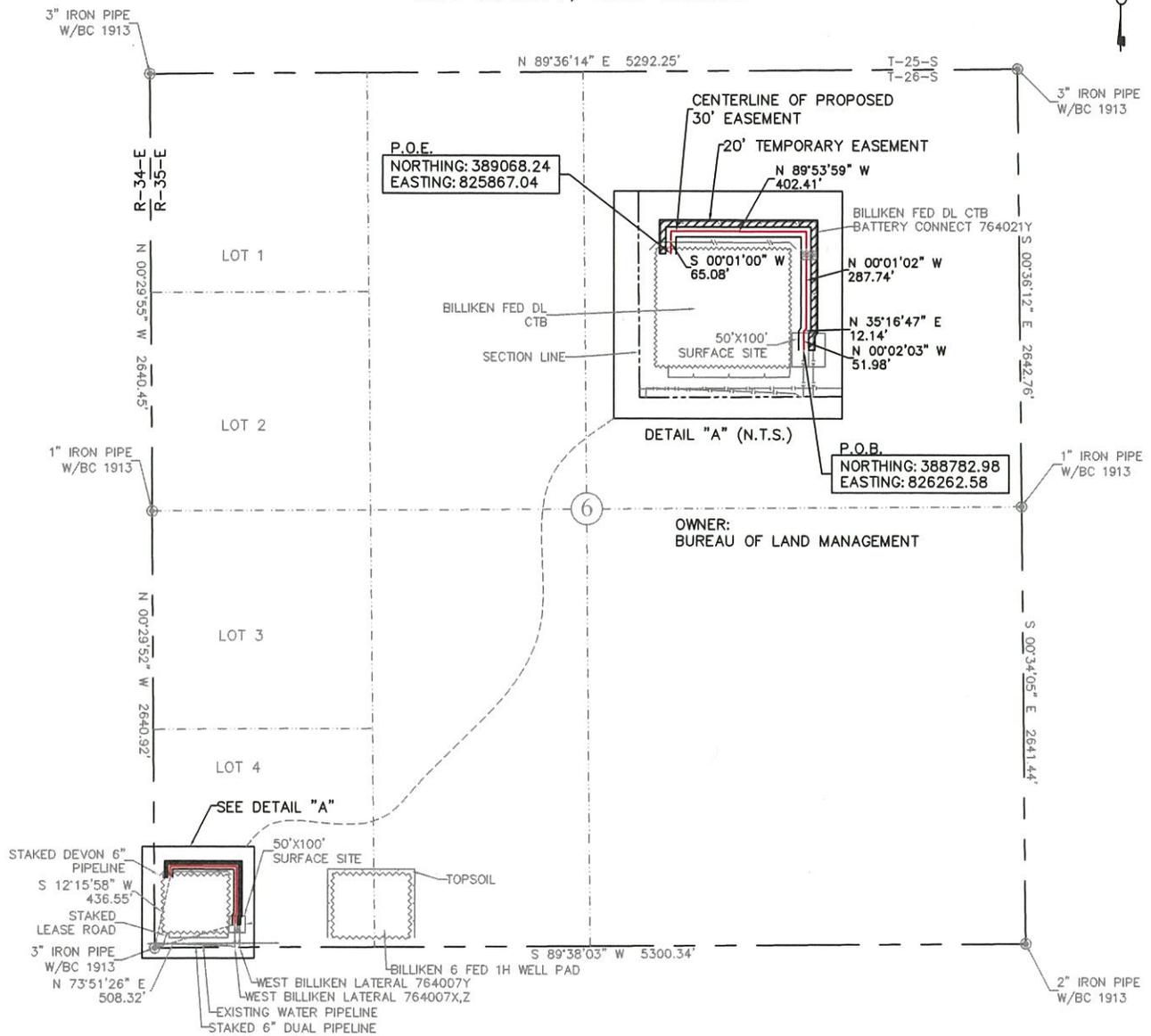
**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

EXHIBIT "A"  
 PAGE 1 of 5  
 SECTION 6, T26S-R35E, N.M.P.M.  
 LEA COUNTY, NEW MEXICO



30' EASEMENT AREA = 0.564 ACRE(S)  
 20' TEMPORARY WORKSPACE AREA = 0.422 ACRE(S)  
 819.35 FEET OR 49.66 RODS

0+00.0 P.O.B./WEST BILLIKEN LATERAL 764007X,Z  
 0+50.1 EXIT 50'X100' SURFACE SITE  
 7+85.3 STAKED DEVON 6" PIPELINE  
 8+04.4 ENTER WELL PAD  
 8+19.3 P.O.E.

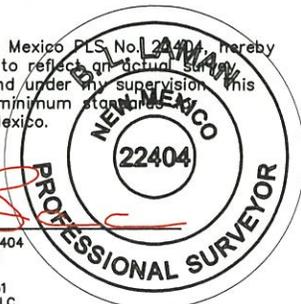
SEE THE ATTACHED LEGAL DESCRIPTION  
 Note: All bearings recited herein are based on the New Mexico State Plane Coordinate System, NAD 83, New Mexico East Zone 3001, US Survey Feet, all distances are grid.

I, B.L. Laman, New Mexico PLS No. 22404, hereby certify this survey to reflect an actual survey made on the ground under my supervision. This survey meets the minimum standards for surveying in New Mexico.

0 1000 2000



B.L. Laman PLS #22404  
 Date Signed: 09-21-2015  
 571 State St., Jasper, TX.  
 (409) 202-5111 75951  
 Employee of Horizonrow, LLC



**HORIZON ROW LLC**

Drawn for:



Drawn by:  
CHRIS MAAS

Date: 09/11/2015

DEVON ENERGY PRODUCTION COMPANY, L.P.

BILLIKEN FED DL CTB  
 BATTERY CONNECT

PROPOSED 30' EASEMENT  
 ON THE PROPERTY OF

BUREAU OF LAND MANAGEMENT  
 SECTION 6, T26S-R35E, N.M.P.M.

LINE NUMBER:  
764021X,Z

WBS NUMBER:  
CC-115761.01.03

SCALE:  
1" = 1000'

REVISIONS:

SHEET:  
1 OF 5

**SECTION 6, T26S-R35E, N.M.P.M.,  
LEA COUNTY, NEW MEXICO**

**LEGAL DESCRIPTION**

**FOR**

**DEVON ENERGY PRODUCTION COMPANY, L.P.**

**BUREAU OF LAND MANAGEMENT**

**30' EASEMENT DESCRIPTION:**

**BEING** an easement thirty (30) feet in width lying fifteen (15) feet on the right side and fifteen (15) feet on the left side of the survey centerline described below, being out of the Lot 4 of Section 6, Township 26 South, Range 35 East, N.M.P.M., Lea County, New Mexico, and being out of a parcel of land owned by the Bureau of Land Management. Said centerline of easement being more particularly described as follows:

Commencing from a 3" iron pipe w/ BC1913 found for the southwest corner of Section 6, T26S-R35E, N.M.P.M., Lea County, New Mexico;

Thence N 73°51'26" E a distance of 508.32' to the **Point of Beginning** of this easement having coordinates of Northing=388782.98, Easting=826262.58 feet and continuing the following courses;

Thence N 00°02'03" W a distance of 51.98' to an angle point;

Thence N 35°16'47" E a distance of 12.14' to an angle point;

Thence N 00°01'02" W a distance of 287.74' to an angle point;

Thence N 89°53'59" W a distance of 402.41' to an angle point;

Thence S 00°01'00" W a distance of 65.08' to the **Point of Ending** having coordinates of Northing=389068.24, Easting=825867.04 feet in Lot 4 of Section 6, T26S-R35E, N.M.P.M., Lea County, New Mexico, from said point a 3" iron pipe w/BC 1913 for the southwest corner of Section 6, T26S-R35E, bears S 12°15'58" W a distance of 436.55', covering **819.35' or 49.66 rods** and having an area of **0.564 acre**.

**20' TEMPORARY WORK SPACE DESCRIPTION:**

Being a temporary workspace twenty (20) feet in width lying on the right side and adjoining the right side of the above described thirty (30) feet easement, having an area of **0.422 acre.**

**NOTES:**

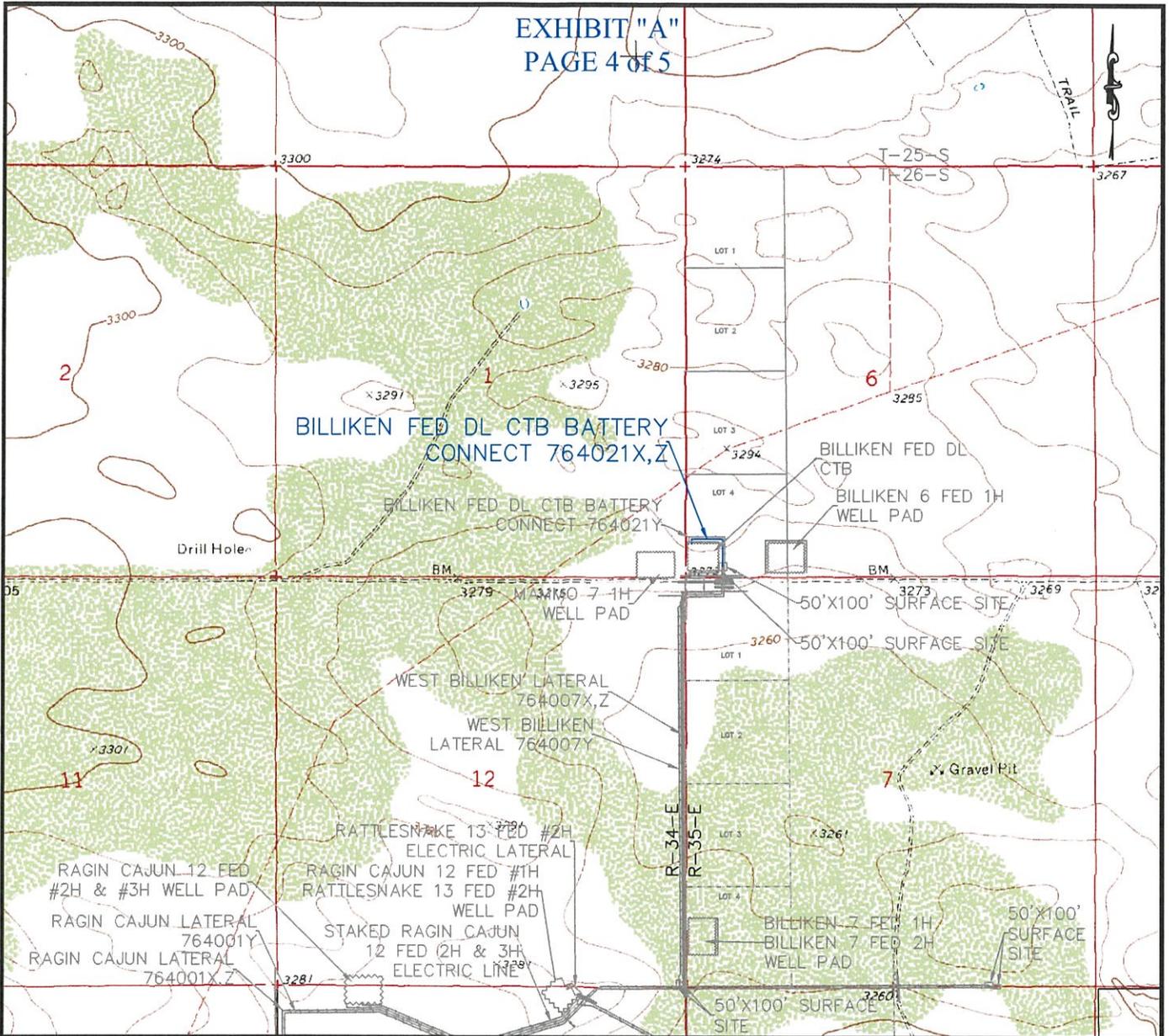
Bearings, distances and coordinates shown herein are based on New Mexico State Plane Coordinate System, NAD 83, East Zone 3001, US Survey Feet, all distances are grid.

I, B.L. Laman, New Mexico PLS No. 22404, hereby certify this survey to reflect an actual survey made on the ground under my supervision. This survey meets the minimum standards for surveying in New Mexico.



B.L. Laman PLS# 22404  
Date Signed: 09-21-2015  
Horizon Row, LLC  
571 State Street Jasper, Tx  
(409) 202-5111 75951  
Employee of Horizon Row, LLC





**BILLIKEN FED DL CTB  
BATTERY CONNECT (GAS-WATER)**

SECTION 6, T26S-R35E, N.M.P.M.;  
LEA COUNTY, NEW MEXICO

**HORIZON ROW LLC**

DEVON ENERGY PRODUCTION CO., L.P.

PROPOSED 30' EASEMENT

Drawn by:  
CHRIS MAAS

Date: 09/12/2015

Drawn for:



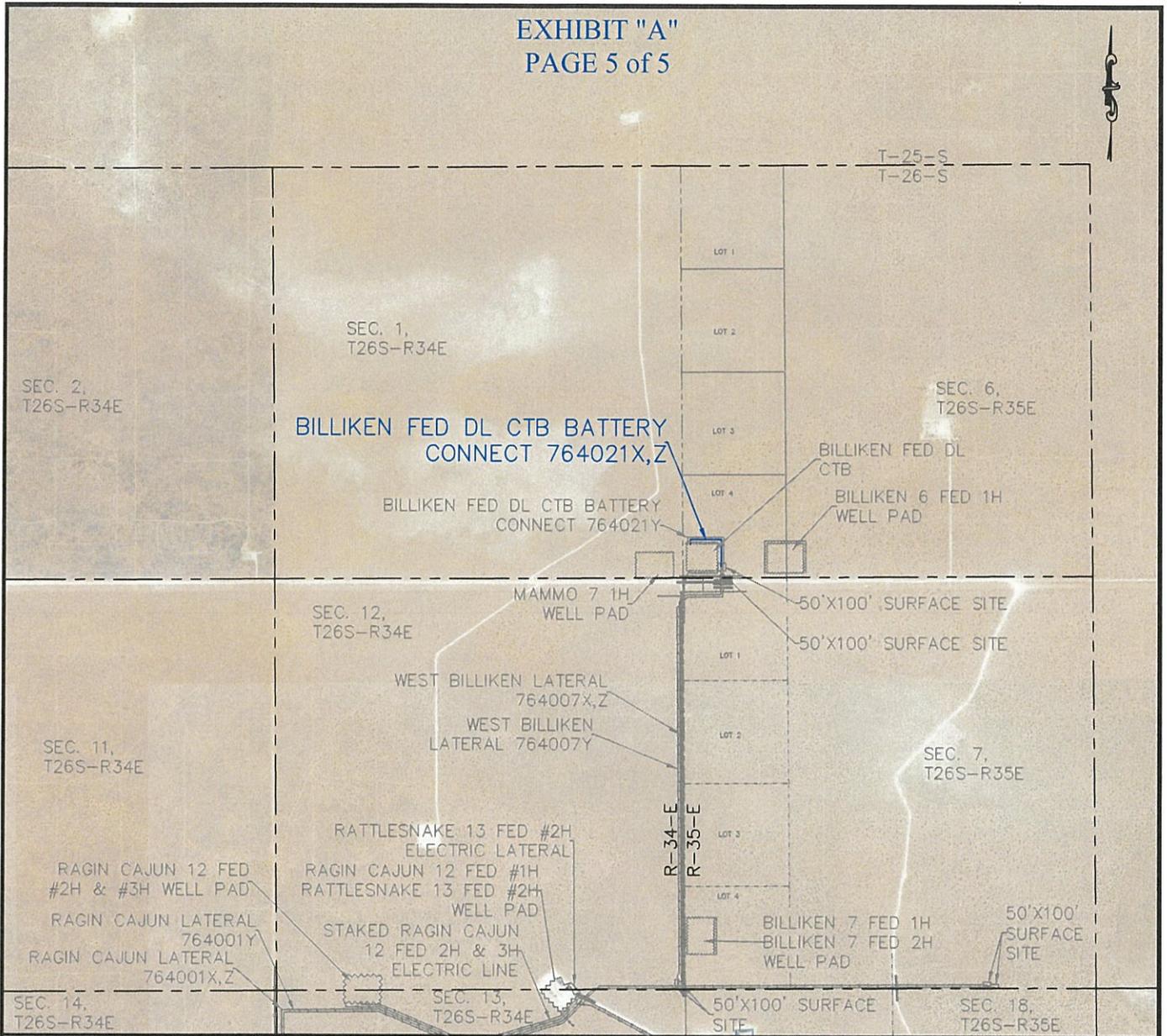
LINE NUMBER:  
764021X,Z

WBS NUMBER:  
CC-115761.01.03

SCALE:  
1" = 2000'

REVISIONS:

SHEET:  
4 OF 5



**BILLIKEN FED DL CTB  
BATTERY CONNECT (GAS-WATER)**

SECTION 6, T26S-R35E, N.M.P.M.;  
LEA COUNTY, NEW MEXICO

*HORIZON ROW LLC*

DEVON ENERGY PRODUCTION CO., L.P.

PROPOSED 30' EASEMENT

Drawn by:  
CHRIS MAAS

Date: 09/12/2015

Drawn for:



LINE NUMBER:  
764021X,Z

WBS NUMBER:  
CC-115761.01.03

SCALE:  
1" = 2000'

REVISIONS:

SHEET:  
5 OF 5