

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

BLM Carlsbad Field Office

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM-22634

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

Oil Well Gas Well Other

8. Well Name and No.
EAST PECOS FEDERAL COM 22-7H

2. Name of Operator
RKI EXPLORATION & PRODUCTION, LLC.

9. API Well No.
30-015-42287

3a. Address
210 PARK AVENUE, SUITE 900
OKLAHOMA CITY OKLAHOMA 73102

3b. Phone No. (include area code)
(405) 987-2207 (JASON POWELL)

10. Field and Pool or Exploratory Area
CORRAL CANYON; BONE SPRING, SOUTH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 250 FSL & 890 FEL, SECTION 22, T. 26 S., R. 29 E.
BHL: 330 FNL & 890 FEL, SECTION 22, T. 26 S., R. 29 E.

11. County or Parish, State
EDDY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Electric Line</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

RKI EXPLORATION & PRODUCTION, LLC. REQUESTS APPROVAL TO CONSTRUCT A 12.5 KV, 3-PHASE, 4-WIRE, SECONDARY, OVERHEAD ELECTRIC LINE. THE LINE WILL RUN FROM THE EAST PECOS FEDERAL COM 22-7H, SE/4SE/4 SECTION 22, T. 26 S., R. 29 E., EAST SOUTHEAST, SO AS TO TIE-IN THE BRUSHY DRAW 26 FEDERAL COM 5H, 6H, 7H (3 WELLS ON ONE PAD) IN THE NW/4NW/4 SECTION 26, T. 26 S., R. 29 E. AND THE BRUSHY DRAW 26 FEDERAL COM 1H & 2H (2 WELLS ON ONE PAD) IN NE/4NW/4 SECTION 26 AND ENDING AT THE EXISTING LINE IN NE/4NW/4 SECTION 26, T. 26 S., R. 29E. THE BRUSHY DRAW 26 FEDERAL WELLS HAVE APD'S THAT WERE JUST FILED.

THE LINE LENGTH WILL BE 3,899.2 (0.74 MILE) OR 2.68 ACRES. HOWEVER, ONLY 1,348.4 FT. WILL BE ON FEDERAL SURFACE IN THE N/2NE/4 SECTION 26 (WHERE THE BRUSHY DRAW 26 FEDERAL COM 1H & 2H ARE LOCATED). THE POLES WILL BE 30' POLES WITH 13 TOTAL POLES.

THE ENTIRE N/2 OF SECTION 26 (FEDERAL & PRIVATE SURFACE) IS THE SAME LEASE (NM-19609), WHERE THE LINE LEAVES THIS LEASE INTO NM-22634 IS ALL PRIVATE AND THEREFORE, THIS SUNDRY NOTICE WILL BE FOR BOTH LEASES, AND NO ROW WILL BE PERFORMED.

LEGALS:
SE/4SE/4 SECTION 22, T. 26 S., R. 29 E. (1012.1') ALL PRIVATE
SW/4SW/4 SECTION 23, T. 26 S., R. 29 E. (1332.1') ALL PRIVATE
NW/4NW/4 SECTION 26 (206.6') ALL PRIVATE AND NE/4NW/4 SECTION 26 (1348.4') ALL FEDERAL AND ALL IN T. 26 S., R. 29 E.
LAND OWNER ON ALL THE PRIVATE ACREAGE IS GEORGE ROSS RANCH, LLC. (WORTH ROSS) AND AN AGREEMENT HAS BEEN REACHED.

RKI IS A PARTICIPANT OF THE PERMIAN BASIN MOA AND THIS ROUTE HAS BEEN PAID FOR OF \$717.00

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

BARRY W. HUNT

Title PERMIT AGENT FOR RKI EXPLORATION & PRODUCTION, LLC.

Signature

Date

7/27/15

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

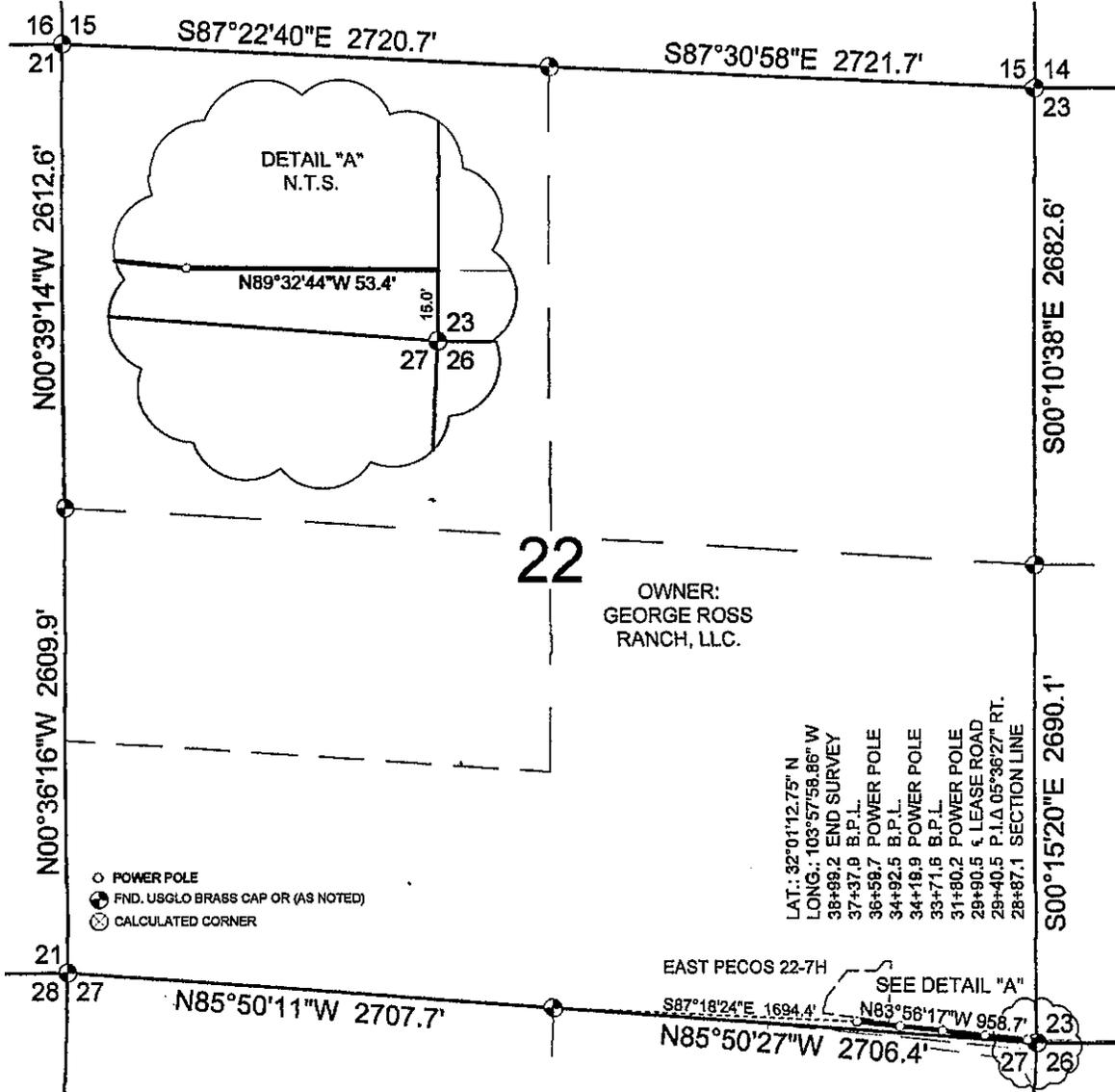
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

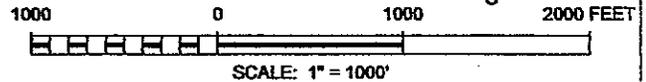
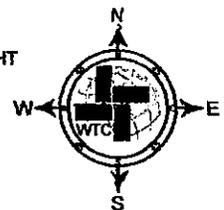
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M, EDDY COUNTY, NEW MEXICO



CENTERLINE DESCRIPTION

A STRIP OF LAND 30 FEET IN WIDTH AND 1012.1 FEET, 0.19 MILE OR 61.34 RODS IN LENGTH SITUATED IN SECTION 22, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON;
 PE = 1012.1 FEET, 61.34 RODS, 0.70 ACRES
 TWS = 1012.1 FEET, 61.34 RODS, 0.47 ACRES



NOTE:
 1. BASIS OF BEARING IS A TRANSVERSE MERCATOR PROJECTION OF THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83.



I, JAMES E. TOMPKINS, NEW MEXICO PROFESSIONAL SURVEYOR NO. 14729, DO HEREBY CERTIFY THAT THIS PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

James E. Tompkins
 JAMES E. TOMPKINS, N.M. P.L.S.
 SURVEY DATE: 07/16/2015
 JOB NO.: WTC50776

07/20/2015

No. 14729
 DRAFT: MY
 SHEET: 02 OF 02

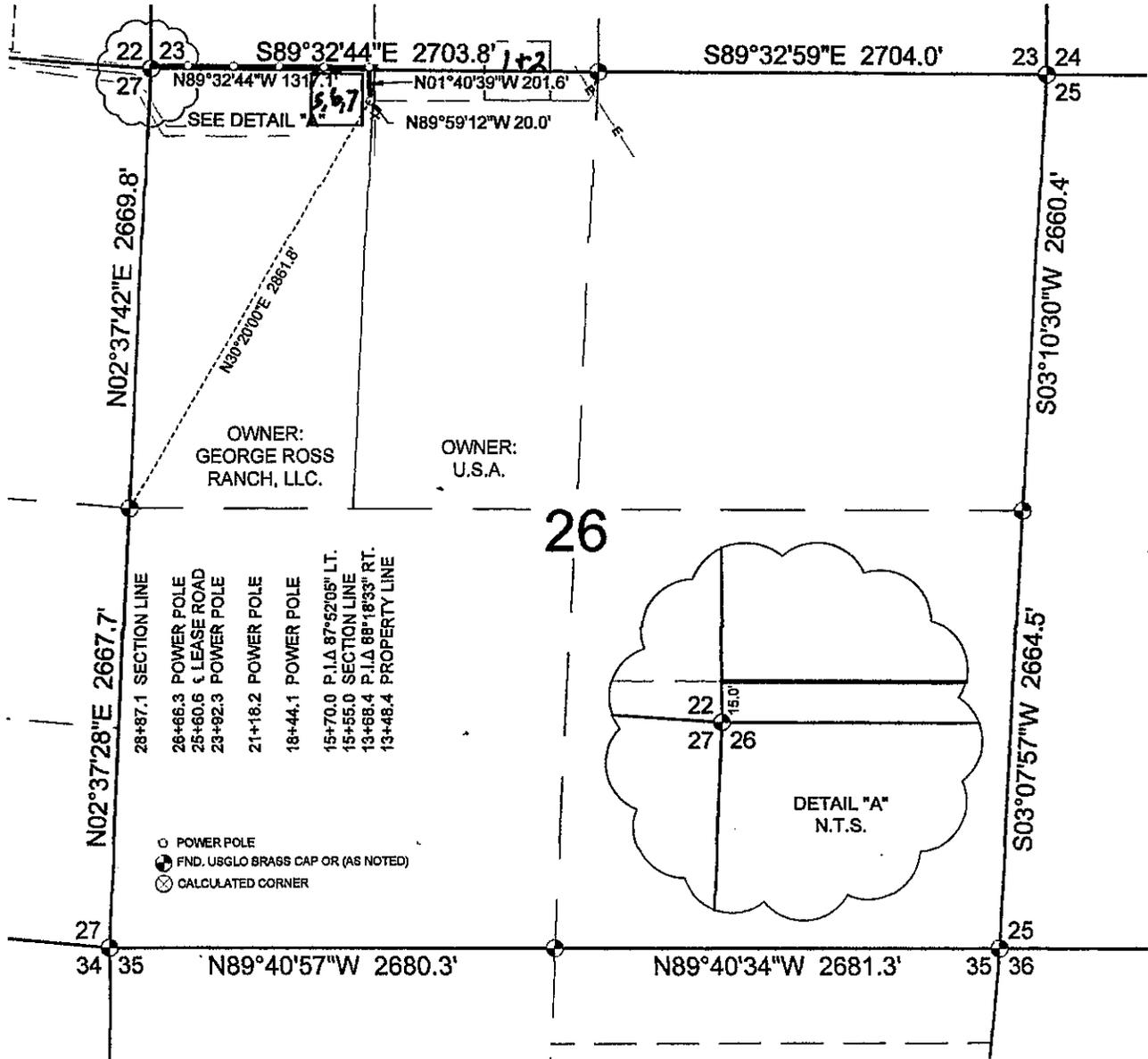


PROPOSED ELEC. LINE
 CROSSING SEC. 22,
 T26S, R29E, N.M.P.M.,
 EDDY CO., NEW MEXICO



WTC, INC.
 405 S.W. 1st Street
 Andrews, TX 79714
 (432) 523-2181

SECTIONS 26 & 23, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M, EDDY COUNTY, NEW MEXICO



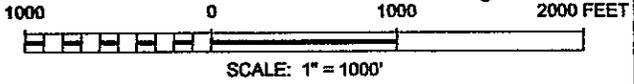
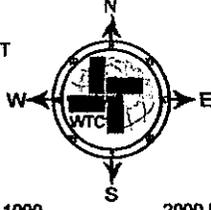
- 28+87.1 SECTION LINE
 - 28+86.3 POWER POLE
 - 25+60.6 & LEASE ROAD
 - 23+82.3 POWER POLE
 - 21+16.2 POWER POLE
 - 18+44.1 POWER POLE
 - 15+70.0 P.I.A. 87°52'05" LT.
 - 15+55.0 SECTION LINE
 - 13+88.4 P.I.A. 88°18'33" RT.
 - 13+48.4 PROPERTY LINE
- POWER POLE
 ● FND. UBGLO BRASS CAP OR (AS NOTED)
 ⊗ CALCULATED CORNER

CENTERLINE DESCRIPTION

A STRIP OF LAND 30 FEET IN WIDTH AND 1538.7 FEET, 0.55 MILE OR 174.97 RODS IN LENGTH SITUATED IN SECTIONS 26 & 23, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON;

SECTION 26
 PE = 206.6 FEET, 12.52 RODS, 0.14 ACRES
 TWS = 206.6 FEET, 12.52 RODS, 0.10 ACRES

SECTION 23
 PE = 1332.1 FEET, 80.73 RODS, 0.92 ACRES
 TWS = 1332.1 FEET, 80.73 RODS, 0.61 ACRES



NOTE:
 1. BASIS OF BEARING IS A TRANSVERSE MERCATOR PROJECTION OF THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83.



I, JAMES E. TOMPKINS, NEW MEXICO PROFESSIONAL SURVEYOR NO. 14729, DO HEREBY CERTIFY THAT THIS PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

James E. Tompkins 07/20/2015
 JAMES E. TOMPKINS, N.M. P.L.S. No. 14729
 SURVEY DATE: 07/16/2015 DRAFT: MY
 JOB NO.: WTC50776 SHEET: 01 OF 02



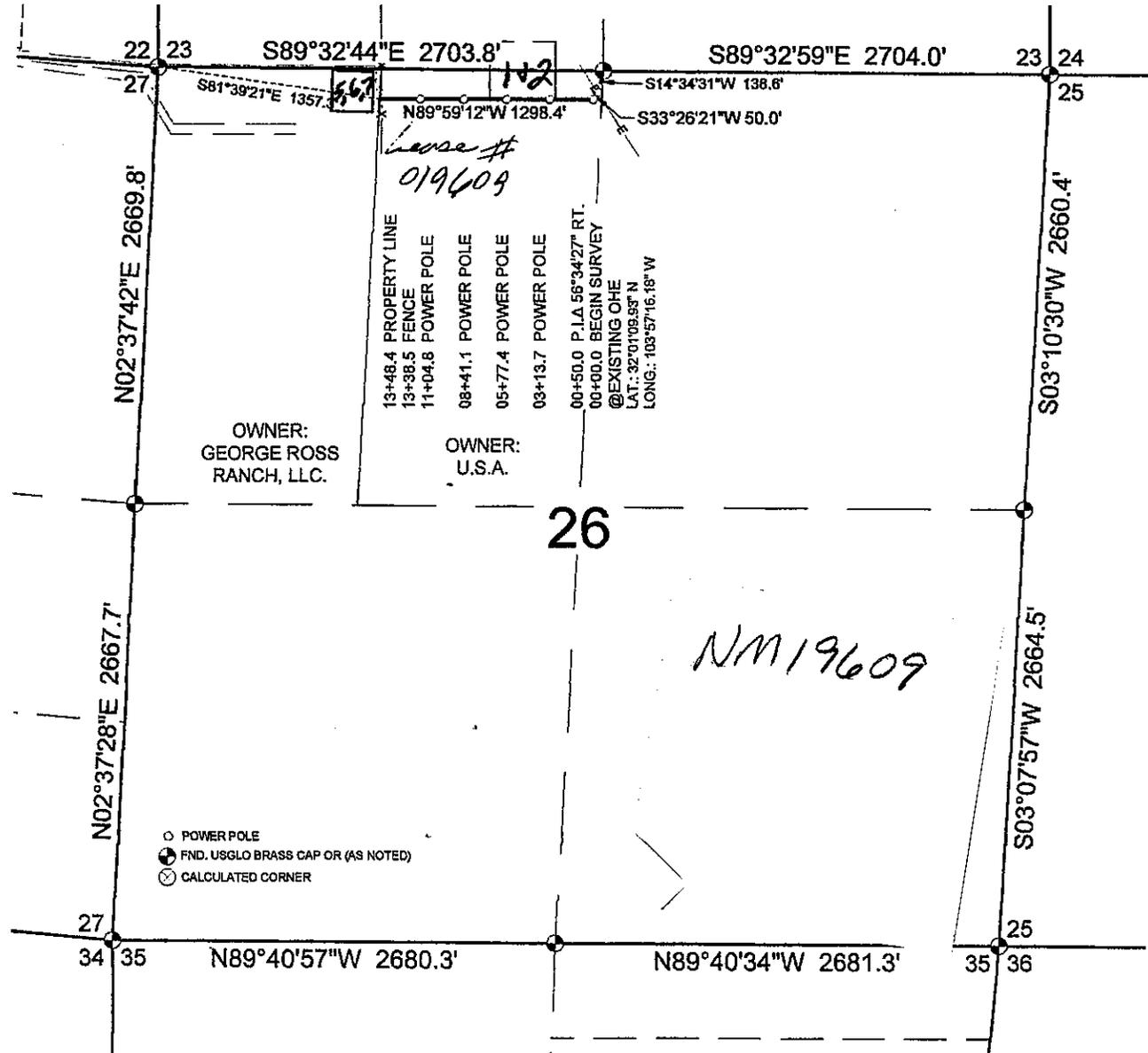
PROPOSED ELEC. LINE CROSSING SEC. 26 & 23, T26S, R29E, N.M.P.M., EDDY CO., NEW MEXICO



WTC, INC.
 405 S.W. 1st Street
 Andrews, TX 79714
 (432) 523-2161

PLAT: 50776-ELECTRIC LINE TO BRUSHY DRAW LAYOUT TAB: SEC 26

SECTION 26, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M, EDDY COUNTY, NEW MEXICO



- POWER POLE
- ⊙ FND. USGLO BRASS CAP OR (AS NOTED)
- ⊗ CALCULATED CORNER

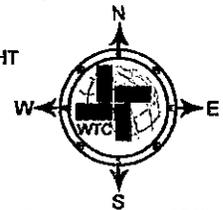
26

NM19609

CENTERLINE DESCRIPTION

A STRIP OF LAND 30 FEET IN WIDTH AND 1348.4 FEET, 0.26 MILE OR 81.72 RODS IN LENGTH SITUATED IN SECTION 26, TOWNSHIP 26 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO, AND BEING 15 FEET LEFT AND 15 FEET RIGHT OF THE SURVEY OF CENTERLINE AS SHOWN HEREON;
SECTION 26

PE = 1348.4 FEET, 81.72 RODS, 0.93 ACRES
TWS = 1348.4 FEET, 81.72 RODS, 0.82 ACRES



1000 0 1000 2000 FEET



SCALE: 1" = 1000'

NOTE:
1. BASIS OF BEARING IS A TRANSVERSE MERCATOR PROJECTION OF THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83.



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James E. Tompkins
JAMES E. TOMPKINS, N.M. P.L.S.
SURVEY DATE: 07/16/2015
JOB NO.: WTC50776

07/20/2015

No. 14729
DRAFT: MY
SHEET: 01 OF 03



PROPOSED ELEC. LINE
CROSSING SEC. 26,
T26S, R29E, N.M.P.M.,
EDDY CO., NEW MEXICO



WTC, INC.
405 S.W. 1st Street
Andrews, TX 79714
(432) 523-2181

PLAT: 50776-ELECTRIC LINE TO BRUSHY DRAW LAYOUT TAB: SEC 26 (USA)