

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM0503

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
COTTON DRAW UNIT 164H

2. Name of Operator  
DEVON ENERGY PROD. CO. L.P. Contact: RANDY W PARKER  
E-Mail: randy.parker2@dnv.com

9. API Well No.

3a. Address  
6488 SEVEN RIVERS HIGHWAY  
ARTESIA, NM 88210

3b. Phone No. (include area code)  
Ph: 575-748-0170

10. Field and Pool, or Exploratory  
DELAWARE;PADUCA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 11 T25S R31E Mer NMP NWNE 330FNL 1980FEL

11. County or Parish, and State  
EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

FLOW LINE-To construct two (2) - 6" buried fiber pipe flow lines from the CDU #164H well (located in Sec. 11, T25S, R31E)to the CDU 11 (BS) Central Tank Battery (located in Sec. 11, T25S, R31E)in Eddy County, NM.

The dimensions of this project are 30.0 feet wide and 335.70 LF (20.35 rods)and 0.064 miles.

The expected start date will be soon after the approval of this sundry.

Devon Energy bond #CO-1104;NMB000801.

See Harcrow Surveying plat #15-194.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #319270 verified by the BLM Well Information System  
For DEVON ENERGY PROD. CO. L.P., sent to the Carlsbad  
Committed to AFMSS for processing by LINDA DENNISTON on 10/16/2015 ( )**

Name (Printed/Typed) RANDY W PARKER	Title SR. FIELD LANDMAN
Signature (Electronic Submission)	Date 10/09/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

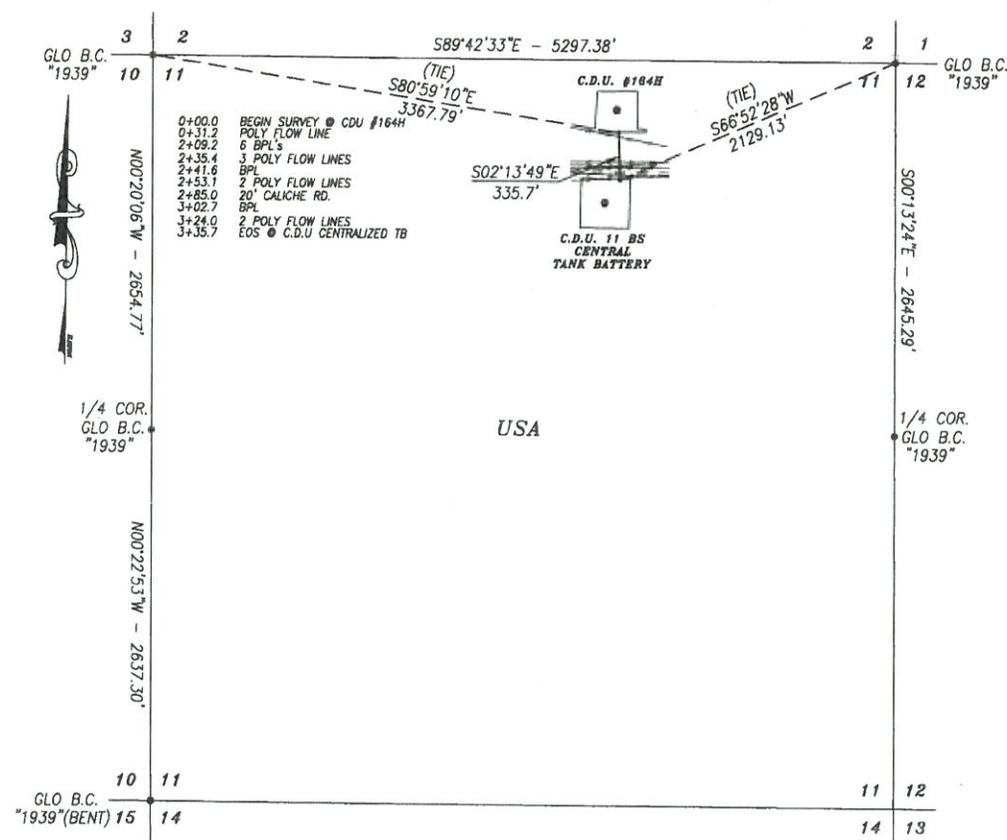
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**C.D.U. #164H FLOWLINE**  
**DEVON ENERGY PRODUCTION CO. LP.**

*two(2)* - A 6" BURIED POLY LINE FROM THE COTTON DRAW UNIT #164H  
 TO THE COTTON DRAW UNIT 11 BS CENTRAL TANK BATTERY

**SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, N.M.P.M.,**  
**EDDY COUNTY, NEW MEXICO.**



DESCRIPTION

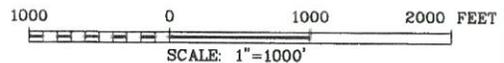
A STRIP OF LAND 30.0 FEET WIDE AND 335.7 FEET OR 20.35 RODS OR 0.064 MILES IN LENGTH CROSSING USA LAND IN SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND 15.0 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

**BASIS OF BEARING:**  
 BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE GRID VALUES.

**HARCROW SURVEYING, LLC**  
 2314 W. MAIN ST, ARTESIA, N.M. 88210  
 PH: (575) 746-2158 FAX: (575) 746-2158  
 c.harcrow@harcrowsurveying.com



**CERTIFICATION**  
 I, CHAD HARCROW, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THIS SURVEY AND PLAN MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.



  
*Chad Harcrow*  
 CHAD HARCROW N.M.P.S. NO. 17777

<b>DEVON ENERGY PRODUCTION CO. LP.</b>	
SURVEY OF A PROPOSED PIPELINE LOCATED IN SECTION 11, TOWNSHIP 25 SOUTH, RANGE 31 EAST, EDDY COUNTY, NMPM, NEW MEXICO	
SURVEY DATE: FEBRUARY 18, 2015	
DRAFTING DATE: MARCH 18, 2015	PAGE 1 OF 4
APPROVED BY: CH	DRAWN BY: SP
	FILE: 15-194

3/17/15  
DATE



**DRIVING DIRECTIONS**  
 FROM THE INTERSECTION OF BUCK JACKSON RD.  
 & BUCKTHORN RD. - CR. 791; GO SOUTH ON MEANDERING  
 BUCKTHORN RD. FOR APPROX. 3.2 MI.; THEN GO LEFT  
 (EAST) ON CALICHE RD. FOR APPROX. 1.6 MI.

**LEGEND**

- PIPELINE
- WELL
- WELLPAD
- TANK BATTERY

**COTTON DRAW UNIT #164H FLOWLINE**

SECTION: 11	TOWNSHIP: 25 S.	RANGE: 31 E.
STATE: NEW MEXICO	COUNTY: EDDY	SURVEY: N.M.P.M
W.O. # 15-194	LEASE: COTTON DRAW UNIT	

0 2,500 5,000 FEET

0 0.125 0.25 0.5 Miles 1 IN = 2,000 FT

DRIVING DIRECTIONS      IMAGERY      S.P.

**devon**  
 ENERGY PRODUCTION CO. L.P.

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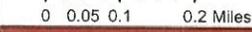
T 25 S  
R 31 E

**LEGEND**

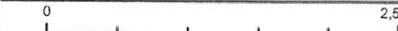
-  PIPELINE
-  WELL
-  WELLPAD
-  TANK BATTERY

**COTTON DRAW UNIT #164H FLOWLINE**

SECTION: 11	TOWNSHIP: 25 S.	RANGE: 31 E.
STATE: NEW MEXICO	COUNTY: EDDY	SURVEY: N.M.P.M
W.O. # 15-194	LEASE: COTTON DRAW UNIT	



0 0.05 0.1 0.2 Miles



0 2,500 FEET

1 IN = 1,000 FT

PIPELINE OVERVIEW
IMAGERY
S.P.

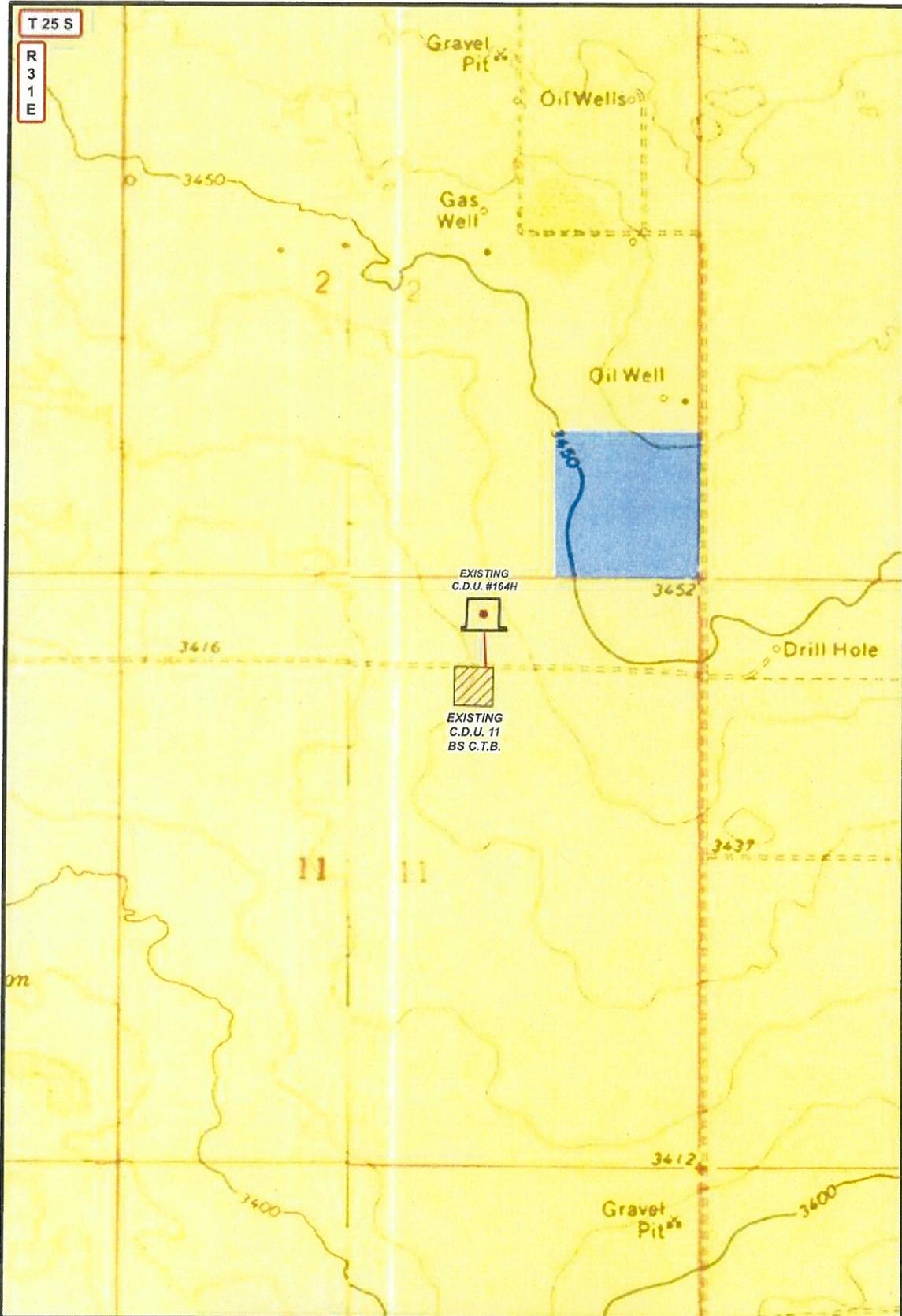


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**LEGEND**

- PIPELINE
- WELL
- WELLPAD
- TANK BATTERY
- PRIVATE
- STATE OF NM
- US BLM

COTTON DRAW UNIT #164H FLOWLINE		
SECTION: 11	TOWNSHIP: 25 S.	RANGE: 31 E.
STATE: NEW MEXICO	COUNTY: EDDY	SURVEY: N.M.P.M
W.O. # 15-194	LEASE: COTTON DRAW UNIT	
1 IN = 1,000 FT		
PIPELINE OVERVIEW	LAND STATUS	S.P.

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