



In Reply Refer To:

## United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
North Central Montana District  
Division of Oil and Gas  
1220 38<sup>th</sup> Street N  
Great Falls, MT 59405  
406-791-7700  
[www.blm.gov/montana-dakotas](http://www.blm.gov/montana-dakotas)



December 18, 2019  
Comp Sale 3160  
(MT00200)

July 10, 2019

Dear Reader:

The Bureau of Land Management (BLM) received Expressions of Interest to sell Federal oil and gas leases on 20 parcels of Federal minerals in a future lease sale. The parcels are located within the Miles City and North Dakota Field Office areas. The preliminary parcel list with recommended stipulations for the 20 parcels is posted on the BLM e-Planning website, for a 15-day scoping period for review starting on July 10, 2019. To be most useful, we should receive your comments before July 25, 2019. Comments may be submitted using the following methods:

Electronic: BLM e-Planning website – <https://eplanning.blm.gov>  
Advanced Search for NEPA # DOI-BLM-MT-0000-2019-0003-EA  
Click “Documents”  
Click “Comment on Document”

Mail: Bureau of Land Management  
Montana/Dakotas State Office  
Fluid Minerals  
Attn: Amy Waring  
5001 Southgate Drive  
Billings, MT 59101

Contact: Amy Waring (406) 896-5095

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment – including your personal identifying information – may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

If analysis is warranted, an EA will be available for a 30-day review beginning on August 15, 2019 at the link listed above. Prior to issuance of any leases, the Decision Record and FONSI will be finalized and posted for public review on our BLM e-Planning website. Please refer to the BLM e-Planning website at [https://eplanning.blm.gov/epl-front-office/eplanning/nepa/nepa\\_register.do](https://eplanning.blm.gov/epl-front-office/eplanning/nepa/nepa_register.do). Current and updated information about our EA, Lease Sale Notice, and corresponding information pertaining to this sale can be found at the link referenced above.

We appreciate your attention to this review and look forward to hearing from you.

Sincerely,

A handwritten signature in black ink, appearing to read "Dale H. Manchester". The signature is fluid and cursive, with a long horizontal stroke at the end.

Dale H. Manchester  
NCMD Division Chief  
Oil and Gas