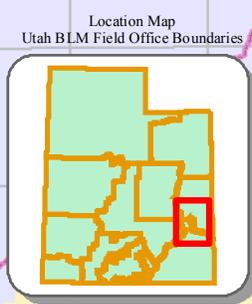
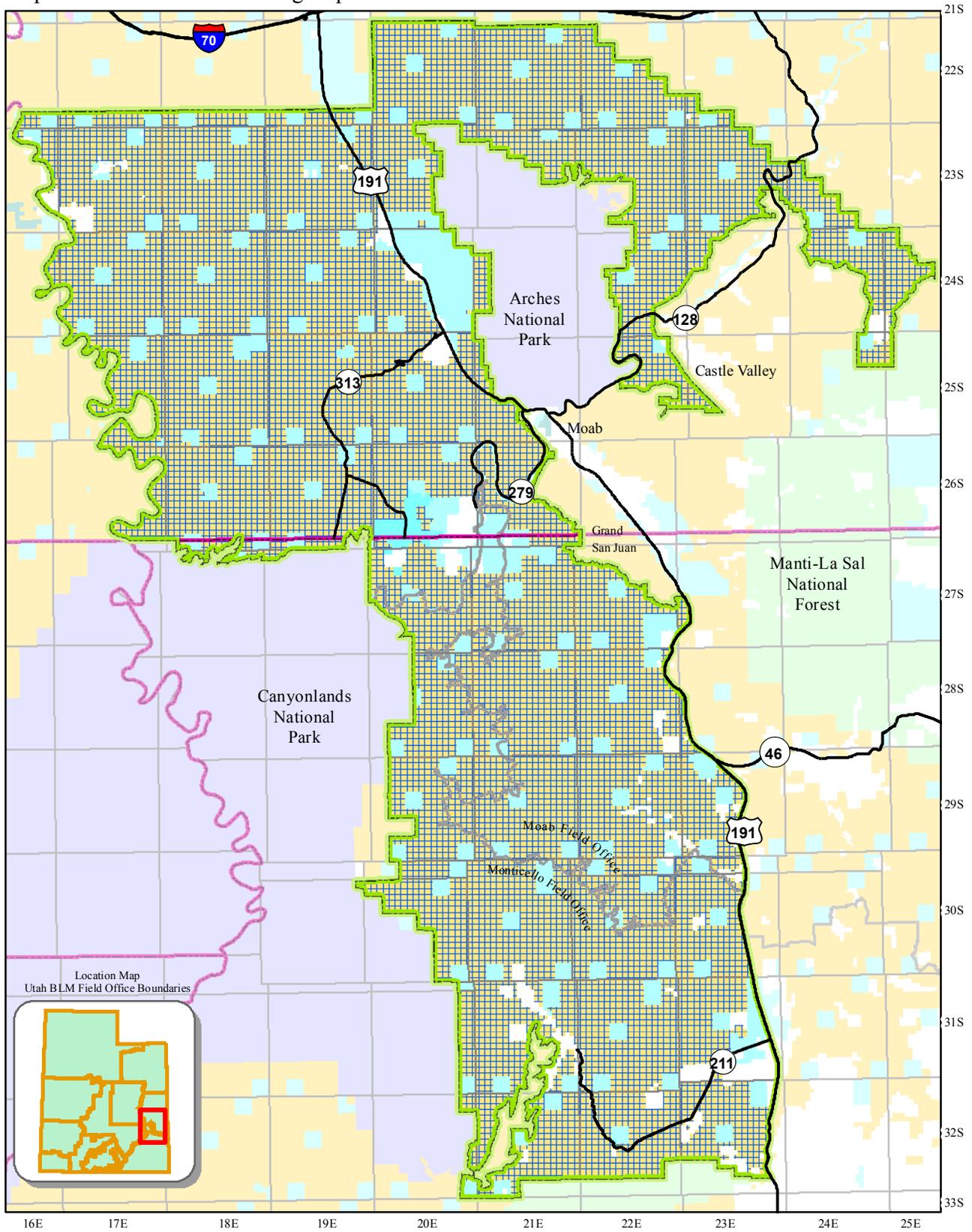
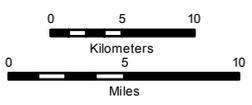


# Map 2-16-B2/C Potash Leasing Stipulations



- |                            |                          |                    |                           |         |
|----------------------------|--------------------------|--------------------|---------------------------|---------|
| County Boundaries          | Field Office Boundary    | <b>Land Status</b> | Bureau of Land Management | State   |
| State and Federal Highways | Master Leasing Plan Area | US Forest Service  | National Park Service     | Private |
|                            | Closed to Leasing        |                    |                           |         |



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