

Checklist for Interdisciplinary Review of Categorical Exclusions

Document Title: Jarvis Wash Allotment Transfer

Document Number: DOI-BLM-AZ-G010-2014-002

Case File Number: 06253

Preparer Name and Title: Dave Arthun, Rangeland Management Specialist

Date Scoping Initiated: 11-04-2013

Date Scoping CLOSED: 11-08-2013

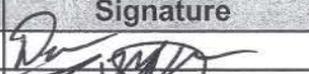
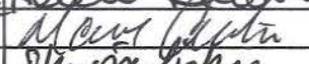

 Thomas J. Schnell, AFM for Non-Renewable Resources

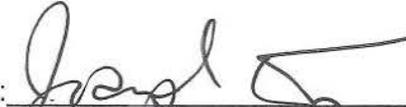
Tim Goodman - Jeff Conn - Heidi Blasius
 Biologist Assigned


 Joe David, AFM for Renewable Resources


 Scott C. Cooke, SFO Field Manager

NEPA Coord. Assigned

Critical Elements and Other Issues	Specialists	Affected		Comments		Document Review Signature	Date
		Yes	No	Yes	No		
1. NRHPP/Cultural	Dan McGrew		✓		✓		11/6/13
2. T&E Species	Tim Goodman		✓		✓		11/6/13
3. Floodplains/Wetlands	Heidi Blasius		✓		✓	Heidi Blasius	11/7/13
4. Invasive Species	Dave Arthun		✓				11-4-13
5. NEPA Map	Sharisse Fisher		✓		✓	Sharisse Fisher	11/14/13

Attachments:
 Planning and Environmental Coordinator:  Date: 11/14/13

 Date: 11/22/13

Authorized Officer - Reviewed/Recommended

NEPA COMPLIANCE RECORD
CATEGORICAL EXCLUSION (CX)
Safford Field Office

NEPA #: DOI-BLM-AZ-G010-2014-002-CX

Serial/Case File No. 06253

Proposed Action Title/Type: Jarvis Wash Allotment Transfer

Location of Proposed Action (include name of 7.5 topographic map): The Jarvis Wash Allotment is located approximately eight miles east of Saint Johns, Arizona in Apache County. It is bounded on the east by the St. Johns Wash and Little Electric BLM Allotments, St. Johns and Little Reservoir to the south and west. The general location is Township 13 North Range 30 East. The area is covered by the Kearns Lake USGS Quadrangle, Arizona (7.5), and is shown in Figure 1.

Description of Proposed Action: Transfer the Jarvis Wash Allotment from Barbara Garcia to Orlando (Tony) Garcia. The authorized use will remain the same. Permits are for ten years.

Table 1. Mandatory terms and conditions for the Jarvis Wash Allotment.

Livestock		Grazing Period		% PL	AUMs
Number	Class	Begin	End		
53	Cattle	03/01	02/28	100	636

Applicant (if any): Bureau of Land Management

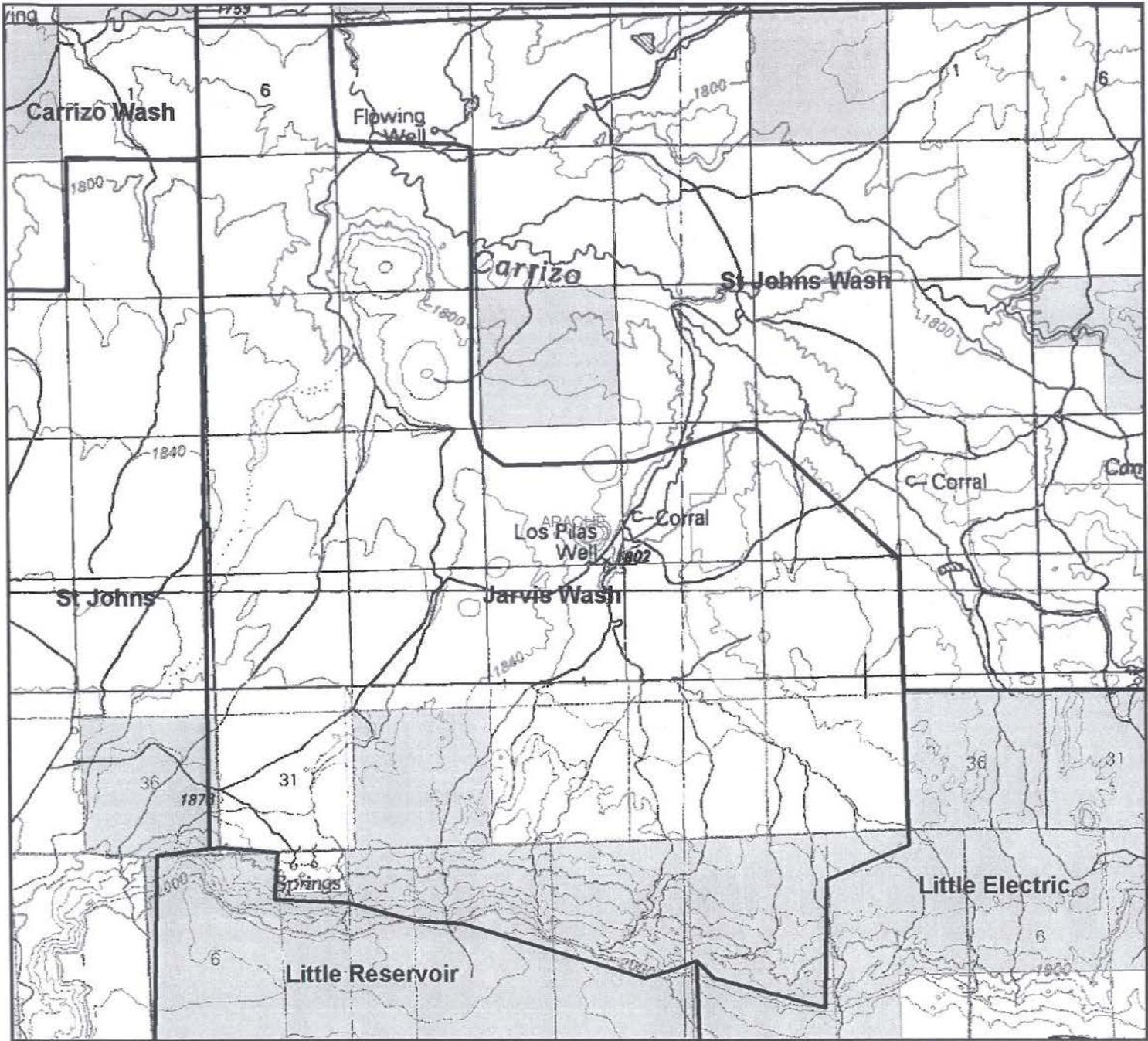
PART I: PLAN CONFORMANCE REVIEW. This proposed action is subject to the following land use plan: Safford District Resource Management Plan (RMP) and Record of Decision approved September 1992 and July 1994.

The proposed action has been reviewed and determined to be in conformance with this plan (43 CFR 1610.5, BLM MS 1617.3).

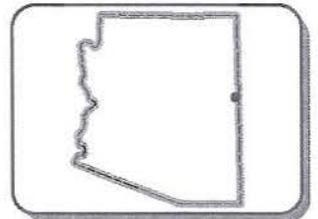

Specialist Signature

11-6-13
Date

Jarvis Wash Allotment



Private Lands	Indian Lands or Reservations	LAND OWNERSHIP LEGEND	
State Lands	Bureau of Land Management (BLM)	BLM Wilderness Area	BLM National Monument
State Wildlife Area	National Forest Lands (USFS)	Forest Service Wilderness Area	National Conservation Area
City, State, County Parks	National Park Service (NPS)	NPS Wilderness Area	Military Reservations/Corps of Engineers
County Lands	USFW Service, National Wildlife Refuges	USFW Service Wilderness Area	Bureau of Reclamation (BOR)

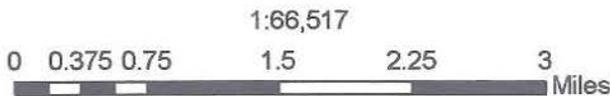


DOI-BLM-AZ-G010-2014-002



UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SAFFORD FIELD OFFICE

Land Status updated as of August 27, 2010



The Bureau of Land Management (BLM) makes no representation or warranties regarding the accuracy or completeness of this map. This map does not address encroachments or questions of title, boundary, and area, which are subjects of survey records. This map is informational and is to be used as an illustration only. The map is merely representative, it and the data from which it was derived are not binding on the BLM and may be revised at any time in the future. The BLM shall not be liable under any circumstances for any direct, indirect, special, incidental, or consequential damages with respect to any claim by any user or any third party on account of relying on the use of the map or the data from which it was derived.

**PROGRAM CONSULTATION & COORDINATION/CX CHECKLIST
BUREAU OF LAND MANAGEMENT
SAFFORD FIELD OFFICE**

PART II: CATEGORICAL EXCLUSION REVIEW

NEPA #: DOI-BLM-AZ-G010-2014-003

ASSIGNMENT AND REVIEW

Subactivity: _____
Case/Project No.: 06253

Project Name: Jarvis Wash Allotment Transfer
Location (legal description): T 13N, R. 30E.
NLCS Unit: _____
Quad Name: Kearn Lake
Project Lead: Dave Arthun

Draft Review: Unit Manager/Supervisor: [Signature] Date: 11/22/13
Technical Review: _____

Applies? Yes No	NAME	EXCEPTION	SIGNATURE	DATE
() (K)	R.J. Estes	(1) Have Significant adverse effects on public health or safety?	[Signature]	11/6/13
() (X)	Joe David	(2) Have adverse effects on such unique geographic characteristics as principal drinking water aquifers, or wetlands.	[Signature]	11/14/13
() (X)	Tom Schnell	(3) Have adverse effects on such unique geographic characteristics as parks, recreation or refuge lands, wilderness areas, wild or scenic rivers, or ecologically significant or critical areas including those listed on the Department's National Register of Natural Landmarks.	[Signature]	11/6/13
() (V)	Dan McGrew	(4) Have adverse effects on properties listed or eligible for listing on the National Register of Historic Places, on such unique geographic characteristics as historic or cultural resources. Violate a Federal law, or a State, local, or tribal law or requirement imposed for the protection of the environment. Limit access to and ceremonial use of Indian sacred sites on Federal lands by Indian religious practitioners.	[Signature]	11/6/13
() (U)	Tim Goodman	(5) Have adverse effects on species listed on the List of Endangered or Threatened Species, or have adverse effects on designated Critical Habitat for these species.	[Signature]	11/6/13
() (V)	Dave Arthun	(6) Contribute to the introduction, continuation existence, or spread of noxious weeds or non-native invasive species.	[Signature]	11-6-2013
() (X)	Joe David	(7) Have highly controversial environmental effects	[Signature]	11/14/13
() (X)	Joe David	(8) Have highly uncertain and potentially significant environmental effects or involve unique or unknown environmental risks.	[Signature]	11/14/13
() (X)	Joe David	(9) Establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects.	[Signature]	11/14/13
() (X)	Joe David	(10) Individually Insignificant, but cumulatively significant effects.	[Signature]	11/14/13
() (U)	Joe David Tim Goodman	(11) Have a disproportionately high and adverse effect on low income or minority populations.	[Signature]	11/6/13

Final Review: _____

Environmental Coordinator: [Signature] Date: 11/14/13

This proposed action qualifies as a categorical exclusion under the Environmental Policy Act in accordance with 516 DM 11, 11.9, D (1): Rangeland Management-*Approval of transfers of grazing preference*. DOI-BLM-AZ-G010-2014-003 Jarvis Wash Allotment Transfer.

This categorical exclusion is appropriate in this situation because there are no extraordinary circumstances potentially having effects that may significantly affect the environment. It has been reviewed to determine if any of the exceptions described in 516 DM 2, Appendix 2, apply.

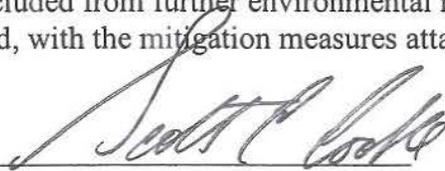
The action does not have significant adverse effects on public health and safety nor does the action adversely affect such unique geographic characteristics as historic or cultural resources, parks, recreation, or refuge lands, wilderness areas, wild or scenic rivers, sole or principal drinking water aquifers, prime farmlands, wetlands, floodplains, or ecologically significant or critical areas, including those listed on the Department's National Register of Natural Landmarks. The action does not have highly controversial environmental effects nor have highly uncertain environmental effects or involve unique or unknown environmental risk nor does it adversely affect a species listed or proposed to be listed on the list of endangered or threatened species. It does not establish a precedent for future action or represent a decision in principle about a future consideration with significant environmental effects or related to other actions with individually insignificant but cumulatively significant environmental effects. The proposed action does not adversely affect properties listed or eligible for listing in the National Register of Historic Places or threaten to violate a Federal, State, local or tribal law or requirements imposed for the protection of the environment or which require compliance with Executive Order 11988 (Floodplain Management), Executive Order 11990 (Protection of Wetlands) or the Fish and Wildlife Coordination Act.

Mitigation Measures/Stipulations:

No mitigation measures or stipulations are warranted in this transfer. Standard Terms and Conditions described within the Grazing Lease (Form 4130-2a) apply.

Part III: DECISION. I have reviewed this plan conformance and NEPA compliance record and have determined that the proposed action does not conflict with major land-use-plans and will not have any major adverse impacts on other resources. Therefore, it does not represent an exception, and is categorically excluded from further environmental review. It is my decision to implement the project, as described, with the mitigation measures attached.

Authorized Official: _____



Date: _____

11/22/13

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
**GRAZING APPLICATION
SUPPLEMENTAL INFORMATION**

FOR BLM USE ONLY

State: _____

Office: _____

Auth. Number: _____

Date Filed: _____

INSTRUCTIONS: An applicant for a permit/lease that is based on preference should complete this form and submit to the Bureau of Land Management (BLM) along with completed forms 4130-1a (Grazing Preference Application and Preference Transfer Application) and 4130-1 (Grazing Schedule - Grazing Application). Form 4120-8 (Assignment of Range Improvements) is used to accept assignment of interest and responsibility for maintenance of range improvements used in conjunction with the subject preference. Form 4120-8 can be obtained only from your local BLM Office. **Current permittees or lessees** can use Form 4130-1b to update/supersede previously submitted information. BLM retains original in case record and returns a copy to the permittee/lessee.

APPLICANT NAME: Orlando (Tony) Garcia

MAILING ADDRESS: PO Box 31
Somis, CA 93066

1. APPLICANT ADDITIONAL QUALIFICATIONS STATEMENT

Complete when submitting application for a new grazing permit/lease.

This section documents whether you meet requirements, besides owning or controlling base property, to qualify for grazing use on public lands.

a. The applicant is a (check only one):

- i. United States citizen, (or, has properly filed a valid declaration of intention to become a citizen or a valid petition for naturalization); or,
- ii. Group or association authorized to conduct business in the State in which the grazing use is sought, all members of which are qualified under "a(i)"; or,
- iii. A corporation authorized to conduct business in the State in which the grazing use is sought.
For group or association, or corporation, indicate the State(s) where it is a registered business entity: _____

b. Answer the following:

Has the applicant or any affiliate had any Federal grazing permit or lease cancelled for violation of the permit or lease within 36 months immediately preceding the date of this application? (See 43 CFR 4100.0-5 for definition of "affiliate.") Yes No

Has the applicant or any affiliate had any State grazing permit or lease, for lands within allotments for which a Federal grazing permit or lease is sought, cancelled for violation of the permit or lease within 36 months immediately preceding the date of this application? Yes No

Is the applicant or any affiliate barred from holding a Federal grazing permit or lease by a court of competent jurisdiction? Yes No

BLM requires that you submit all relevant information we request in order to determine that you meet all qualifications, such as documentation of incorporation or of group/business association, including information regarding business organization and ownership.

2. OWNERSHIP AND CONTROL OF LIVESTOCK

Complete with application for new permit/lease or to update information regarding an existing permit/lease. If under 43 CFR 4130.7 et seq., a livestock control agreement is required, failure to file it may result in civil and/or criminal regulatory enforcement actions.

a. The livestock to be grazed under the grazing permit/lease requested by this application (or under my existing permit/lease) are or will be owned by (check all that apply):

- applicant (or permittee/lessee);
- other party (except for sons and daughters of applicant or permittee/lessee). (If checked, you must complete part 2(b).)
- sons and/or daughters of applicant (or of permittee/lessee); (If checked, please answer the next two questions.)

i. Are the sons/daughters participating in educational or youth programs related to animal husbandry, agribusiness or rangeland management, or are they actively involved in the family ranching operation and are establishing a livestock herd with the intent of assuming part or all of the family ranching operation? Yes No

ii. Will the livestock owned by the sons/daughters comprise 50 percent or less of the total number of livestock authorized to occupy public lands under the permit/lease requested by this application (or under your existing permit/lease)? Yes No

If you answered no to either or both of the immediately preceding questions, you must complete part 2(b).

b. Based on the information you provided in part 2(a), you are required to file with BLM the agreement that gives you (the applicant or permittee/lessee) control of the livestock that you do not own that will graze under your permit or lease. This agreement must list the kind and number of livestock subject to the agreement, state who owns them, contain the terms for their care and management, specify the duration of the agreement and be signed by the parties to the agreement. BLM must approve the agreement prior to any grazing use. You must also file with BLM the brands and other identifying marks of the livestock subject to the agreement. (See 43 CFR 4130.7 (d), (e) and (f).)

This agreement is (check one): attached is not attached but will be submitted to BLM by (date): _____

5. OTHER FEDERAL, STATE AND LOCAL AGENCY GRAZING AUTHORIZATIONS

Complete with application for new permit/lease or to update information regarding an existing permit/lease.

Does the applicant (or permittee/lessee) have a grazing permit, lease or other authorization to graze on land administered by a State or county agency, or another Federal agency? YES (If yes, provide the information below. If necessary, attach additional sheets.) NO

AGENCY NAME	GRAZING AREA or ALLOTMENT NAME	LIVESTOCK NUMBER / KIND	PERIOD OF USE		FORAGE AMOUNT (AUM's)
			BEGIN DATE	END DATE	
Arizona State Land Department 05-95260	Jarvis Wash Garcia Ranch	58 COW	03/01	02/28	638

6. DESIGNATION OF AUTHORIZED REPRESENTATIVE

Optional: For applicant (or permittee/lessee) to designate a representative of their choosing to conduct business with BLM. If designating an authorized representative, submit with application for new permit/lease or to update information regarding an existing permit/lease.

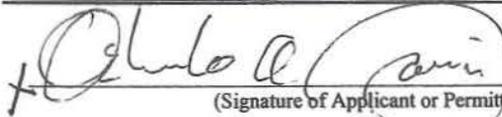
BLM is herein advised that until further written notice, the undersigned applicant or permittee/lessee has authorized the following person to conduct business and otherwise represent the applicant or permittee/lessee in all matters relating to grazing use on public lands within the jurisdiction of the _____ BLM Office.

<p>AUTHORIZED REPRESENTATIVE INFORMATION:</p> <p>_____ (Printed Name and Title - as applicable)</p> <p>_____ (Authorized Representative Signature)</p>	<p>Correspondence Mailing Address:</p> <p>_____ Email Address:</p> <p>_____ Telephone Number(s) [e.g. Day, Night, Mobile]:</p>
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[Upon the designation of a representative and the issuance of a grazing permit or lease, grazing fee billings, official correspondence and other documents such as grazing decisions or other notices will be sent to the authorized representative acting on behalf of the permittee or lessee. An authorized representative may not apply to transfer grazing preference on a permittee/lessee's behalf. An applicant or a permittee/lessee may change or cancel this designation at any time by submitting the change in writing to the BLM.]

7. APPLICANT (or PERMITTEE/LESSEE) SIGNATURE AND DATE

I will promptly notify BLM in writing of any changed circumstances that affect the accuracy or completeness of the information recorded on this form.


9/20/2013
 _____ (Signature of Applicant or Permittee/Lessee) _____ (Date)
 Orlando Garcia _____ (Organizational Title - If applicant or Permittee/Lessee is a Corporation or Group)
 _____ (Printed Name)

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements of representations as to any matter within its jurisdiction.

NOTICES

The Privacy Act and 43 CFR 2.48(d) require that you be furnished with the following information in connection with information requested by this form.

AUTHORITY: 43 U.S.C. 315, 316, and 1181d; 43 CFR 4100.

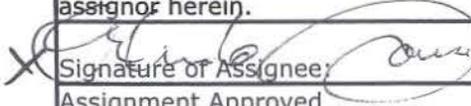
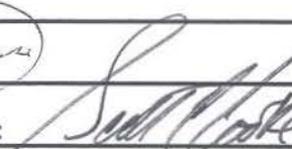
PRINCIPAL PURPOSE: The information is used to adjudicate applicant's preference for public land or resources.

ROUTINE USES: In accordance with the Bureau of Land Management's (BLM) System of Records Notice published in the Federal Register on December 29, 2010 [Bureau of Land Management's Range Management System—Interior, LLM-2; Notice To Amend an Existing System of Records; Privacy Act of 1974; as Amended], names and addresses provided by the applicant on this form will be publically available in reports on the BLM public website.

EFFECT OF NOT PROVIDING INFORMATION: Submission of the requested information is necessary to obtain or retain a benefit. Failure to submit all of the requested information or to complete this form may result in delay or the rejection and/or denial of your application.

The Paperwork Reduction Act requires us to inform you that BLM collects this information to establish preference for grazing use on public lands. You do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 30 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. You may submit comments regarding the burden estimate or any other aspect of this form to: U.S. Department of the Interior, Bureau of Land Management (1004-0041), Bureau Information Collection Clearance Officer (WO-630), 1849 C Street, N.W., Room 2134LM, Washington, D.C. 20240.

Form 4120-8 United States of America Department of the Interior Bureau of Land Management Assignment of Range Improvements				For BLM use only				
				State	AZ			
				Office	LLAZG01000			
				Assignor Auth #				
				Assignee Auth #				
Instructions: 1) Provide a copy of the report to the Assignor. 2) Provide a copy of the report to the Assignee. 3) File a copy of the report in the Assignee grazing case file. 4) File a copy of the report in the project file of each project on the report.								
I hereby assign all my right, title, and interest to _____ in and to the Cooperative Agreements and/or Rangeland Improvement Permits approved by the Bureau of Land Management and listed below.								
				Legal Location				
Alt Nbr	Pjt Nbr	Project Name	Authorization Type	Meridian	Twنشp	Range	Sec	Subdiv
06253	007791	Barth Boundry Fence	Maintenance Agreement	Gila and Salt River	013 N	030 E	030	
Signature of Assignor:				Date:				
I <u>Orlando Garcia</u> , assignee named in the above assignment of Cooperative Agreements and/or Rangeland Improvement Permits, do hereby agree to be fully bound by all the terms and provisions of the said Cooperative Agreements and/or Rangeland Improvement Permits and the regulations under which they were issued to the same extent and in the manner as the assignor herein.								
X 				Date: 9/20/2013				
Assignment Approved 				Date: 11/22/13				

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

**GRAZING PREFERENCE APPLICATION
AND
PREFERENCE TRANSFER APPLICATION
(Base Property Preference Attachment and Assignment)**

FORM APPROVED
OMB NO. 1004-0041
Expires: March 31, 2008

FOR BLM USE ONLY

State: _____
Office: _____
Applicant Authorization Number: _____
Date Filed: _____

NOTICE: Payment to BLM for transfer processing service charge (see 43 CFR 4130.8-3) must accompany this application. You are encouraged to contact the BLM office that administers the subject grazing preference before you acquire base property and/or apply for grazing preference. All required forms that are needed to apply for grazing preference, to transfer grazing preference, and for a BLM grazing permit or lease are available at your local BLM office. **FORM INSTRUCTIONS:** (1) To apply for preference already attached to base property that you (transferee) recently purchased, leased or otherwise acquired legal control, and the corresponding BLM grazing permit/lease, complete page 1 of this form, BLM Form 4130-1 (Grazing Schedule - Grazing Application), and BLM Form 4130-1b (Grazing Application-Supplemental Information), and submit these forms to BLM with all documents that BLM requires to support or verify the information stated on the application forms. (2) To apply to transfer preference from base property to other property (regardless of whether the other property already is base property for a BLM grazing preference) and for a corresponding permit or lease, the transferee completes the requirements described in (1), above, and the owner or controller of the base property from which the preference is to be transferred (transferor) completes page 2 of this form. Applicants must obtain all other needed signatures as applicable (e.g. lien-holder consent) to complete the application. Upon receipt of an application for preference or an application to transfer preference, BLM will provide the parties to the transfer with an *Assignment of Range Improvements* (BLM Form 4120-8) for their completion as applicable.

PREFERENCE APPLICANT (TRANSFEREE) INFORMATION

Name: Charles Taylor Garcia Mailing Address: P.O. Box 31 Somis, CA 93066

REQUESTED PREFERENCE ATTACHMENT TO BASE PROPERTY

I offer the land water described below to meet the mandatory base property qualification in support of my application for grazing use on public lands. I request that BLM confirm the current attachment of, or request that BLM attach, grazing preference to this property as shown below and assign said preference to me for grazing use on public lands based on my ownership or control of this property. I certify that this property is described correctly and that it meets the requirements of the grazing regulations (43 CFR 4110.2-1(a) or (b), as applicable). You must submit a copy of documentation that you own or control this property (e.g. deed, lease) with this form. If needed, attach clearly labeled additional sheets.

Offered Base Property Land (or Water) Property Name and Legal Description (If water base, also describe type of water (e.g. well, spring) and list State Permit / Certificate Numbers)	Number of Base Property Acres by Status (Or Number of Livestock Served by Water Type)		Grazing Preference Attached or Requested to be Attached to Offered Base Property (Under 43 CFR 4110.2-2(c)) For Grazing Use In: Allotment Number and Name	Forage Amount (AUM's) and Use Status	
	Owned (Full)	Controlled (Part/Availability*)		Active	Suspended
<u>Private</u> Jarvis Wash - Garcia Ranch Parcel #1 T 13 N, R 30E, G 1/2 SRB 1/4 M, Apache Co. AZ. Sec 7, 17, 19, 27, 28, 29, 31, 33, 35					
Parcel #2 T 12 N, R 30E, G 1/2 SRB 1/4 M Apache Co. AZ. Lots 1, 2, 3, 4, 5, 6, 7, 8 in Sec 5					
Parcel #3 T 13 N, R 30E & 26 G 1/2 SRB 1/4 M, Apache Co. AZ. Sec 1, 3, 4, 5, 7, 9, 11 E 1/4, 13, 15, 17, 19, 21, 22 W 1/2, SW 1/4, E 1/2 SW 1/4, NW 1/4, W 1/2, NE 1/4, 23		3618.85			

Preference Applicant (Transferee) Signature: Charles A. Garcia Date: 9/20/2013

*NOTE: If part-time water, indicate period of year that it is available for livestock use.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

IMPORTANT INFORMATION: Upon BLM approval of this application, BLM will update its records to reflect the change in preference holders and/or attachments of preference to base property. BLM will act upon the application for the grazing permit or lease concurrently through a separate process which will include a review and possible change to the terms and conditions of grazing use from that authorized to the previous preference holder. On a regional basis, BLM land use plans identify those public lands that are available for grazing use under a permit or lease. The terms and conditions of such permits and leases are periodically changed in response to management needs or circumstances.

Bureau of Land Management
Safford Field Office
711 14th Avenue
Safford, AZ 85546

Received From: Tony Garcia

Amount: \$10.00 (cash)

For: Transfer processing for Jarvis Wash Allotment

Receipting Officer: Barbara Peue

ARIZONA DEPARTMENT OF AGRICULTURE BRAND CERTIFICATE

NAME OF OWNER(S) GARCIA, TONY

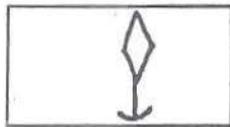
MAILING ADDRESS 5796 HOLLYRIDGE DR

CAMARILLO

CA 93010

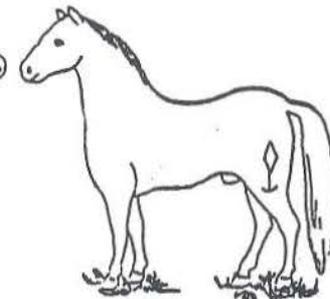
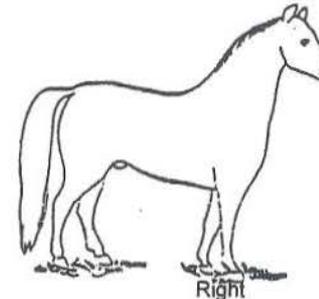
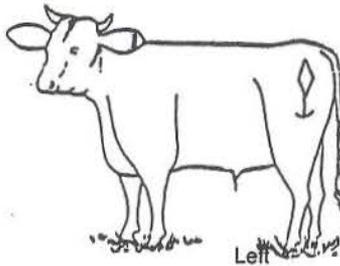
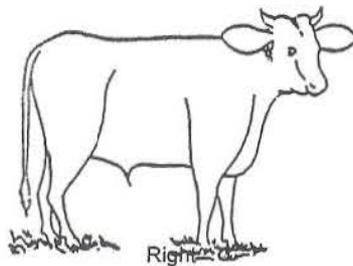
NAME UNDER WHICH LIVESTOCK
WILL BE SHIPPED OR SOLD

	<u>RANGE</u>	<u>LOCATION OF RANGE(S)</u>		<u>COUNTY</u>
BRAND NUMBER 01737	Vicinity			Apache



LOCATION OF BRAND

- CATTLE LH
- HORSE LT
- SHEEP NO
- GOATS NO



ANIMALS MUST BE BRANDED EXACTLY AS SPECIFIED

BRAND DESCRIPTION DIAMOND ANCHOR STACKED CON'T
 EAR MARKS L CROP

I HEREBY CERTIFY THE BRAND AND MARKS APPEARING ABOVE WERE DULY RECORDED FOR THE OWNERS LISTED HEREIN AND THIS CERTIFICATE IS A FULL, TRUE, AND CORRECT COPY OF ENTRY AS THE SAME APPEARS ON THE RECORD IN THE OFFICE OF THE ARIZONA DEPARTMENT OF AGRICULTURE 1688. WEST ADAMS, PHOENIX, AZ 85007

AS WITNESS MY SIGNATURE AND THE DEPARTMENT SEAL HEREUNTO AFFIXED AT PHOENIX, AZ
 THIS DATE Tuesday, February 14, 2012

Suzette Taylor

STATE BRAND CLERK

THIS CERTIFICATE WILL EXPIRE Wednesday, February 15, 2017



ASSIGNMENT OF GRAZING LEASE

The State Land Commissioner hereby consents to the Assignment of Lease Number 05-95260 which expires on October 5, 2017
(Date of expiration)

and hereby orders that the lease and all rights therein are hereby assigned and transferred to:

**TONY GARCIA, a married person; and
BARBARA GARCIA, a single person**

**5796 Holly Ridge Drive
Camarillo, CA. 93012**

This assignment is made pursuant to application to assign the lease made by ASSIGNOR(S):

BARBARA GARCIA, a single person

and pursuant to application for the assumption of said lease made by ASSIGNEE(S):

TONY GARCIA, a married person; and BARBARA GARCIA, a single person

and in accordance with the laws of the State of Arizona and the rules of the State Land Department.

This assignment is made without waiver or relinquishment of any rights of the State of Arizona which may exist under the lease assigned and does not initiate any new rights to the assignee of this lease other than the rights as are set forth in the existing lease. The assignee(s) hereby assumes and agrees to perform all obligations of the lessee under the lease and accepts the lease subject to all existing terms and conditions.

Dated this 28th day of January, 2008.

State of Arizona
State Land Commissioner

By Sharon M. Barrard



2003 JAN 29 P 12:47

APPR yupatto
DATE APPR 1-29-03
TERM _____
DATE _____

**ARTICLES OF ORGANIZATION
OF
GARCIA CATTLE COMPANY, L.L.C.**
L-1062801-4

ARTICLE 1. The name of this limited liability company is GARCIA CATTLE COMPANY L.L.C. (the "Company").

ARTICLE 2. The address of the Company's registered office and the name and business address of the Company's agent for service of process are:

Douglas E. Brown
Brown & Brown Law Offices, P.C.
26 South Main
P.O. Box 489
Eagar, Arizona 85925

ARTICLE 3. Management of the Company is reserved to the members.

ARTICLE 4. The names and addresses of each member at the time of formation of the Company are:

Orlando A. Garcia
P.O. Box 2714
St. Johns, AZ 85936

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization as of the 15th day of January, 2003.


ORLANDO A. GARCIA

I, Douglas E. Brown, having been designated to act as Statutory Agent, hereby consent to act in that capacity until removed or resignation is submitted in accordance with the Arizona Revised Statutes.


DOUGLAS E. BROWN

When recorded, mail to:

Orlando A. Garcia
P.O. Box 31
Somis, CA 93066

QUIT CLAIM DEED

For the consideration of Ten dollars, and other valuable considerations, Barbara Meza, the Grantor, a single woman

hereby quit-claims to: Orlando A. Garcia, the Grantee, a married man, as his sole and separate property,

all of her right, title, and interest, including all mineral interests in the following real property situated in Apache County, Arizona:

See Exhibit A attached

Dated this 19th day of June, 2003. *B-3*

Barbara Meza

Barbara Meza

STATE OF ARIZONA)
County of Maricopa)

ss.

This instrument was acknowledged before me this 19th day of June, 2003, by Barbara Meza.

Stacie R. Mellen

Notary Public

My commission expires: July 19, 2005



EXHIBIT A

All interest in property located in Apache County, Arizona devised to Barbara Meza by her father Conception Garcia, in Conception Garcia's Will dated December 10, 1953, as revised for surface rights only, per settlement agreement, Case No. 5299 in the Arizona Superior Court, Apache County, including, without limitation, the following:

Parcel No. 1:

In Township 13 North, Range 30 East, G&SRB&M, Apache County, Arizona:

All of Sections 7, 17, 19, 27, 28, 29, 31, 33, and 35;

All of Section 21, Township 13 North, Range 30 East, lying South and West of the existing fence line, said portion being more particularly described as follows:

BEGINNING at the BLM brass cap marking the Northwest corner of said Section 21; thence South 00E59'54_ East, along the West side of said Section 21, a distance of 5346.53 feet to a BLM brass cap marking the Southwest corner of said Section 21; thence North 88E47'03_ East, along the South side of said Section 21, a distance of 5299.40 feet to the Aluminum Cap marking the Southeast corner of said Section 21; thence North 00E40'50_ West, along the East side of said Section 21, a distance of 2225.15 feet to an existing fence line; thence North 54E45'57_ West, along said existing fence line, a distance of 739.57 feet to an angle point in the fence; thence North 55E50'28_ West, and continuing along said existing fence line, a distance of 254.30 feet to an angle point in the fence; thence North 74E20'51_ West, and continuing along said existing fence line, a distance of 745.98 feet to an angle point in the fence; thence North 47E51'16_ West, and continuing along said existing fence line, a distance of 303.58 feet to an angle point in the fence; thence North 45E41'23_ West, and continuing along said existing fence line, a distance of 2239.29 feet to an angle point in the fence; thence North 45E52'27_ West, and continuing along said existing fence line, a distance of 718.90 feet to a point on the North boundary of said Section 21; thence South 88E48'35_ West, along the North side of Section 21, a distance of 1488.93 feet to the TRUE POINT OF BEGINNING (containing 497.98 ± acres).

All of the patented land in Section 22, Township 13 North, Range 30 East, lying South of the existing fence line and being more particularly described as follows:

COMMENCING at the Aluminum Cap marking the Southwest corner of Section 22; thence North 00E40'50_ West, along the West side of said Section 22, a distance of 2225.15 feet to an existing fence line; thence South 54E45'57_ East, along the said existing fence line, a distance of 773.20 feet; thence North 43E50'07_ East, and continuing along an existing fence line, a distance of 4688.07 feet to a point on the East boundary of the West half of the Northeast Quarter of said Section 22; thence South 01E23'25_ East, along the East side of said West half of the Northeast Quarter of said Section 22, a distance of 2469.84 feet to the East-West mid-section line of said Section 22, said point being also the center East 1/16 corner; thence South 89E43'00_ West, along the said East-West mid-section line, a distance of 1314.57 feet to the Center Quarter Corner of said Section 22; thence South 01E09'13_ East, along the North-South mid-section line, a distance of 2666.96 feet to the BLM brass cap marking the Quarter corner on the South boundary of Section 22; thence South 89E35'57_ West, along the South side of said Section 22, a distance of 2651.15 feet to the TRUE POINT OF BEGINNING (containing 212.36 acres +).

All of Section 23, Township 13 North, Range 30 East, located South of the existing fence line and being more particularly described as follows:

COMMENCING at the BLM brass cap marking the Southeast corner of Section 23; thence South 88E59'20_ West, along the South side of said Section 23, a distance of 5322.97 feet to the BLM brass cap marking the Southwest corner of said Section 23; thence North 01E37'38_ West, along the West side of said Section 23, a distance of 5303.89 feet to an existing fence line; thence North 89E42'01_ East, and continuing along said existing fence line, a distance of 2117.21 feet to an existing fence corner; thence South 52E51'58_ East along an existing fence line, a distance of 3560.22 feet to an angle point in the fence; thence South 32E34'11_ East, and continuing along said existing fence line, a distance of 2644.36 feet to an existing fence corner located at the Southeast corner of said Section 23 and the TRUE POINT OF BEGINNING (containing 451.86 acres +).

Parcel No. 2:

In Township 12 North, Range 30 East, G&SRB&M, Apache County, Arizona:

Lots 1, 2, 3, 4, 5, 6, 7, and 8 in Section 5.

Parcel No. 3:

In Section 34, Township 13 North, Range 28 East, G&SRB&M, Apache County, Arizona:

One-sixth interest in a one-third interest in 14.98 acres(+) more or less described as follows:

Beginning at a point 450 feet South of the Northeast corner of the Southwest quarter of the Northeast quarter of Section 34, Township 13 North, Range 28 East of the Gila and Salt River Base and Meridian, Apache County, Arizona; thence South 300'; thence West 2640'; thence North 300'; thence East 2640' to the POINT OF BEGINNING.

Together with all water shares connected with said property arising out of capital stock in the St. Johns Irrigation and Ditch Company or otherwise.

Lessee's Interest Under the Following Grazing Leases:

1. United States Department of Interior Bureau of Land Management Authorization No. 0202668.
2. Arizona State Land Department Arizona State Grazing Lease No. 005-095260-03.

All Mineral, Oil, and Gas Interests in the Following Properties:

In Township 13 North, Range 30 East of the G&SRB&M, Apache County, Arizona:

Section 1:	All
Section 3:	All
Section 4:	All
Section 5:	All
Section 7:	All
Section 9:	All
Section 11:	All
Section 12:	E 1/2
Section 13:	All
Section 15:	All
Section 17:	All
Section 19:	All
Section 21:	All
Section 22:	W 1/2 SW 1/4, E 1/2 SW 1/4, NW 1/4, W 1/2 NE 1/4
Section 23:	All

Section 24: W 1/2
Section 25: All
Section 27: All
Section 28: N 1/2 NE 1/4, NW 1/4, N 1/2 SW 1/4
Section 29: All
Section 33: All
Section 35: All

In Township 13 North, Range 31 East of the G&SRB&M, Apache
County, Arizona:

Section 3: All
Section 5: All
Section 7: All
Section 9: All
Section 15: All
Section 17: All
Section 18: SW 1/4
Section 19: S 1/2
Section 20: All
Section 21: E 1/2 NW 1/4, S 1/2 NE 1/4
Section 29: N 1/2 N 1/2

In Township 14 North, Range 31 East of the G&SRB&M, Apache
County, Arizona:

Section 15: All
Section 17: All
Section 19: All
Section 21: All
Section 27: All
Section 29: All
Section 31: All
Section 33: All



OFFICIAL RECORDS OF
APACHE COUNTY RECORDER
LENORA Y-FULTON

The foregoing instrument is a full, true
and correct copy of the original recorded in
this office. Instrument Date: Page(s) 5

Quit Claim Deed 2007-002171

By: Annabelle Castillo, Deputy

REFERENCE -1792490

7/09/2013

1 20347001A

AUTO

AGRICULTURAL NOTICE OF VALUE

RODGER DAHOZY
APACHE COUNTY ASSESSOR
PO BOX 770
PO BOX 770
ST JOHNS, AZ 85936
(928) 337-7624

THIS IS NOT A TAX BILL

RETURN SERVICE REQUESTED

PRESORTED
FIRST CLASS
U.S. POSTAGE
PAID
PHOENIX, ARIZONA
PERMIT NO. 338

See reverse side for definitions and instructions

Your Appeal Deadline is April 30, 2013

Property located in:	Tax Year	Parcel ID	BK	MP	Parcel	Notice Date
APACHE COUNTY	2014	1			20347001A	03/01/2013

LEGAL CLASS	2013 VALUATION			2014 VALUATION		
	Value	ASST. RATIO	ASSESSED VALUE	Value	ASST. RATIO	ASSESSED VALUE
LAND FCV 2R	37998	16.0	6080	37998	16.0	6080
IMPR FCV 2R	633	16.0	101	633	16.0	101
TOTAL FCV 2R	38631	16.0	6181	38631	16.0	6181
LIMITED VALUE 2R	38631	16.0	6181	38631	16.0	6181

SECTION: TOWNSHIP: RANGE: ACRES: 7,237.73

LEGAL DESCRIPTION T13N R30E SEC'S 7,17,19,27,28,29,31,33,35, SEC 21 EXC: POR NE2; SEC 22, EXC: POR NW4; SE4; & E2 OF NE4; SEC 23 EXC: POR NE2 SEC 5, T12N, R30E, RANCHITO SPRING, LOTS 1 THRU 8.

GARCIA ANTHONY & BARBARA & MICHAEL & RAY
BUGBEE CONSUELO
TONY GARCIA
PO BOX 31
SOMIS CA 93066

303220-03-0003



LAWYERS TITLE OF ARIZONA
ATTENTION CAROLYN TEEL

SUITE 102

SHOW LOW, ARIZONA 85901

E-MAIL CAROLYN Teel@LTIC.COM

928-537-1303 1500 E. WOLFORD Rd

SUITE 102 - SHOW AZ



TO: Dave ARTHUR

From Tony GARCIA

Dave, this is the Document you REQUESTED.

Please Confirm Receipt OF DOCUMENT

AT OA. GARCIA AT VERIZON. NET

Thank for your HELP.

Tony GARCIA

ALSO Please send Receipt Also to

Budget INN motel

928-337-2938

CERTIFICATION OF VITAL RECORD

VERIFICATION BOX (HOLD BETWEEN THUMB AND FOREFINGER. OR BREATHE ON IT. COLOR WILL CHANGE TO BLUE AND THIN RETURN.)

STATE OF ARIZONA

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS
CERTIFICATE OF DEATH

State File No. 102-2010-011586

1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, LAST) BARBARA GARCIA		2. AKA'S (IF ANY)		3. DATE OF DEATH MARCH 29, 2010	
4. SEX FEMALE	5. SOCIAL SECURITY NUMBER 527-50-7175	6. DATE OF BIRTH 06-03-1916	7. AGE 93	8. UNDER 1 YEAR 9. MONTHS 10. DAYS	
12. PLACE OF DEATH - HOSPITAL <input type="checkbox"/> INPATIENT <input type="checkbox"/> OUTPATIENT <input type="checkbox"/> DEAD ON ARRIVAL		13. PLACE OF DEATH - OTHER THAN HOSPITAL <input type="checkbox"/> NURSING HOME OR LONG TERM CARE FACILITY <input type="checkbox"/> RESIDENCE <input checked="" type="checkbox"/> HOSPICE FACILITY <input type="checkbox"/> OTHER			
14. FACILITY NAME (OR STREET ADDRESS IF NOT A FACILITY) HOSPICE OF ARIZONA INPATIENT-FREEDOM PLAZA		15. CITY, TOWN & ZIP CODE OR LOCATION OF DEATH PEORIA 85381		16. COUNTY OF DEATH MARICOPA	
17. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) ZUNI PUEBLO, NEW MEXICO		18. MARITAL STATUS AT TIME OF DEATH WIDOWED		19. NAME OF SURVIVING SPOUSE (MAIDEN NAME IF WIFE)	
20. DECEDENT'S USUAL RESIDENCE STREET ADDRESS 4219 W HELENA DR.		21. CITY AND COUNTY GLENDALE, MARICOPA		22. STATE ARIZONA	23. ZIP CODE 85308
25. WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> NO, NOT SPANISH, HISPANIC OR LATINO <input checked="" type="checkbox"/> YES, MEXICAN, MEXICAN AMERICAN, CHICANO <input type="checkbox"/> YES, PUERTO RICAN <input type="checkbox"/> YES, CUBAN <input type="checkbox"/> YES, OTHER (SPECIFY) <input type="checkbox"/> UNKNOWN		26. DECEDENT'S RACE(S) <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK, AFRICAN AMERICAN <input type="checkbox"/> NATIVE HAWAIIAN <input type="checkbox"/> ASIAN INDIAN <input type="checkbox"/> CHINESE <input type="checkbox"/> FILIPINO <input type="checkbox"/> JAPANESE <input type="checkbox"/> GUAMANIAN OR CHAMORRO <input type="checkbox"/> KOREAN		27. IF AMERICAN INDIAN, OR ALASKA NATIVE, SPECIFY UP TO 4 TRIBES. PRIMARY OR ENROLLED TRIBE: ADDITIONAL TRIBE: ADDITIONAL TRIBE: ADDITIONAL TRIBE:	
28. OCCUPATION HOMEMAKER		29. MOTHER'S NAME (FIRST, MIDDLE & LAST NAME PRIOR TO FIRST MARRIAGE) MODESTA SALVEDRA		30. FATHER'S NAME (FIRST, MIDDLE, LAST) DONICIO DURAN	
31. INFORMANT'S NAME ORLANDO A GARCIA		32. RELATIONSHIP SON		33. INFORMANT'S MAILING ADDRESS 5795 HOLLY RIDGE DR., CAMARILLO, CALIFORNIA 93012	
34. NAME AND ADDRESS OF FUNERAL FACILITY WHITNEY & MURPHY FUNERAL HOME 4800 E. INDIAN SCHOOL ROAD PHOENIX, AZ		35. FUNERAL DIRECTOR BARBARA L. MCGRATH, FUNERAL DIRECTOR		36. LICENSE NUMBER F1126	
37. METHOD(S) OF DISPOSITION BURIAL		38. NAME AND LOCATION OF 1st DISPOSITION FACILITY HOLY CROSS CEMETERY AND CALVARY MAUSOLEUM, AVONDALE, ARIZONA		39. NAME AND LOCATION OF 2nd DISPOSITION FACILITY NONE	
40. A. IMMEDIATE CAUSE OF DEATH CEREBROVASCULAR ACCIDENT		41. APPROXIMATE INTERVAL YEARS		42. B. DUE TO OR AS A CONSEQUENCE OF: HYPERTENSION	
43. APPROXIMATE INTERVAL YEARS		44. C. DUE TO OR AS A CONSEQUENCE OF:		45. APPROXIMATE INTERVAL YEARS	
46. D. DUE TO OR AS A CONSEQUENCE OF:		47. APPROXIMATE INTERVAL		48. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSES GIVEN ABOVE	
49. INJURY? NO		50. INJURY AT WORK? NO		51. MANNER OF DEATH NATURAL DEATH	
52. TIME OF DEATH 2055		53. WAS AN AUTOPSY PERFORMED? NO		54. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?	
55. CAUSE AND MANNER OF DEATH CERTIFICATION <input checked="" type="checkbox"/> Certifying Physician/Nurse Practitioner - To the best of my knowledge, death occurred due to the cause(s) and manner stated. <input type="checkbox"/> Medical Examiner/Tribal Law Enforcement Authority - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.		56. NAME OF PERSON COMPLETING CAUSE OF DEATH DEVENDRA SONI, M.D.		57. DATE CERTIFIED 03-31-2010	
58. NAME OF REGISTRAR MICHELE CASTANEDA-MARTINEZ		59. DATE REGISTERED 04-06-2010		60. CERTIFIER'S ADDRESS 14815 N DEL WEBB BLVD SUN CITY, AZ 85351-2145	

Date Issued: 04-13-2010

This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

PATRICIA ADAMS
ASSISTANT STATE REGISTRAR

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

ANY ALTERATION OR FRASURE VOIDS THIS DOCUMENT

01085500

Arizona
Department of
Health Services