

ATTACHMENT C

PROPOSED ACTION

Parcels Available for Lease with Applied Stipulations August 2012 - Colorado Competitive Oil & Gas Lease Sale

The Colorado State Office is offering competitively 22 parcels containing 28911.680 acres of Uncompahgre Field Office Federal lands in the State of Colorado for oil and gas leasing. This notice provides:

THE FOLLOWING **ACQUIRED** LANDS ARE SUBJECT TO FILINGS IN THE MANNER SPECIFIED IN THE APPLICABLE PORTIONS OF THE REGULATIONS IN 43 CFR, SUBPART 3120.

PARCEL ID: 6217 SERIAL #:

T. 0150S., R 0920W., 6TH PM
Sec. 15: W2NW;

U.S. Interest 100.00%

Delta County
Colorado 80.000 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-04 to protect Raptor Nests.

All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.

All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.

All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.

All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.

All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.

All lands are subject to Exhibit LN-22 to protect Air Quality.

All lands are subject to Exhibit UFO-LN-06 to protect scenic byways, visual resources, and natural soundscapes

All lands are subject to Exhibit UFO-LN-03 to limit impacts from motorized and mechanized use

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0150S., R 0920W., 6TH PM
Sec. 15: W2NW;

BLM; MDO: UBRA

THE FOLLOWING **PUBLIC DOMAIN** LANDS ARE SUBJECT TO FILINGS IN THE MANNER SPECIFIED IN THE APPLICABLE PORTIONS OF THE REGULATIONS IN 43 CFR, SUBPART 3120.

PARCEL ID: 6215 SERIAL #:

T. 0120S., R 0890W., 6TH PM

Sec. 28: NWSWSE,E2SWSE;
Sec. 28: SENW,SESE;
Sec. 33: E2SESE;
Sec. 33: NENE,E2SENE,E2NESE,;
T. 0130S., R 0890W., 6TH PM
Sec. 3: Lot 5-12;

Gunnison County
Colorado 466.320 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use
All lands are subject to Exhibit LN-04 to protect Raptor Nests.
All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes
All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.
All lands are subject to Exhibit LN-11 to protect Steep Slopes.
All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.
All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.
All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.
All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.
All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.
All lands are subject to Exhibit LN-22 to protect Air Quality.
All lands are subject to Exhibit LN-12 to protect Wild and Scenic Rivers.

The following lands are subject to Exhibit UB-10 to protect coal mining:

T. 0130S., R 0890W., 6TH PM
Sec. 3: Lot 5-12;

BLM; MDO: UBRA

PARCEL ID: 6206 SERIAL #:

T. 0130S., R 0890W., 6TH PM
Sec. 2: Lot 36;
Sec. 5: Lot 16-18;
Sec. 5: SW,NESE,W2SE;
Sec. 6: Lot 17-22;
Sec. 6: E2SW,SE;
Sec. 8: NENE,N2NW,SWNW;
Sec. 10: Lot 2,11-14;
Sec. 11: Lot 3;

Gunnison County
Colorado 1235.150 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.
All lands are subject to Exhibit UB-10 to protect coal mining.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use
All lands are subject to Exhibit LN-04 to protect Raptor Nests.
All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes
All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.
All lands are subject to Exhibit LN-11 to protect Steep Slopes.
All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.
All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.
All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.
All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.
All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.
All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-03 to protect bald eagle winter concentration areas:

T. 0130S., R 0890W., 6TH PM
Sec. 2: Lot 36;
Sec. 5: S2SW,SWSE;
Sec. 6: SESW,S2SE;
Sec. 8: NENE,NENW,W2NW;
Sec. 10: Lot 2, 11-14;
Sec. 11: Lot 3;

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0130S., R 0890W., 6TH PM
Sec. 2: Lot 36;
Sec. 5: Lot 18;
Sec. 5: NESE,W2SE,SW;
Sec. 6: Lot 17-22;
Sec. 6: E2SW, SE;
Sec. 8: NENE,NENW,W2NW;
Sec. 10: Lot 2,11;
Sec. 11: Lot 3;

PVT/BLM;BLM; MDO: UBRA

PARCEL ID: 6216 SERIAL #:

T. 0130S., R 0890W., 6TH PM
Sec. 4: Lot 19,23;
Sec. 4: SESE;

Gunnison County
Colorado 105.970 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges.

All lands are subject to Exhibit UB-10 to protect coal mining.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use

All lands are subject to Exhibit LN-04 to protect Raptor Nests.

All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes

All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.

All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.

All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.

All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.

All lands are subject to Exhibit LN-22 to protect Air Quality.

BLM; MDO: UBRA

PARCEL ID: 6211 SERIAL #:

T. 0110S., R 0900W., 6TH PM

Sec. 2: Lot 1-5,7,8,11-14;

Gunnison County

Colorado 299.500 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-04 to protect Raptor Nests.

All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.

All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.

All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.

All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.

All lands are subject to Exhibit LN-22 to protect Air Quality.

PVT/BLM; MDO: UBRA

PARCEL ID: 6189 SERIAL #:

T. 0130S., R 0900W., 6TH PM

Sec. 7: Lot 3,4;

Sec. 7: E2SW,SWSE;

Sec. 31: Lot 5-7,10,12;

Gunnison County

Colorado 356.280 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use

All lands are subject to Exhibit LN-04 to protect Raptor Nests.

All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes

All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.

All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.

All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.

All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.

All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.

All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.

All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.

All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-03 to protect bald eagle winter concentration areas:

T. 0130S., R 0900W., 6TH PM

Sec. 7: SWSE;

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0130S., R 0900W., 6TH PM

Sec. 7: SWSE;

Sec. 31: Lot 5-7,10,12;

The following lands are subject to Exhibit UB-10 to protect coal mining:

T. 0130S., R 0900W., 6TH PM

Sec. 7: Lot 3,4;

Sec. 7: E2SW,SWSE;

Sec. 31: Lot 6,7,12;

BLM; MDO: UBRA

PARCEL ID: 6192 SERIAL #:

T. 0140S., R 0900W., 6TH PM

Sec. 6: Lot 1,2,6,7;

Sec. 6: S2NE,E2SW;

Sec. 6: SE;

Sec. 6: EXCEL HES 104;

Sec. 7: Lot 1-4;

Sec. 7: E2W2;

Sec. 7: E2;

Sec. 7: EXCEL HES 104 & 87;

Gunnison County
Colorado 679.470 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use
All lands are subject to Exhibit LN-04 to protect Raptor Nests.
All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.
All lands are subject to Exhibit LN-11 to protect Steep Slopes.
All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.
All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.
All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.
All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.
All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.
All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0140S., R 0900W., 6TH PM
Sec. 6: S2NE;
Sec. 7: E2;

The following lands are subject to Exhibit UB-10 to protect coal mining:

T. 0140S., R 0900W., 6TH PM
Sec. 6: Lot 1;
Sec. 6: SENE;

BLM; MDO: UBRA

PARCEL ID: 6190 SERIAL #:

T. 0130S., R 0910W., 6TH PM
Sec. 32: E2SE,SWSE;
Sec. 33: ALL;
Sec. 34: ALL;
Sec. 35: N2,SW,N2SE,SWSE;
Sec. 36: Lot 1-12;

Delta County
Colorado 2471.370 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use

All lands are subject to Exhibit LN-04 to protect Raptor Nests.
All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes
All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.
All lands are subject to Exhibit LN-11 to protect Steep Slopes.
All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.
All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.
All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.
All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.
All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-03 to protect bald eagle winter concentration areas:

T. 0130S., R 0910W., 6TH PM
Sec. 32: NESE,SWSE;

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0130S., R 0910W., 6TH PM
Sec. 32: SWSE,E2SE;
Sec. 33: ALL;
Sec. 34: S2NE,W2,SE;
Sec. 35: S2N2,SW,NESE,W2SE;
Sec. 36: Lot 1-3,5-12;

The following lands are subject to Exhibit UB-10 to protect coal mining:

T. 0130S., R 0910W., 6TH PM
Sec. 34: NE,E2NW;
Sec. 35: N2;
Sec. 36: Lot 1-6;

BLM; MDO: UBRA

PARCEL ID: 6205 SERIAL #:

T. 0130S., R 0910W., 6TH PM
Sec. 27: NENE,S2NE,E2SW,SE;
Sec. 28: E2,E2SW,SWSW;

Delta County
Colorado 800.000 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use
All lands are subject to Exhibit LN-04 to protect Raptor Nests.
All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes
All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.
All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.
All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.
All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.
All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.
All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.
All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-03 to protect bald eagle winter concentration areas:

T. 0130S., R 0910W., 6TH PM
Sec. 28: NE,NESW,SWSW;

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0130S., R 0910W., 6TH PM
Sec. 27: SWNE,E2NE,E2SW,NWSE;
Sec. 28: ALL;

The following lands are subject to Exhibit UB-10 to protect coal mining:

T. 0130S., R 0910W., 6TH PM
Sec. 27: ALL;

BLM; MDO: UBRA

PARCEL ID: 6207 SERIAL #:

T. 0130S., R 0910W., 6TH PM
Sec. 13: Lot 1,2;
Sec. 13: NE;
Sec. 16: Lot 1-5, 7-11;
Sec. 19: Lot 1-4;
Sec. 19: E2,SENE,E2SW;
Sec. 20: Lot 1,4-6;
Sec. 21: Lot 1-7;
Sec. 22: Lot 2,3,10;
Sec. 29: Lot 1;
Sec. 30: Lot 5-11;

Delta County
Colorado 2122.970 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use
All lands are subject to Exhibit LN-04 to protect Raptor Nests.
All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes
All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.
All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.
All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.
All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.
All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.
All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.
All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.
All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-03 to protect bald eagle winter concentration areas:

T. 0130S., R 0910W., 6TH PM
Sec. 13: Lot ALL;
Sec. 21: Lot 1,5,6,7;
Sec. 22: Lot 2,3;

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0130S., R 0910W., 6TH PM
Sec. 13: Lot 1,2;
Sec. 13: NE;
Sec. 16: Lot 3-5,7-11;
Sec. 19: Lot 2-4;
Sec. 19: SWNE,E2NE,SENE,E2SW;
Sec. 19: SE;
Sec. 20: Lot 1,4-6;
Sec. 21: Lot 1-7;
Sec. 22: Lot 2,3,10;
Sec. 29: Lot 1;
Sec. 30: Lot 5-11;

The following lands are subject to Exhibit UB-10 to protect coal mining:

T. 0130S., R 0910W., 6TH PM
Sec. 13: Lot 1,2;
Sec. 13: NE;
Sec. 16: Lot 1-5,7-11;
Sec. 19: Lot 1-3;
Sec. 19: NE,SENE;
Sec. 20: Lot 1;
Sec. 21: Lot 2;

BLM; MDO: UBRA

PARCEL ID: 6193 SERIAL #:

T. 0140S., R 0910W., 6TH PM
Sec. 3: Lot 1-4;
Sec. 3: S2NW,S2S2;
Sec. 4: Lot 1-4;
Sec. 5: Lot 1;
Sec. 9: E2NE;
Sec. 10: N2;

Delta County
Colorado 1004.360 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use

All lands are subject to Exhibit LN-04 to protect Raptor Nests.

All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes

All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.

All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.

All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.

All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.

All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.

All lands are subject to Exhibit LN-22 to protect Air Quality.

BLM; MDO: UBRA

PARCEL ID: 6194 SERIAL #:

T. 0140S., R 0910W., 6TH PM

Sec. 1: Lot 3;

Sec. 1: E2E2SE;

Sec. 1: E2SE IN DELTA COUNTY;

Sec. 1: SWNE,S2NW,SW,W2SE;

Sec. 2: S2NE,N2SW,SE;

Sec. 11: E2,S2NW,SW;

Sec. 12: ALL IN DELTA COUNTY;

Sec. 12: E2E2E2;

Delta County
Gunnison County
Colorado 2000.100 Acres

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use

All lands are subject to Exhibit LN-04 to protect Raptor Nests.

All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.

All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.

All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.

All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.

All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.

All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.

All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.

All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0140S., R 0910W., 6TH PM

Sec. 1: Lot 3;

Sec. 2: S2NE,N2SW,W2SE;

Sec. 11: S2NW,SW,W2E2,SESE;

BLM; MDO: UBRA

PARCEL ID: 6197 SERIAL #:

T. 0140S., R 0910W., 6TH PM

Sec. 15: SESW,SE;

Sec. 21: N2,W2SW;

Sec. 22: N2,N2SW,SESW,SE;

Sec. 29: SENW,SW;

Sec. 30: SWSE;

Sec. 31: Lot 1-4;

Sec. 31: E2W2,E2;

Sec. 32: W2;

Delta County

Colorado 2408.760 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use

All lands are subject to Exhibit LN-04 to protect Raptor Nests.

All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.

All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.

All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.

All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.

All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.

All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.

All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.

All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-01 to protect highly erodible and/or saline soil areas:

T. 0140S., R 0910W., 6TH PM

Sec. 29: SENW,SW;

Sec. 30: SWSE;

Sec. 31: Lot 1-4;

Sec. 31: NE,E2W2,NESE,W2SE;

Sec. 32: NWNW;

All lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges.

BLM; MDO: UBRA

PARCEL ID: 6199 SERIAL #:

T. 0150S., R 0910W., 6TH PM
Sec. 6: Lot 1-7;
Sec. 6: S2NE,SENE,E2SW,SE;
Sec. 7: Lot 1-4;
Sec. 7: E2,E2W2;

Delta County
Colorado 1294.560 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use
All lands are subject to Exhibit LN-04 to protect Raptor Nests.
All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.
All lands are subject to Exhibit LN-11 to protect Steep Slopes.
All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.
All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.
All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.
All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.
All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.
All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.
All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-01 to protect highly erodible and/or saline soil areas:

T. 0150S., R 0910W., 6TH PM
Sec. 6: Lot 2-6;
Sec. 6: SWNE,SENE,NESW;

BLM; MDO: UBRA

PARCEL ID: 6200 SERIAL #:

T. 0150S., R 0910W., 6TH PM
Sec. 26: E2W2,W2SW;
Sec. 29: NW,N2SW,SWSW;
Sec. 30: Lot 1-4;
Sec. 30: E2W2,E2;
Sec. 31: Lot 1;
Sec. 31: N2NE,SENE,NENW;

Delta County
Colorado 1363.400 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use

All lands are subject to Exhibit LN-04 to protect Raptor Nests.

All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes

All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.

All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.

All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.

All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.

All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.

All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.

All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.

All lands are subject to Exhibit LN-22 to protect Air Quality.

BLM; MDO: UBRA

PARCEL ID: 6191 SERIAL #:

T. 0130S., R 0920W., 6TH PM

Sec. 31: Lot 5-20;

Sec. 32: Lot 1-16;

Sec. 33: Lot 3-10;

Sec. 34: Lot 1-3,7,8;

Sec. 35: Lot 1-9;

Delta County
Colorado 2228.890 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use

All lands are subject to Exhibit LN-04 to protect Raptor Nests.

All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.

All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.

All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.

All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.

All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.

All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.
All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.
All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0130S., R 0920W., 6TH PM
Sec. 34: Lot 2,3,7,8;
Sec. 35: Lot 1,2,5-9;

The following lands are subject to Exhibit UB-10 to protect coal mining:

T. 0130S., R 0920W., 6TH PM
Sec. 31: Lot 6;
Sec. 32: Lot 1-4,7,8;
Sec. 33: Lot 3;

BLM; MDO: UBRA

PARCEL ID: 6195 SERIAL #:

T. 0140S., R 0920W., 6TH PM
Sec. 3: NESE,SWNW,SWSW;
Sec. 4: Lot 2-4;
Sec. 4: S2N2,SW,N2SE,SWSE;
Sec. 5: Lot 1-4;
Sec. 5: S2N2,S2;
Sec. 6: Lot 1-7;
Sec. 6: N2SE,SESE;
Sec. 6: SENW,S2NE,E2SW;

Delta County
Colorado 1913.000 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use
All lands are subject to Exhibit LN-04 to protect Raptor Nests.
All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes
All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.
All lands are subject to Exhibit LN-11 to protect Steep Slopes.
All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.
All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.
All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.
All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.
All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.
All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.
All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0140S., R 0920W., 6TH PM
Sec. 3: SWNW,SWSW;
Sec. 4: N2SE,SWSE;
Sec. 4: S2NE,SENE,SW;
Sec. 5: S2SE;
Sec. 6: Lot 6,7;
Sec. 6: E2SW;
Sec. 6: E2SE;

BLM; MDO: UBRA

PARCEL ID: 6196 SERIAL #:

T. 0140S., R 0920W., 6TH PM
Sec. 7: E2NE,SENE,E2SW,W2SE;
Sec. 8: N2,N2S2,SWSW,SWSE;
Sec. 9: NWNE,NENW;
Sec. 17: SWNW;
Sec. 18: Lot 2;
Sec. 18: E2NW;

Delta County
Colorado 1078.040 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use

All lands are subject to Exhibit LN-04 to protect Raptor Nests.

All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.

All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.

All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.

All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.

All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.

All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.

All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.

All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0140S., R 0920W., 6TH PM
Sec. 7: E2NE,SENE,W2SE,E2SW;
Sec. 8: N2,N2S2,SWSW,SWSE;
Sec. 9: NWNE,NENW;
Sec. 17: SWNW;
Sec. 18: Lot 2;
Sec. 18: E2NW;

BLM; MDO: UBRA

PARCEL ID: 6198 SERIAL #:

T. 0140S., R 0920W., 6TH PM
Sec. 25: S2;
Sec. 26: N2SW,SE;
Sec. 28: W2NE,N2SE;
Sec. 31: SESW,S2SE;
Sec. 32: NWSW,SESE;
Sec. 33: SWSW;
Sec. 34: SWNE,N2NW,SENE;
Sec. 34: NESW,SE;
Sec. 35: E2NE,S2;
Sec. 36: ALL;

Delta County
Colorado 2360.000 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use
All lands are subject to Exhibit LN-04 to protect Raptor Nests.
All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes
All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.
All lands are subject to Exhibit LN-11 to protect Steep Slopes.
All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.
All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.
All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.
All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.
All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-01 to protect highly erodible and/or saline soil areas:

T. 0140S., R 0920W., 6TH PM
Sec. 36: SWNE,E2NE,SE;

The following lands are subject to Exhibit UB-03 to protect bald eagle winter concentration areas:

T. 0140S., R 0920W., 6TH PM
Sec. 31: SWSE,SESW;
Sec. 32: NWSW;

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0140S., R 0920W., 6TH PM
Sec. 25: S2;
Sec. 26: SE,N2SW;

Sec. 28: W2NE,N2SE;
Sec. 31: S2SE,SESW;
Sec. 32: SESE,NWSW;
Sec. 33: SWSW;
Sec. 34: SE,NESW;
Sec. 34: SWNE,NWNW,E2NW;
Sec. 35: E2NE,S2;
Sec. 36: ALL;

The following lands are subject to Exhibit LN-14 to protect Bald Eagle Winter Roost Sites:

T. 0140S., R0920W., 6TH PM
Sec. 28: W2NE, N2SE

PVT/BLM;BLM; MDO: UBRA

PARCEL ID: 6201 SERIAL #:

T. 0150S., R 0920W., 6TH PM
Sec. 15: S2NE, E2NW,S2;
Sec. 22: NESW,N2SE;
Sec. 22: NE,N2NW,SENW;
Sec. 23: NENE,W2NW;
Sec. 24: SWSW,SE;
Sec. 24: S2NE,NW,N2SW;
Sec. 25: N2NE,SENE,NWNW,NESE;

Delta County
Colorado 1720.000 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit UFO-03 to limit impacts from motorized and mechanized use

All lands are subject to Exhibit LN-04 to protect Raptor Nests.

All lands are subject to Exhibit UFO-06 to protect scenic byways, visual resources, and natural soundscapes

All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.

All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.

All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.

All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.

All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.

All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.

All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.

All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0150S., R 0920W., 6TH PM
Sec. 15: S2NE,SENW,S2;
Sec. 22: NE,NWNW,E2NW;

Sec. 22: N2SE,NESW;
Sec. 23: NENE,W2NW;
Sec. 24: SE,SWSW;
Sec. 24: S2NE,NW,N2SW;
Sec. 25: NWNE,E2NE,NWNW,NESE;

BLM; MDO: UBRA

PARCEL ID: 6202 SERIAL #:

T. 0150S., R 0920W., 6TH PM

Sec. 4: Lot 4;
Sec. 4: SWNW;
Sec. 5: Lot 1,2;
Sec. 5: SWNE,SENE;
Sec. 6: Lot 1,2,5;
Sec. 6: S2NE,SENE;
Sec. 8: S2S2;
Sec. 18: Lot 1;
Sec. 18: NE,NENW,N2SE,SESE;
Sec. 31: Lot 5,6;
Sec. 32: S2SW;
Sec. 34: SESW,SWSE;

Delta County

Colorado 1232.05 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use

All lands are subject to Exhibit LN-04 to protect Raptor Nests.

All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes

All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.

All lands are subject to Exhibit LN-11 to protect Steep Slopes.

All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.

All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.

All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.

All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.

All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.

All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.

All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.

All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-01 to protect highly erodible and/or saline soil areas:

T. 0150S., R 0920W., 6TH PM

Sec. 6: Lot 5;
Sec. 6: SENW;

Sec. 8: SWSW;
Sec. 18: Lot 1;
Sec. 18: NE,NENW,NWSE,E2SE;

BOR;BLM; MDO: UBRA

PARCEL ID: 6203 SERIAL #:

T. 0150S., R 0920W., 6TH PM
Sec. 1: Lot 1-4;
Sec. 1: S2N2,S2;
Sec. 2: Lot 1-4;
Sec. 2: S2N2,N2SW,SE;
Sec. 3: Lot 5,6,8-11;
Sec. 10: SWNE,N2SE;
Sec. 11: NE,N2SW,SESW,W2SE;
Sec. 12: NW,E2SE,SWSE;
Sec. 14: NWNE;

Delta County
Colorado 2145.610 Acres

All lands are subject to Exhibit CO-34 to alert lessee of potential habitat for a threatened, endangered, candidate, or other special status plant or animal.

All lands are subject to Exhibit CO-39 to protect cultural resources.

All lands are subject to Exhibit LN-03 to limit impacts from motorized and mechanized use
All lands are subject to Exhibit LN-04 to protect Raptor Nests.
All lands are subject to Exhibit LN-06 to protect scenic byways, visual resources, and natural soundscapes
All lands are subject to Exhibit LN-07 to protect Surrounding areas from Noise.
All lands are subject to Exhibit LN-11 to protect Steep Slopes.
All lands are subject to Exhibit LN-13 to protect Saline / Selenium Soils.
All lands are subject to Exhibit LN-15 to protect Big Game Crucial Winter Habitats.
All lands are subject to Exhibit LN-16 to protect Wildlife, Aquatic.
All lands are subject to Exhibit LN-17 to protect Wetlands and Riparian Zones.
All lands are subject to Exhibit LN-18 to protect Ground Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-19 to protect Surface Water: Municipal Watersheds and Public Water Supplies.
All lands are subject to Exhibit LN-20 to protect Surface Water: Water Bodies.
All lands are subject to Exhibit LN-21 to protect BLM Authorized Facilities.
All lands are subject to Exhibit LN-22 to protect Air Quality.

The following lands are subject to Exhibit UB-01 to protect highly erodible and/or saline soil areas:

T. 0150S., R 0920W., 6TH PM
Sec. 1: Lot 1,2,3;
Sec. 1: S2NE,E2SW,N2SE,SWSE;

The following lands are subject to Exhibit UB-04 to protect crucial deer and elk winter ranges:

T. 0150S., R 0920W., 6TH PM
Sec. 1: Lot 1-4;
Sec. 1: S2N2,S2;
Sec. 2: Lot 1-4;
Sec. 2: S2N2,N2SW,SE;

Sec. 3: Lot 5,6,9,10;
Sec. 10: SWNE,N2SE;
Sec. 11: NE,NWSW,E2SW,W2SE;
Sec. 12: NW,SWSE,E2SE;
Sec. 14: NWNE;

BLM; MDO: UBRA