



Preserving America's Heritage

February 17, 2016

Bryant D. Smith
Acting Field Manager
Bureau of Land Management
Sierra Front Field Office
5665 Morgan Mill Road
Carson City, NV 89701

RE: *American Flat Road/Lucerne Haul Road Right-of-Way Project*
Storey County, Nevada

Dear Mr. Smith:

Enclosed is the executed Memorandum of Agreement for the referenced project. By carrying out the terms of this Agreement, the Bureau of Land Management will have fulfilled its responsibilities under Section 106 of the National Historic Preservation Act and the Advisory Council on Historic Preservation's regulations, 36 CFR Part 800, implementing Section 106 of the National Historic Preservation Act.

Should you have any questions, please contact Nancy J. Brown, who can be reached at 202-517-0209 or nbrown@achp.gov.

Sincerely,

Tom McCulloch
Acting Assistant Director
Federal Property Management Section
Office of Federal Agency Programs

Enclosure

ADVISORY COUNCIL ON HISTORIC PRESERVATION

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