

Operating Plan For Commercial Outfitters and Guides

Please Circle one: New application or Yearly Permit Validation (multi-year permit)

1) Name: Michael D. Gowan BLM Permit # _____ (agency use only)
Business Name: Canyons West Guide Service
Address: 827 Ashburn Drive
Spring Creek NV 89815

Phone: Hm.: 775 777 2625 Cell: 775 934 2557 Wk: _____ Fax: _____

2) Description of Service/Facilities
20' camp trailers 14x17 wall tent

a. Type of Equipment used (tents/campers, temporary corrals, etc.)
22' camp trailers, Wall tents 14x17, 8x10,

b. Transportation: Indicate the number of each vehicle used.

Trucks/SUV ATVs Trailers _____ Buses

Description 2008 Toyota Tacoma (8004PS) 2003 dodge Flatbed
075LRK, 2009 + 2011 Yamaha 700 Grizzlies, 20ft Flatbed
trailers.

c. Do you provide riding animals? 3 Yes No Do you provide pack animal? 3 Yes No

Number and type of stock: _____

Describe how animals are fed watered and controlled on public lands (corrals, highline, etc.):

d. Sanitation

Toilets (check): Pit Portable _____ Chemical Carryout _____ Other

e. Safety and Rescue Information

Check safety and rescue equipment carried on each trip:

3 First Aid Kits 3 Signaling Device 3 Fire Extinguisher
_____ Other

Trained in First Aid and/or CPR? Describe measures you would take to provide for public safety:
Yes - Carry first aid kit in vehicles. Use GPS equipment.
Carry SPOT locator Beacon and 2way radios at all times.

3) Will you be filming any portion of the trip? Yes No Will you sell the film? Yes No
Please note that a commercial filming permit is a separate requirement from your Commercial Permit.

4) List the name of all subguides authorized to conduct business under your Master Guide License. Attach another sheet if needed.

Name	Name
<u>None yet</u>	_____
_____	_____
_____	_____
_____	_____

List must be updated within 2 weeks of hiring or firing employees.

5) Location – According to the attached map, please circle the Nevada Field Office(s) that you would like to be permitted for the upcoming hunting season (this Operating Plan is updated yearly):

STATEWIDE	Winnemucca
Battle Mountain	Black Rock/High Rock NCA
Ely	<u>Elko</u>
Southern Nevada (Las Vegas)	Carson City

You are required to submit an Estimated Use Report form (attached) by **August 1** or after you have booked your clients. Send a copy of the Estimated Use Report to the BLM office in which use is occurring, (see attached map for information on who to send the Report to and contact numbers).

6) Background Information: List other public land agencies that have permitted you in the past (Please include the authorizing state, agency, and office location.) None

In the past two years, have you or any of your subguides been convicted of a federal, state, or local violation in connection with guide/outfitting operations or associated activities? 3 Yes 3 No

Have you had a BLM or USFS permit denied, suspended, or revoked? 3 Yes 3 No

If yes to either question, explain: _____

Please provide any other information on the operation of your guiding business. Attach a brochure of your Guiding business.

I certify that the information given by me in this application is true, accurate, and complete to the best of my knowledge. I acknowledge that I am required to comply with requirements and stipulations on Form 8370-1 and any additional stipulations that are required by the authorized officer when the permit is issued. I further understand that the provision of false information, or the failure to keep this Operating Plan or other permit information updated, are grounds for probation, suspension, or revocation of the permit.

Michael D. Lujan
Permittee/Applicant

8-4-2014
Date