

LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 001 Program: Wildlife and Fisheries

LOCATION OF CHANGE

Decision Number: FWL-29

Page Number: 157

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

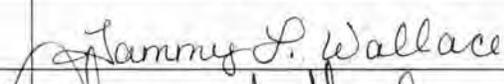
Delete:

Insert: In the first bullet: with the exception of "private" woodland harvest

REASON(s)

To clarify that seasonal wildlife protection areas do not include private, whereas commercial woodland harvest may still be subject to seasonal wildlife protection conditions.

SIGNATURES

Program Lead		Date: <u>1-15-09</u>
Environmental Coordinator		Date: <u>1/26/09</u>
Manager		Date: <u>1/26/09</u>

Copy sent to USO Planning: \_\_\_\_\_ Date: 4/13/09 Signature: 

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 002 **Program:** Riparian

**LOCATION OF CHANGE**

**Decision Number:** RIP-3

**Page Number:** 113

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

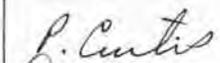
**Delete:**

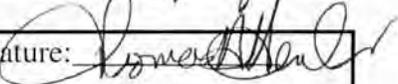
**Insert:** Although oil and gas activity must also meet this standard, an NSO lease stipulation is not necessary since this can be accomplished under the terms of the standard lease form because of the 200 meter/60-day rule. (The 200 meter/60-day rule is the BLM regulation at 43 CFR 3101.1-2 that allow, at a minimum, for the relocation of proposed oil and gas leasing operations up to 200 meters and/or timing limitations up to 60 days to provide additional protection to ensure that proposed operations minimize adverse impacts to resources, uses, and users.)

**REASON(s)**

Added clarification from the stipulation in Appendix B to this decision. Riparian areas are not mapped in the Field Office (FO) and therefore an additional NSO stipulation would not be possible at this time and not necessary since the standard lease terms with the 200 meter rule would be able to cover the riparian areas within the FO and the resource is adequately protected through this and the riparian policy.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1/13/09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>1/26/09</u>
<b>Manager</b>		<b>Date:</b> <u>1/26/09</u>

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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 003 Program: Riparian

LOCATION OF CHANGE

Decision Number: \_\_\_\_\_

Page Number: Appendix B page 3

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

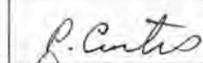
**Delete:** (Although oil and gas activity must also meet this standard, an NSO lease stipulation is not necessary since this can be accomplished under the terms of the standard lease form.)

**Insert:**

REASON(s)

Deleted because it was found to be clarifying the other riparian decision (RIP-3) so moved this portion of the stip. to the body of the RMP to clarify RIP-3.

SIGNATURES

Program Lead		Date: <u>1/13/09</u>
Environmental Coordinator		Date: <u>1/26/09</u>
Manager		Date: <u>1/26/09</u>

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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 004 **Program:** Travel Management

**LOCATION OF CHANGE**

**Decision Number:** ROD Section E, Minor Modifications

**Page Number:** 20

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

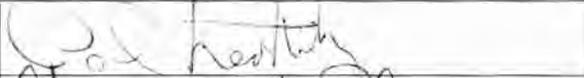
**Delete:** N/A

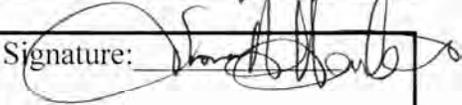
**Insert:** 9. The route sometimes referred to as the Lime Ridge trail (County Road D4600) was erroneously included on the Travel Plan map as being open to vehicular use. This was an oversight by the planners and this route has been removed from the map.

**REASON(s)**

Corrects an error in mapping.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>1/26/09</u>
<b>Manager</b>		<b>Date:</b> <u>1/26/09</u>

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LUP AMENDMENT/MAINTENANCE SHEET		
<b>Office:</b> Monticello		<b>Plan Name:</b> Monticello RMP
<b>Maintenance Change No. :</b> 005		<b>Program:</b> Travel Management
LOCATION OF CHANGE		
<b>Decision Number:</b> ROD Section E, Minor Modifications		
<b>Page Number:</b> 20		
<b>Column Number:</b>		
<b>Line Number:</b>		
CHANGE		
<b>Delete:</b> N/A		
<b>Insert:</b> 10. The route known as the San Juan Hill section of the Hole-In-The-Rock Trail was erroneously included on the Travel Plan map as being open to vehicular use. This was an oversight by the planners and this route has been removed from the map.		
REASON(s)		
Corrects an error in mapping.		
SIGNATURES		
<b>Program Lead</b>		<b>Date:</b> 1-13-09
<b>Environmental Coordinator</b>		<b>Date:</b> 1-26-09
<b>Manager</b>		<b>Date:</b> 1-26-09
<b>Copy sent to USO Planning:</b>	<b>Date:</b> 4/13/09	<b>Signature:</b>

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP  
**Maintenance Change No. :** 006                      **Program:** \_\_\_\_\_

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** iv - vi      **List of Acronyms**

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:**

NWS&R      National Wild and Scenic River System  
P              Primitive Recreation Opportunity Spectrum Class  
SPM           Semiprimitive Motorized Recreation Opportunity Spectrum Class  
SPNM        Semiprimitive Nonmotorized Recreation Opportunity Spectrum Class

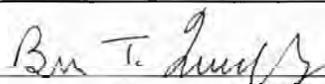
**Insert:**

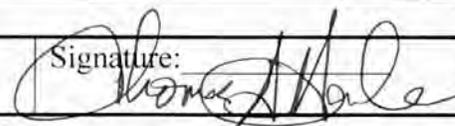
AMR            Appropriate Management Response (wildland fire)  
DWFC          Desired Wildland Fire Condition  
GSRCP        Gunnison Sage-grouse Rangewide Conservation Plan  
KPLA          Known Potash Leasing Area  
NW&SR        National Wild and Scenic River System  
PEIS          Programmatic Environmental Impact Statement  
SMA            Surface Management Agency  
STSA          Special Tar Sands Area

**REASON(s)**

Correct errors and omissions. ROS classes not used in the Monticello RMP.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-16-08</u>
<b>Manager</b>		<b>Date:</b> <u>1-26-09</u>

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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 007 **Program:** Various

**LOCATION OF CHANGE**

**Decision Number:** Throughout the RMP

**Page Number:**

**Column Number:**

**Line Number:**

**CHANGE**

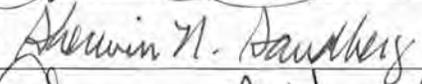
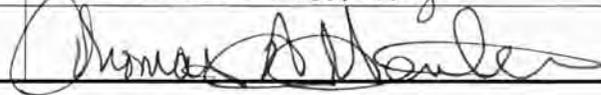
**Delete:** will be

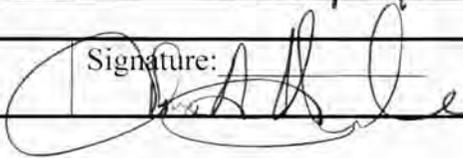
**Insert:** are

**REASON(s)**

The signing of the ROD completed the process of making these decisions final. It is no longer necessary to refer to these actions in the future tense.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1/31/09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>		<b>Date:</b> <u>1/31/09</u>

Copy sent to USO Planning: **Date:** 4/13/09 **Signature:** 

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP  
**Maintenance Change No. :** 008                      **Program:** Planning

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** 11; Alternatives Considered But Eliminated from Analysis; Enlarge Canyonlands National Park Alternative

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

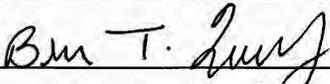
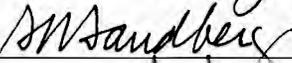
**Delete:** "No issues or conflicts have been identified during this land-use planning effort that requires this particular method for determining which roads would be designated and which areas would remain open, limited, or closed to cross country travel."

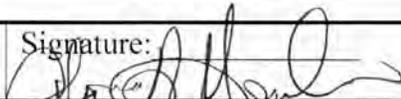
**Insert:** N/A

**REASON(s)**

This sentence is misplaced from another section of the document and is not pertinent here.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-12-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-16-08</u>
<b>Manager</b>		<b>Date:</b> <u>1-26-09</u>

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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 009 Program: Livestock Grazing

LOCATION OF CHANGE

Decision Number: \_\_\_\_\_

Page Number: 16, 27

Column Number: \_\_\_\_\_

Line Number: 1, 18

CHANGE

Delete: 1,622,474

Insert: 1,621,515; and 6518 acres restricted to livestock trailing only.

REASON(s)

Corrects an error in calculation and clarifies the acreage restricted to trailing only.

SIGNATURES

Program Lead	<i>W. Paul Curtis</i>	Date: <i>1/9/09</i>
Environmental Coordinator	<i>Sherwin N. Sandberg</i>	Date: <i>12-24-08</i>
Manager	<i>Thomas A. Bente</i>	Date: <i>1-26-09</i>

Copy sent to USO Planning: Date: 4/13/09 Signature: *Thomas A. Bente*

LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 010 Program: Livestock Grazing

LOCATION OF CHANGE

Decision Number: \_\_\_\_\_

Page Number: 19-20

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

**Delete:** Two bullet statements beginning "Perkins Brothers" and "Sage Flat".

**Insert:** Ending dates for season of use for Bear Trap, Monument Canyon, Upper Mail Station and Big Westwater allotments. Add Sage-grouse to the list of allotments where Gunnison sage-grouse is protected.

REASON(s)

These bullet statements were duplicative of information contained in the last bullet statement. The last digits of the ending dates for these allotments did not print. Sage-grouse allotment was inadvertently omitted.

SIGNATURES

Program Lead	<i>W. Paul Curtis</i>	Date: <i>1/9/09</i>
Environmental Coordinator	<i>Herwin N. Sanders</i>	Date: <i>12-29-08</i>
Manager	<i>Thomas A. Hunter</i>	Date: <i>1-26-09</i>

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mt will dx map 12-16-08

LUP AMENDMENT/MAINTENANCE SHEET

Office Monticello Plan Name Monticello RMP

Maintenance Change No. : 011 Program: Travel Management

LOCATION OF CHANGE

Decision Number: \_\_\_\_\_

Page Number: 21 ROD; E. Notice of Modifications and Clarifications; Minor Modifications

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

Delete: N/A

Insert: 7. Two relatively short connector routes totaling approximately 7500 linear feet were inadvertently left off the Travel Plan map. These two routes were authorized by Title V right of way to San Juan County in 2005. These routes (in the Photograph Gap and Hatch Wash areas) provide connections to existing routes on the Travel Plan map for use by ATVs. These connector routes have been added to the Travel Plan.

REASON(s)

These routes had been authorized by Title V right-of-way in 2005 and were inadvertently left out of the travel plan.

SIGNATURES

Program Lead	<i>Marian Beck</i>	Date: <i>12/16/08</i>
Environmental Coordinator	<i>A. Sandberg</i>	Date: <i>12-16-08</i>
Manager	<i>James H. ...</i>	Date: <i>1-26-09</i>

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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello

Plan Name: Monticello RMP

Maintenance Change No. : 012

Program: Cultural Resources

LOCATION OF CHANGE

Decision Number: \_\_\_\_\_

Page Number: 25, 3<sup>rd</sup> paragraph

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

Delete: "the treasure trove of"

Insert: "its internationally known"

REASON(s)

More appropriate description of the Monticello FO's cultural resources.

SIGNATURES

Program Lead	<i>Jaura A. Kochanowski</i>	Date: <i>1/13/09</i>
Environmental Coordinator	<i>Shirley W. Saunders</i>	Date: <i>12-24-08</i>
Manager	<i>Thomas A. Bennett</i>	Date: <i>01-26-09</i>

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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 013

**Program:**            Livestock Grazing

**LOCATION OF CHANGE**

**Decision Number:**           

**Page Number:** 27, 4<sup>th</sup> paragraph

**Column Number:**           

**Line Number:**           

**CHANGE**

**Delete:** N/A

**Insert:** Pearson Canyon, Butler Wash side canyons, Dark Canyon area, Horsehead Canyon, Rone Bailey Mesa, Dodge Canyon, Slickhorn Canyon and the benches of East and Peters Canyons.

**REASON(s)**

Completes the listing of allotments and areas unavailable for grazing.

**SIGNATURES**

<b>Program Lead</b>	<i>W. Paul Curtis</i>	<b>Date:</b> <i>1/9/09</i>
<b>Environmental Coordinator</b>	<i>Sherwin V. Sandberg</i>	<b>Date:</b> <i>12-24-08</i>
<b>Manager</b>	<i>Thomas A. Howler</i>	<b>Date:</b> <i>1-26-09</i>

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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP  
**Maintenance Change No. :** 014      **Program:** Special Designations - ACECs

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** 27 and others

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

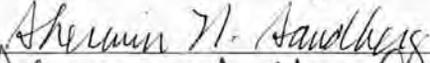
**Delete:** relevance and importance

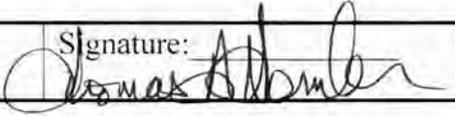
**Insert:** revelant and important

**REASON(s)**

Provides technically correct and consistent terminology for description of the values in ACECs.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-24-08</u>
<b>Manager</b>		<b>Date:</b> <u>1-26-09</u>

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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 015 **Program:** Minerals

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** 28, last paragraph

**Column Number:** \_\_\_\_\_

**Line Number:** 2

**CHANGE**

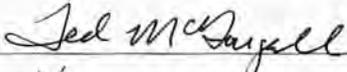
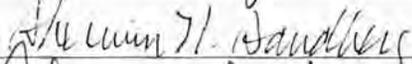
**Delete:** "prohibits construction on slopes between 21 and 40 percent unless an engineering plan can demonstrate that erosion on these slopes would be prevented"

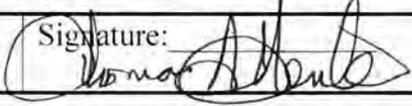
**Insert:** "requires a BLM approved site plan be prepared for any surface disturbing or construction activity. This plan would include an erosion control strategy, survey and design, and a reclamation plan."

**REASON(s)**

Provides a better description of the requirements for construction activities on steep slopes.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1/3/09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-29-08</u>
<b>Manager</b>		<b>Date:</b> <u>01-26-09</u>

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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP

**Maintenance Change No. :** 016      **Program:** Special Designations - ACECs

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** 34, Lockhart Basin

**Column Number:** 3

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** Class II inventories

**Insert:** Class III inventories

**REASON(s)**

Correct an error in the type of cultural inventory required.

**SIGNATURES**

<b>Program Lead</b>	<i>Jaura A. Kochanowski</i>	<b>Date:</b> <u>1/13/09</u>
<b>Environmental Coordinator</b>	<i>Sherrin W. Saunders</i>	<b>Date:</b> <u>12-24-08</u>
<b>Manager</b>	<i>Thomas A. Houde</i>	<b>Date:</b> <u>01-26-09</u>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <u>4/13/09</u>	<b>Signature:</b> <i>Thomas A. Houde</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP

**Maintenance Change No. :** 017      **Program:** Wildlife and Fisheries

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** 40, 1<sup>st</sup> paragraph, line 4; 2<sup>nd</sup> paragraph, line 5

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** N/A

**Insert:** "pronghorn antelope";  
and/or implementation

**REASON(s)**

Completes the listing and provides an accurate description of crucial habitats. Provides a better description of habitat improvements.

**SIGNATURES**

<b>Program Lead</b>	<i>Jammy D. Wallace</i>	<b>Date:</b> <i>1-12-09</i>
<b>Environmental Coordinator</b>	<i>Shirwin N. Audberry</i>	<b>Date:</b> <i>12-24-08</i>
<b>Manager</b>	<i>Thomas A. Howell</i>	<b>Date:</b> <i>01-26-09</i>

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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 018 **Program:** Special Status Species

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** 40, 1<sup>st</sup> paragraph, line 7

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** September 29

**Insert:** September 30 and new sentence: "On October 27, 2008 a letter was sent to the USFWS which constituted an amendment to the BA. The amendment included minor modifications and clarifications to the Proposed Plan as a result of protests, continued internal review, and acreage corrections."

**REASON(s)**

Corrects the error in the date the BA was submitted and adds an explanation about the amended BA.

**SIGNATURES**

<b>Program Lead</b>	<i>Sammy L. Wallace</i>	<b>Date:</b> <i>1-12-09</i>
<b>Environmental Coordinator</b>	<i>Sherwin W. Gaudin</i>	<b>Date:</b> <i>12-29-08</i>
<b>Manager</b>	<i>Thomas Atkinson</i>	<b>Date:</b> <i>1-26-09</i>

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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP  
**Maintenance Change No. :** 019      **Program:** Section 7 Consultation Under the ESA

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** 41

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** N/A

**Insert:** 1st para 2<sup>nd</sup> line: after "...measures that will be included" *within special status species habitat or potentially suitable habitat...*

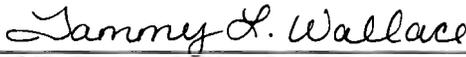
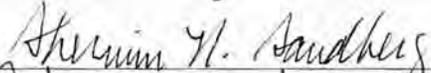
2<sup>nd</sup> para 5<sup>th</sup> line: after "listed species or their critical" *suitable of potentially suitable...*

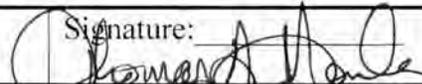
2<sup>nd</sup> para 14<sup>th</sup> line: delete "mitigation" and replace with "conservation measures"

**REASON(s)**

More accurately defines special status species habitat. "Conservation measures" is the correct term.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-12-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-24-08</u>
<b>Manager</b>		<b>Date:</b> <u>01-26-09</u>

Copy sent to USO Planning:	Date: <u>7/13/09</u>	Signature: 
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP  
**Maintenance Change No. :** 020      **Program:** Section 7 Consultation Under the ESA

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** 43

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** September 29

**Insert:** September 30. Line 10 insert before "the USFWS" the following: On October 27, 2008 a letter was sent to the USFWS which constituted an amendment to the BA. The amendment included minor modifications and clarifications to the Proposed Plan as a result of protests, continued internal review, and acreage corrections. After the review of the BA and associated amendment, ...

**REASON(s)**

Corrects the error in the date the BA was submitted and adds an explanation about the amended BA.

**SIGNATURES**

<b>Program Lead</b>	<i>Sammy A. Wallace</i>	<b>Date:</b> <u>1-12-09</u>
<b>Environmental Coordinator</b>	<i>Heather H. ...</i>	<b>Date:</b> <u>12-24-08</u>
<b>Manager</b>	<i>Thomas ...</i>	<b>Date:</b> <u>01-26-09</u>

Copy sent to USO Planning:	Date: <u>1/13/2009</u>	Signature: <i>Thomas ...</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No.**

**Program:** Planning

: 021

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** 48 – Other Federal Plans

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** Richfield Resource Management Plan (draft) and Grand Staircase-Escalante National Monument Management Plan (2000)

**Insert:** Nothing

**REASON(s)**

These plans are not pertinent to the Monticello RMP and were not used for reference.

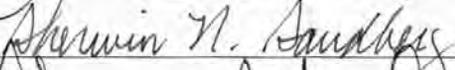
**SIGNATURES**

**Program Lead**



**Date:** 1/31/09

**Environmental Coordinator**



**Date:** 12-30-08

**Manager**



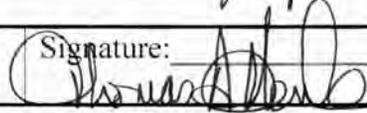
**Date:** 1/31/09

Copy sent to USO Planning:

Date:

4/13/09

Signature:



**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No.:** 022 **Program:** Wildlife

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** 53, first bullet statement

**Column Number:** \_\_\_\_\_

**Line Number:** 3

**CHANGE**

**Delete:** winter from "crucial winter ranges"

**Insert:** Nothing

**REASON(s)**

Crucial big game ranges may be other than winter ranges.

**SIGNATURES**

<b>Program Lead</b>	<i>Larry D. Wallace</i>	<b>Date:</b> <u>1-12-09</u>
<b>Environmental Coordinator</b>	<i>Sherwin N. Sandberg</i>	<b>Date:</b> <u>12-30-08</u>
<b>Manager</b>	<i>Thomas A. Hinkle</i>	<b>Date:</b> <u>01-26-09</u>

Copy sent to USO Planning:	Date: <u>7/13/09</u>	Signature: <i>Thomas A. Hinkle</i>
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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello

Plan Name: Monticello RMP

Maintenance Change No. : 023

Program: Planning

LOCATION OF CHANGE

Decision Number: \_\_\_\_\_

Page Number: 54, E. Management Decisions

Column Number: \_\_\_\_\_

Line Number: 6

CHANGE

Delete: N/A

Insert: (Appendix H) after "A Monitoring section"...

REASON(s)

Improves understanding and aids the reader in finding this section of the plan.

SIGNATURES

Program  
Lead

Date: 1/31/07

Environmental  
Coordinator

Sherwin N. Sandberg

Date: 12-30-08

Manager

Date: 1/31/09

Copy sent to USO Planning:

Date: 7/13/09

Signature:

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 024

**Program:** Planning

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** 54, E. Management Decisions

**Column Number:** \_\_\_\_\_

**Line Number:** 6

**CHANGE**

**Delete:** "tracked to ensure implementation."

**Insert:** "evaluated to determine effectiveness in achieving RMP objectives or making progress toward them."

**REASON(s)**

Provides a correct explanation for the purpose of the Monitoring section.

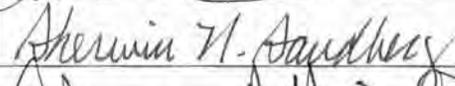
**SIGNATURES**

**Program Lead**



**Date:** 1/31/09

**Environmental Coordinator**



**Date:** 12-30-08

**Manager**



**Date:** 1/31/09

Copy sent to USO Planning:

Date: 4/13/09

Signature: 

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP  
**Maintenance Change No. :** 025                      **Program:** Air Quality

**LOCATION OF CHANGE**

**Decision Number:** \_\_\_\_\_

**Page Number:** 57

**Column Number:** \_\_\_\_\_

**Line Number:** 6

**CHANGE**

**Delete:** second bullet statement "For illustrative purposes, Map 20 identifies areas of cultural importance."

**Insert:** Nothing.

**REASON(s)**

This statement is not pertinent to this section of the RMP.

**SIGNATURES**

<b>Program Lead</b>	<i>Lammy D. Wallace</i>	<b>Date:</b> <i>1-9-09</i>
<b>Environmental Coordinator</b>	<i>Alexis M. Sandberg</i>	<b>Date:</b> <i>12-30-08</i>
<b>Manager</b>	<i>Thomas A. Hunter</i>	<b>Date:</b> <i>01-26-09</i>

Copy sent to USO Planning:	Date: <i>4/13/09</i>	Signature: <i>Thomas A. Hunter</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP  
**Maintenance Change No. :** 026              **Program:** Cultural Resources

**LOCATION OF CHANGE**

**Decision Number:** CUL-4

**Page Number:** 59

**Column Number:** \_\_\_\_\_

**Line Number:** 2

**CHANGE**

**Delete:** 43 CFR 800

**Insert:** 36 CFR 800

**REASON(s)**

Corrects a mistake in the reference.

**SIGNATURES**

<b>Program Lead</b>	<i>Jaura A. Korkanavski</i>	<b>Date:</b> <i>1/13/09</i>
<b>Environmental Coordinator</b>	<i>Ashwin N. Sandberg</i>	<b>Date:</b> <i>12-30-08</i>
<b>Manager</b>	<i>Thomas A. Houle</i>	<b>Date:</b> <i>01-26-09</i>

Copy sent to USO Planning:	Date: <i>1/13/09</i>	Signature: <i>Thomas A. Houle</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 027 **Program:** Cultural Resources

**LOCATION OF CHANGE**

**Decision Number:** CUL-15

**Page Number:** 61

**Column Number:** \_\_\_\_\_

**Line Number:** 1 & 2

**CHANGE**

**Delete:** "A Cedar Mesa management plan"  
"will be" in second sentence.

**Insert:** CRMPs  
The CRMPs "would not require an amendment to the Monticello RMP if they are"...

**REASON(s)**

Cedar Mesa is not the only culturally sensitive area that may have a CRMP developed. Clarifies that a plan amendment would not be necessary for a CRMP that is consistent with the goals and objectives of the RMP.

**SIGNATURES**

<b>Program Lead</b>	<i>Jaura A. Korhauvski</i>	<b>Date:</b> <u>1/13/09</u>
<b>Environmental Coordinator</b>	<i>Austin W. Sandberg</i>	<b>Date:</b> <u>12-30-08</u>
<b>Manager</b>	<i>Thomas A. Heale</i>	<b>Date:</b> <u>01-26-09</u>

Copy sent to USO Planning: \_\_\_\_\_ Date: 4/13/09 Signature: *Thomas A. Heale*

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 028

**Program:** Lands and Realty

**LOCATION OF CHANGE**

**Decision Number:** LAR-6

**Page Number:** 70

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** N/A

**Insert:** as first sentence in paragraph: "Filming permit authorizations are subject to regulations in Public Law 106-206."

**REASON(s)**

Improves the reader's understanding of the authority for filming permits.

**SIGNATURES**

<b>Program Lead</b>	<i>Mikene Smith</i>	<b>Date:</b> <i>1/22/09</i>
<b>Environmental Coordinator</b>	<i>Alexis M. Anderson</i>	<b>Date:</b> <i>12-30-08</i>
<b>Manager</b>	<i>Thomas A. ...</i>	<b>Date:</b> <i>01-26-09</i>

Copy sent to USO Planning: Date: 4/13/2009 Signature: *Thomas A. ...*

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello Field Office

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 029

**Program:** Lands/Realty

**LOCATION OF CHANGE**

**Decision Number:** LAR-16, 17

**Page Number:** 73

**Column Number:**

**Line Number:**

**CHANGE**

**Delete:**

Total Acres            6,580

**Insert:**

Total Acres            6,761.14

**REASON(s)**

Insert correct disposal acreage total after amending disposal list.

**SIGNATURES**

<b>Program Lead</b>	<i>M. [Signature]</i>	<b>Date:</b> 12/18/08
<b>Environmental Coordinator</b>	<i>Sherwin N. Sandberg</i>	<b>Date:</b> 12-24-08
<b>Manager</b>	<i>Thomas [Signature]</i>	<b>Date:</b> 01-26-09
Copy sent to USO Planning:	Date: 1/13/09	Signature: <i>Thomas [Signature]</i>

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 030 **Program:** Livestock Grazing

**LOCATION OF CHANGE**

**Decision Number:** GRA-2

**Page Number:** 75

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

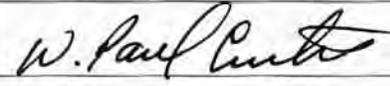
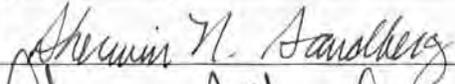
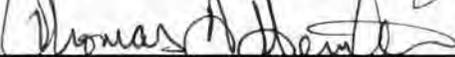
**Delete:** N/A

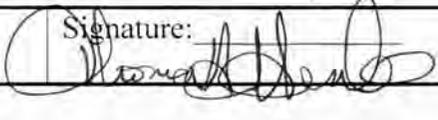
**Insert:** as last sentence in this decision: "These areas are included in GR-17."

**REASON(s)**

To clarify that acres are included in the total acres excluded from grazing (133,318) in GRA-17.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1/9/09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>		<b>Date:</b> <u>01/26/09</u>

Copy sent to USO Planning: \_\_\_\_\_ Date: 4/13/09 Signature: 

LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello

Plan Name: Monticello RMP

Maintenance Change No. : 031

Program: Livestock Grazing

LOCATION OF CHANGE

Decision Number: GRA-18

Page Number: 78

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

Delete: N/A

Insert: "or restricted to trailing only" after "Areas made unavailable for grazing"

REASON(s)

To clarify that areas restricted to trailing may also be reconsidered for grazing during future amendment or revision of the RMP.

SIGNATURES

Program Lead	<i>W. Paul Curtis</i>	Date: <i>1/9/09</i>
Environmental Coordinator	<i>Hermin N. Sandberg</i>	Date: <i>12-31-08</i>
Manager	<i>Thomas A. ...</i>	Date: <i>01-26-09</i>

Copy sent to USO Planning: Date: *7/13/09* Signature: *Thomas A. ...*

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 032

**Program:** Livestock Grazing

**LOCATION OF CHANGE**

**Decision Number:** GRA-19

**Page Number:** 78

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** Lake Canyon; will be restricted to livestock trailing only, no grazing, as stipulated as a Term and Condition on the pertinent grazing permit.

**Insert:** Restrict 6518 acres to livestock trailing only, no grazing, in the following areas (may only include a portion of the area): Dark Canyon area (Fable Valley),...

**REASON(s)**

Corrects an error (Lake Canyon, which is included in GRA-20) and adds Dark Canyon area which was inadvertently omitted from the list.

**SIGNATURES**

<b>Program Lead</b>	<i>W. Paul Curtis</i>	<b>Date:</b> <i>1/9/09</i>
<b>Environmental Coordinator</b>	<i>Sherrin N. Sandberg</i>	<b>Date:</b> <i>12-31-08</i>
<b>Manager</b>	<i>Thomas A. Bennett</i>	<b>Date:</b> <i>01-26-09</i>

Copy sent to USO Planning:	Date: <i>1/13/09</i>	Signature: <i>Thomas A. Bennett</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 033 **Program:** Livestock Grazing

**LOCATION OF CHANGE**

**Decision Number:** GRA-21

**Page Number:** 78

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** (southwest), where, and

**Insert:** to read "...below the fence downstream from the sand slide road access to Moki Canyon."

**REASON(s)**

Improves clarity of the decision.

**SIGNATURES**

<b>Program Lead</b>	<i>W. Paul Curtis</i>	<b>Date:</b> <i>1/9/09</i>
<b>Environmental Coordinator</b>	<i>Sherwin N. Sandberg</i>	<b>Date:</b> <i>12-31-08</i>
<b>Manager</b>	<i>Thomas A. [Signature]</i>	<b>Date:</b> <i>01-26-09</i>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <i>1/13/09</i>	<b>Signature:</b> <i>[Signature]</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 034

**Program:** Mineral Resources

**LOCATION OF CHANGE**

**Decision Number:** MIN-3

**Page Number:** 79

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** Management...will be available...

**Insert:** The Monticello FO is available...

**REASON(s)**

Improves clarity of the decision.

**SIGNATURES**

<b>Program Lead</b>	<i>Jed McDougall</i>	<b>Date:</b> <i>1-8-09</i>
<b>Environmental Coordinator</b>	<i>Ashwin N. Sandberg</i>	<b>Date:</b> <i>12-31-08</i>
<b>Manager</b>	<i>Thomas A. Howle</i>	<b>Date:</b> <i>01-26-09</i>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <i>4/13/09</i>	<b>Signature:</b> <i>Thomas A. Howle</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP  
**Maintenance Change No. :** 035              **Program:** Mineral Resources

**LOCATION OF CHANGE**

**Decision Number:** MIN-5  
**Page Number:** 79  
**Column Number:** \_\_\_\_\_  
**Line Number:** \_\_\_\_\_

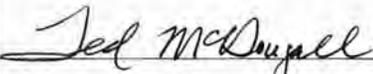
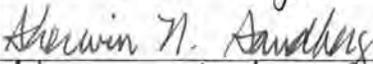
**CHANGE**

**Delete:** N/A  
**Insert:** ...where appropriate and practical, *apply* to other surface-disturbing...

**REASON(s)**

Improves clarity of the decision. The word *apply* was inadvertently omitted from the sentence.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-8-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>		<b>Date:</b> <u>01-26-09</u>

Copy sent to USO Planning:      Date: 1/13/09      Signature: 

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 036

**Program:** Paleontology

**LOCATION OF CHANGE**

**Decision Number:** PAL-10

**Page Number:** 87

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** Category 5

**Insert:** Class 5

**REASON(s)**

Changed to the correct terminology.

**SIGNATURES**

<b>Program Lead</b>	<i>Jaura A. Kochanski</i>	<b>Date:</b> <i>1/13/09</i>
<b>Environmental Coordinator</b>	<i>Arwin M. Sandberg</i>	<b>Date:</b> <i>12-31-08</i>
<b>Manager</b>	<i>Thomas A. Hinkle</i>	<b>Date:</b> <i>01-26-09</i>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <i>1/13/09</i>	<b>Signature:</b> <i>Thomas A. Hinkle</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 037

**Program:** Recreation

**LOCATION OF CHANGE**

**Decision Number:** REC-9

**Page Number:** 90

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** entire decision

**Insert:** N/A

**REASON(s)**

This decision is unnecessary as it is redundant to decisions REC-7 and REC-8.

*(Handwritten initials)*

**SIGNATURES**

<b>Program Lead</b>	<i>Ben T. Pury</i>	<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>	<i>Armin N. Sanders</i>	<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>	<i>Thomas Anderson</i>	<b>Date:</b> <u>01-26-09</u>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <u>1/13/09</u>	<b>Signature:</b> <i>Thomas Anderson</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 038

**Program:** Recreation

**LOCATION OF CHANGE**

**Decision Number:** REC-22

**Page Number:** 92

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** last bullet statement "Permitted use will only be allowed on designated routes consistent with the travel plan."

**Insert:** N/A

**REASON(s)**

This decision lists the criteria for requiring an SRP and this bullet statement is not a requirement but a stipulation that may be attached to an SRP.

**SIGNATURES**

**Program Lead**

*Ben T. Lundy*

**Date:** 1-13-09

**Environmental Coordinator**

*Shirwin N. Sandberg*

**Date:** 12-31-08

**Manager**

*Thomas A. DeLoe*

**Date:** 01-26-09

Copy sent to USO Planning:

Date:

4/13/09

Signature:

*Thomas A. DeLoe*

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 039 **Program:** Recreation

**LOCATION OF CHANGE**

**Decision Number:** REC-26

**Page Number:** 92

**Column Number:** \_\_\_\_\_

**Line Number:** 2

**CHANGE**

**Delete:** "will not be allowed"

**Insert:** "may be limited in number of participants and duration (depending on the event)"  
from April 1 to June 15...

**REASON(s)**

Corrects an erroneous statement. Events are not automatically rejected during these seasons but will be considered on an individual basis.

**SIGNATURES**

<b>Program Lead</b>	<i>Ben T. Zuyly</i>	<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>	<i>Ashwin N. Sandberg</i>	<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>	<i>Donna A. Hember</i>	<b>Date:</b> <u>01-26-09</u>

Copy sent to USO Planning: \_\_\_\_\_ Date: 1/13/09 Signature: *Donna A. Hember*

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 040 **Program:** Recreation

**LOCATION OF CHANGE**

**Decision Number:** REC-27

**Page Number:** 92

**Column Number:** \_\_\_\_\_

**Line Number:** 1

**CHANGE**

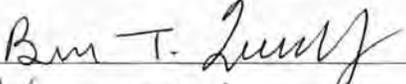
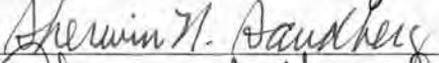
**Delete:** "are not allowed" and "restrictions"

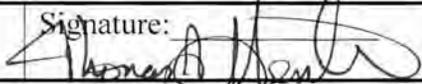
**Insert:** "may be limited in number of participants and duration (depending on the event)"  
from May 1 to June 15...

**REASON(s)**

Corrects an erroneous statement. Events are not automatically rejected during these seasons but will be considered on an individual basis. The word "restrictions" is not needed.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>		<b>Date:</b> <u>01-26-09</u>

Copy sent to USO Planning: Date: 4/13/09 Signature: 

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP

**Maintenance Change No. :** 041                      **Program:** Recreation

**LOCATION OF CHANGE**

**Decision Number:** REC-28

**Page Number:** 92

**Column Number:** \_\_\_\_\_

**Line Number:** 1

**CHANGE**

**Delete:** "allowed"

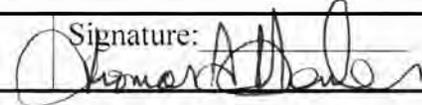
**Insert:** "may be limited in number of participants and duration (depending on the event)" from November 15 to April 15.

**REASON(s)**

Corrects an erroneous statement. Events are not automatically rejected during these seasons but will be considered on an individual basis. The word "restrictions" is not needed.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>		<b>Date:</b> <u>01-26-09</u>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <u>4/13/09</u>	<b>Signature:</b> 
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 042 **Program:** Recreation

**LOCATION OF CHANGE**

**Decision Number:** REC-31

**Page Number:** 93

**Column Number:** \_\_\_\_\_

**Line Number:** 1

**CHANGE**

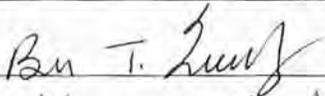
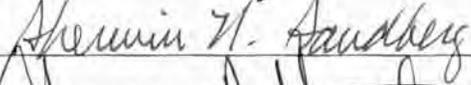
**Delete:** "and 8 "... "respectively"

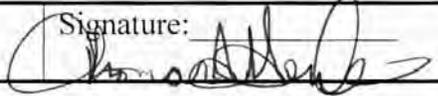
**Insert:** N/A

**REASON(s)**

Corrects an error. <sup>8</sup> individuals is the limit on private groups, not commercial groups.  
12

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>		<b>Date:</b> <u>01-26-09</u>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <u>4/13/09</u>	<b>Signature:</b> 
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**LUP AMENDMENT/MAINTENANCE SHEET**

<b>Office:</b> <u>Monticello</u>	<b>Plan Name:</b> <u>Monticello RMP</u>
<b>Maintenance Change No. :</b> <u>043</u>	<b>Program:</b> <u>Recreation</u>

**LOCATION OF CHANGE**

**Decision Number:** REC-82

**Page Number:** 99

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

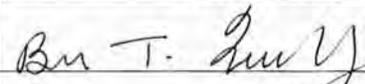
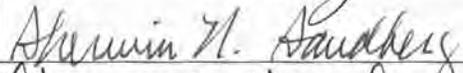
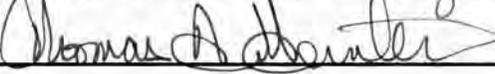
**Delete:** N/A

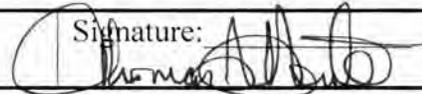
**Insert:** at end of last bullet statement: "(which are managed as VRM Class I)."

**REASON(s)**

This addition clarifies that the Valley of the Gods ACEC is managed as VRM Class I.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>		<b>Date:</b> <u>01-26-09</u>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <u>1/13/09</u>	<b>Signature:</b> 
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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello

Plan Name: Monticello RMP

Maintenance Change No. : 044

Program: Recreation

LOCATION OF CHANGE

Decision Number: REC-92

Page Number: 101

Column Number: \_\_\_\_\_

Line Number: 1

CHANGE

Delete: N/A

Insert: "certified"

REASON(s)

This further clarifies the requirement for livestock feed to be carried on pack trips.

SIGNATURES

Program Lead	<i>Ben T. Zully</i>	Date: <u>1-13-09</u>
Environmental Coordinator	<i>Sherrin W. Sandberg</i>	Date: <u>12-31-08</u>
Manager	<i>Thomas A. Heister</i>	Date: <u>01-26-09</u>

Copy sent to USO Planning:

Date: 4/13/09

Signature: *Thomas A. Heister*

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 045 **Program:** Recreation

**LOCATION OF CHANGE**

**Decision Number:** REC-94

**Page Number:** 101

**Column Number:** \_\_\_\_\_

**Line Number:** 1

**CHANGE**

**Delete:** "trials"

**Insert:** " In permitted canyons" no new trails will be established..."  
"trails"

**REASON(s)**

This clarifies that the decision applies to canyons where livestock use is permitted. Corrects a misspelling of "trails".

**SIGNATURES**

<b>Program Lead</b>	<i>Ben T. Ziegler</i>	<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>	<i>Ashwin N. Sandberg</i>	<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>	<i>Thomas A. Hanks</i>	<b>Date:</b> <u>01-26-09</u>

Copy sent to USO Planning: \_\_\_\_\_ Date: 4/13/09 Signature: *Thomas A. Hanks*

LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello

Plan Name: Monticello RMP

Maintenance Change No. : 046

Program: Recreation

LOCATION OF CHANGE

Decision Number: REC-98

Page Number: 101

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

Delete: "and"

Insert: at beginning of decision: "Vehicle camping is limited along designated routes to designated primitive ..."

REASON(s)

This clarifies that the decision applies to vehicle camping along designated routes and designated campsites.

SIGNATURES

Program Lead

*Ben T. Duff*

Date: 1-13-09

Environmental Coordinator

*Sherrin N. Sandberg*

Date: 12-31-08

Manager

*Thomas A. Houder*

Date: 01-26-09

Copy sent to USO Planning:

Date:

1/13/09

Signature:

*Thomas A. Houder*

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP

**Maintenance Change No. :** 047                      **Program:** Recreation

**LOCATION OF CHANGE**

**Decision Number:** REC-102

**Page Number:** 101

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

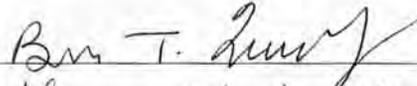
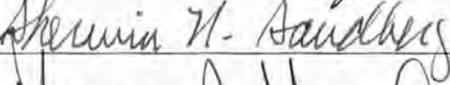
**Delete:** Entire decision.

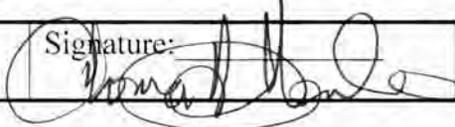
**Insert:** N/A

**REASON(s)**

This decision is incorrect. Campers are not required to remove human waste.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>		<b>Date:</b> <u>01-26-09</u>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <u>1/13/09</u>	<b>Signature:</b> 
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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 048 Program: Recreation

LOCATION OF CHANGE

Decision Number: REC-104

Page Number: 102

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

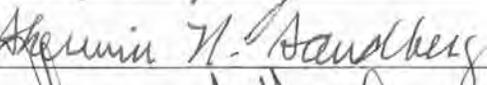
Delete: N/A

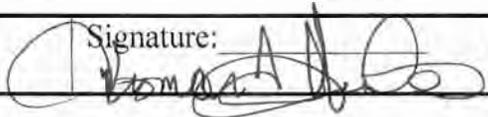
Insert: in the last bullet statement: A limited day use permit system *may be* implemented...

REASON(s)

Completes the sentence.

SIGNATURES

Program Lead		Date: <u>4-4-09</u>
Environmental Coordinator		Date: <u>12-31-08</u>
Manager		Date: <u>7/4/09</u>

Copy sent to USO Planning: \_\_\_\_\_ Date: 7/13/09 Signature: 

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 049 **Program:** Recreation

**LOCATION OF CHANGE**

**Decision Number:** REC-107

**Page Number:** 102

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** N/A

**Insert:** at end of decision: "for overnight trips."

**REASON(s)**

Clarifies that this decision applies only to overnight trips.

**SIGNATURES**

<b>Program Lead</b>	<i>Bruce T. Zuyly</i>	<b>Date:</b> <u>1-13-09</u>
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<b>Environmental Coordinator</b>	<i>Ashwin N. Sandberg</i>	<b>Date:</b> <u>12-31-08</u>
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<b>Manager</b>	<i>Thomas A. ...</i>	<b>Date:</b> <u>01-26-09</u>
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<b>Copy sent to USO Planning:</b>	<b>Date:</b> <u>1/13/09</u>	<b>Signature:</b> <i>Thomas A. ...</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 050 **Program:** Recreation

**LOCATION OF CHANGE**

**Decision Number:** REC-113

**Page Number:** 104

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

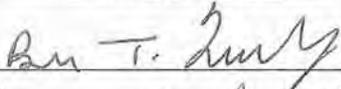
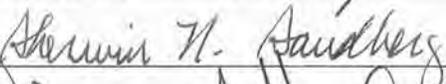
**Delete:** "size will be" (in last bullet statement)

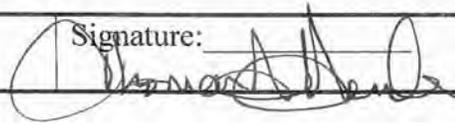
**Insert:** In the Butler Wash area, *overnight private group use is limited to 8 people...*

**REASON(s)**

Clarifies that this decision applies only to overnight trips.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>		<b>Date:</b> <u>01-26-09</u>

**Copy sent to USO Planning:** **Date:** 4/13/2009 **Signature:** 

**LUP AMENDMENT/MAINTENANCE SHEET**

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 051 Program: Recreation

**LOCATION OF CHANGE**

Decision Number: REC-117

Page Number: 105

Column Number: \_\_\_\_\_

Line Number: 9<sup>th</sup> bullet statement

**CHANGE**

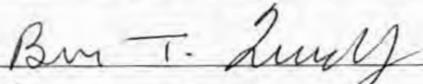
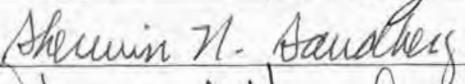
Delete: "west"

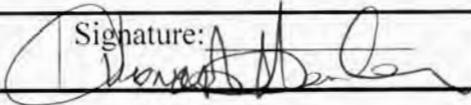
Insert: "south"

**REASON(s)**

Direction was incorrect.

**SIGNATURES**

Program Lead		Date: <u>1-13-09</u>
Environmental Coordinator		Date: <u>12-31-08</u>
Manager		Date: <u>01-26-09</u>

Copy sent to USO Planning: \_\_\_\_\_ Date: 4/13/09 Signature: 

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 052 **Program:** Recreation

**LOCATION OF CHANGE**

**Decision Number:** REC-119, REC-125

**Page Number:** 106 and 107

**Column Number:** \_\_\_\_\_

**Line Number:** 9<sup>th</sup> bullet statement

**CHANGE**

**Delete:** "existing" and "will be separated into"

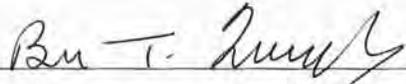
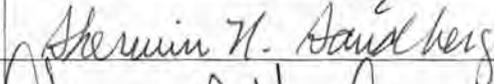
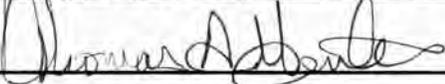
In REC-125 delete "Management prescriptions for the Indian Creek SRMA."

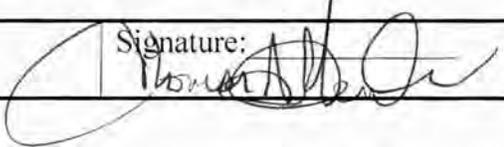
**Insert:** The 1991 Canyon Basins SRMA is dissolved and three new SRMAs are created:

**REASON(s)**

Clarifies that the SRMA created in 1991 is dissolved with this new RMP and 3 new SRMAs are created for this same area. The statement on management prescriptions is out of context. Prescriptions are covered in REC-128.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>		<b>Date:</b> <u>01-26-09</u>

Copy sent to USO Planning: \_\_\_\_\_ Date: 4/13/09 Signature: 

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 053

**Program:** Recreation

**LOCATION OF CHANGE**

**Decision Number:** REC-126

**Page Number:** 107

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

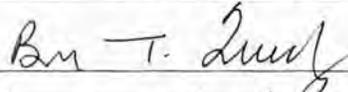
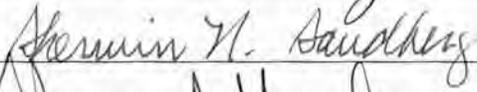
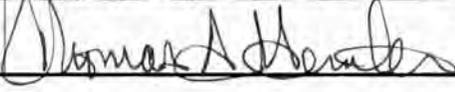
**Delete:** Entire decision.

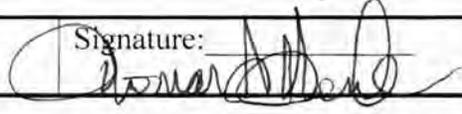
**Insert:** N/A

**REASON(s)**

This decision is redundant and unnecessary as REC-125 establishes the Indian Creek SRMA.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>12-31-08</u>
<b>Manager</b>		<b>Date:</b> <u>01/26/09</u>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <u>4/13/09</u>	<b>Signature:</b> 
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**LUP AMENDMENT/MAINTENANCE SHEET**

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 054 Program: Recreation

**LOCATION OF CHANGE**

Decision Number: REC-127

Page Number: 107

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

**CHANGE**

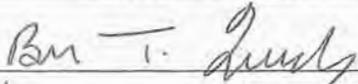
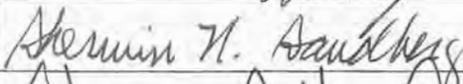
Delete: N/A

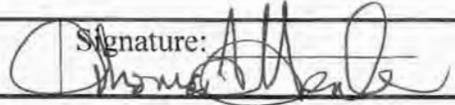
**Insert:** *italicized words:* Indian Creek SRMA (Map 9) matches the boundary of the Indian Creek Corridor Plan (EA UT-090-00-47, 2005) and . . . WSAs are managed under the IMP and ACECs and remaining areas will be managed...management prescriptions outlined below:

**REASON(s)**

More correctly clarifies the boundaries of the Indian Creek SRMA to include areas other than WSAs and ACECs within these boundaries.

**SIGNATURES**

Program Lead		Date: <u>1-13-09</u>
Environmental Coordinator		Date: <u>12-31-08</u>
Manager		Date: <u>01-26-07</u>

Copy sent to USO Planning:	Date: <u>4/13/09</u>	Signature: 
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 055 **Program:** Riparian Resources

**LOCATION OF CHANGE**

**Decision Number:** RIP-8

**Page Number:** 114

**Column Number:** \_\_\_\_\_

**Line Number:** 3<sup>rd</sup> bullet statement

**CHANGE**

**Delete:** 1991, (as amended)

**Insert:** *the 2007* Vegetation EIS

**REASON(s)**

Identifies the correct document.

**SIGNATURES**

<b>Program Lead</b>	<i>W. Paul Centro</i>	<b>Date:</b> <i>1/9/09</i>
<b>Environmental Coordinator</b>	<i>Ashwin N. Sandberg</i>	<b>Date:</b> <i>12-31-08</i>
<b>Manager</b>	<i>Thomas A. [Signature]</i>	<b>Date:</b> <i>01-26-09</i>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <i>1/13/09</i>	<b>Signature:</b> <i>[Signature]</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 056

**Program:** Soil and Water Resources

**LOCATION OF CHANGE**

**Decision Number:** SOLW-2

**Page Number:** 116

**Column Number:** \_\_\_\_\_

**Line Number:** 2

**CHANGE**

**Delete:** and Guidelines for Grazing and Standards for Public Health

**Insert:** N/A

**REASON(s)**

Identifies the correct document.

**SIGNATURES**

<b>Program Lead</b>	<i>Sammy A. Wallace</i>	<b>Date:</b> <i>1-12-09</i>
<b>Environmental Coordinator</b>	<i>Sherwin N. Sanders</i>	<b>Date:</b> <i>12-31-08</i>
<b>Manager</b>	<i>Donald A. Monte</i>	<b>Date:</b> <i>01-26-09</i>

Copy sent to USO Planning:	Date: <i>1/13/09</i>	Signature: <i>Donald A. Monte</i>
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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 057 Program: Special Designations - ACECs

LOCATION OF CHANGE

Decision Number: ACEC-8

Page Number: 119

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

Delete: APD

Insert: plan

REASON(s)

Corrects an error.

SIGNATURES

Program Lead	<u>Ben T. Luff</u>	Date: <u>1-13-09</u>
Environmental Coordinator	<u>AM Saunders</u>	Date: <u>1-6-09</u>
Manager	<u>Thomas A. Hinkle</u>	Date: <u>1-26-09</u>

Copy sent to USO Planning: \_\_\_\_\_ Date: 1/13/09 Signature: Thomas A. Hinkle

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 058

**Program:** Special Designations - ACECs

**LOCATION OF CHANGE**

**Decision Number:** ACEC-14

**Page Number:** 119

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** harvest

**Insert:** products

**REASON(s)**

Change to preferred word.

**SIGNATURES**

**Program Lead**

*Ben - July*

**Date:** 2/5/09

**Environmental Coordinator**

*AM Sandberg*

**Date:** 1-6-09

**Manager**

*Thomas A. ...*

**Date:** 2/5/09

Copy sent to USO Planning:

Date:

4/13/09

Signature:

*Thomas A. ...*

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 059

**Program:** Special Designations - ACECs

**LOCATION OF CHANGE**

**Decision Number:** ACEC-21

**Page Number:** 120

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** "In the" and "management will be"

**Insert:** Alkali Ridge National Historic Landmark (...) *is managed according to the following:*

8th bullet statement: add "are allowed" to end of first sentence.

14<sup>th</sup> bullet statement: add "are" after "ropes"

**REASON(s)**

Change to active tense and wording style.

**SIGNATURES**

**Program**

**Lead**



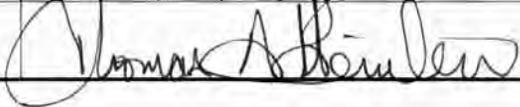
**Date:** 2/6/09

**Environmental  
Coordinator**



**Date:** 1-6-09

**Manager**



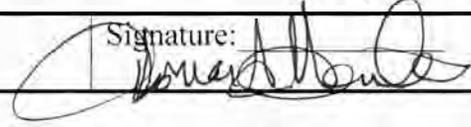
**Date:** 2/6/09

Copy sent to USO Planning:

Date:

7/13/09

Signature:



**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 060 **Program:** Special Designations - ACECs

**LOCATION OF CHANGE**

**Decision Number:** ACEC-26

**Page Number:** 121

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** entire decision

**Insert:** add parts of deleted decision to ACEC-28. See sheet on ACEC-28.

**REASON(s)**

**SIGNATURES**

<b>Program Lead</b>	<i>Bryan T. Lueg</i>	<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>	<i>A. Sandberg</i>	<b>Date:</b> <u>1-6-09</u>
<b>Manager</b>	<i>Thomas A. Hunter</i>	<b>Date:</b> <u>1-26-09</u>

Copy sent to USO Planning: **Date:** 4/13/09 **Signature:** *Thomas A. Hunter*

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No.:** 061 **Program:** Special Designations - ACECs

**LOCATION OF CHANGE**

**Decision Number:** ACEC-28

**Page Number:** 122

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

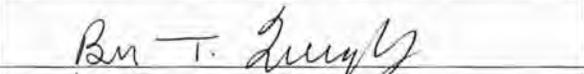
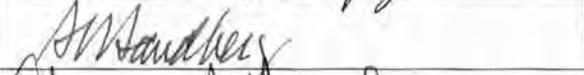
**Delete:** N/A

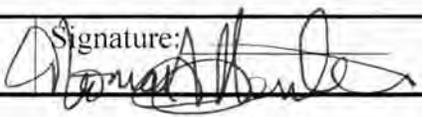
**Insert:** Add the following to end of ACEC-28: The SRMA overlays 4 WSAs: Mule Canyon, Grand Gulch ISA Complex, Fish Creek Canyon and Road Canyon. WSAs are managed under the IMP, unless more restrictive management is prescribed.

**REASON(s)**

Consolidates and clarifies management pertaining to the SRMA.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>1-6-09</u>
<b>Manager</b>		<b>Date:</b> <u>1-26-09</u>

Copy sent to USO Planning:	Date: <u>1/13/09</u>	Signature: 
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 062

**Program:** Special Designations - ACECs

**LOCATION OF CHANGE**

**Decision Number:** ACEC-30

**Page Number:** 122

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** N/A

**Insert:** Change decision to read: Dark Canyon is not managed as an ACEC. The area lies entirely within the Dark Canyon WSA (Map 10) and is managed according to the IMP and the Dark Canyon SRMA management prescriptions outlined in the Recreation section of this chapter. The WSA and SRMA are closed to OHV use.

**REASON(s)**

Clarifies the intent of management for the area.

**SIGNATURES**

**Program Lead**

*Ben T. Ludy*

**Date:** 1-13-09

**Environmental Coordinator**

*JW Sandberg*

**Date:** 1-6-09

**Manager**

*Thomas A. Bond*

**Date:** 1-26-09

Copy sent to USO Planning:

Date: 1/13/09

Signature: *Thomas A. Bond*

LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello

Plan Name: Monticello RMP

Maintenance Change No. : 063

Program: Special Designations - ACECs

LOCATION OF CHANGE

Decision Number: ACEC-37

Page Number: 123

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

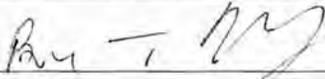
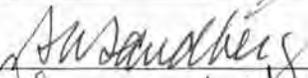
Delete: N/A

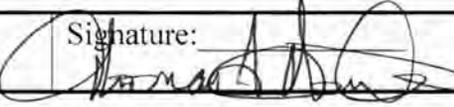
Insert: "the" before "RMP" at end of sentence.

REASON(s)

Corrects a word omission.

SIGNATURES

Program Lead		Date: <u>2/6/09</u>
Environmental Coordinator		Date: <u>1-6-09</u>
Manager		Date: <u>2/6/09</u>

Copy sent to USO Planning:	Date: <u>4/13/09</u>	Signature: 
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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello

Plan Name: Monticello RMP

Maintenance Change No. : 064

Program: Special Designations - ACECs

LOCATION OF CHANGE

Decision Number: ACEC-38

Page Number: 123

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

Delete: minor

Insert: "moderate" before constraints at the end of the sentence.

REASON(s)

Provides a more accurate description of the constraints.

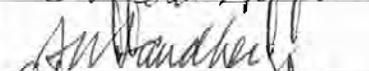
SIGNATURES

Program Lead



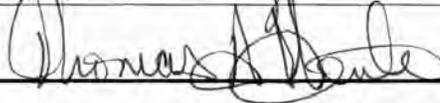
Date: 1/27/09

Environmental Coordinator



Date: 1-6-09

Manager

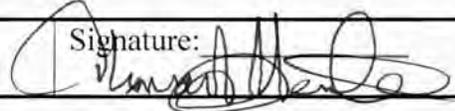


Date: 1-26-07

Copy sent to USO Planning:

Date: 4/14/09

Signature:



LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello

Plan Name: Monticello RMP

Maintenance Change No. : 065

Program: Special Designations - ACECs

LOCATION OF CHANGE

Decision Number: ACEC-42

Page Number: 123

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

Delete: APD

Insert: plan

REASON(s)

APD is incorrect. The correct term is approved plan of operation.

SIGNATURES

Program Lead

*Bruce N...*

Date: 2/6/09

Environmental Coordinator

*A. Waudley*

Date: 1-6-09

Manager

*Thomas A. Bender*

Date: 2/6/09

Copy sent to USO Planning:

Date:

4/13/09

Signature:

*Thomas A. Bender*

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 066 **Program:** Special Designations - ACECs

**LOCATION OF CHANGE**

**Decision Number:** ACEC-48

**Page Number:** 124

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

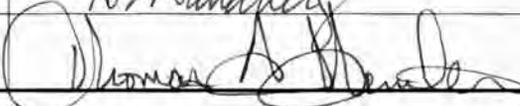
**Delete:** in 2<sup>nd</sup> bullet: grazing, ( ) and improvement

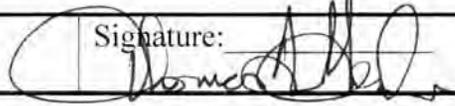
**Insert:** "s" to treatment

**REASON(s)**

Corrects an error. Exclusions include any type of vegetative treatments, not just those related to grazing.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>4-14-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>1-6-09</u>
<b>Manager</b>		<b>Date:</b> <u>2/6/09</u>

Copy sent to USO Planning. Date: 4/13/09 Signature: 

LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello

Plan Name: Monticello RMP

Maintenance Change No. : 067

Program: Special Designations - ACECs

LOCATION OF CHANGE

Decision Number: ACEC-57

Page Number: 127

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

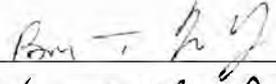
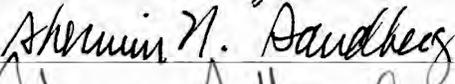
Delete: "RMP" in 7<sup>th</sup> bullet statement

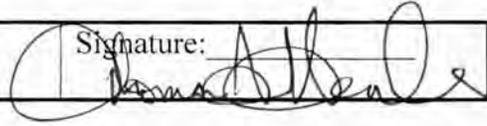
Insert: an approved *plan* of operations

REASON(s)

Corrects the type of plan required.

SIGNATURES

Program Lead		Date: <u>4-14-09</u>
Environmental Coordinator		Date: <u>1-6-09</u>
Manager		Date: <u>2/6/09</u>

Copy sent to USO Planning:	Date: <u>4/13/09</u>	Signature: 
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**LUP AMENDMENT/MAINTENANCE SHEET**

<b>Office:</b> <u>Monticello</u>	<b>Plan Name:</b> <u>Monticello RMP</u>
<b>Maintenance Change No. :</b> <u>069</u>	<b>Program:</b> <u>Special Designations - ACECs</u>

**LOCATION OF CHANGE**

**Decision Number:** ACEC-5E

**Page Number:** 127

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

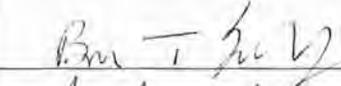
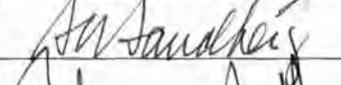
**Delete:** "RMP" in 4<sup>th</sup> bullet statement

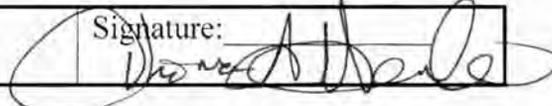
**Insert:** an approved *plan* of operations

**REASON(s)**

Corrects the type of plan required.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>2/6/09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>1-6-09</u>
<b>Manager</b>		<b>Date:</b> <u>2/6/09</u>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <u>4/13/09</u>	<b>Signature:</b> 
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 069 **Program:** Special Designations – Wild and Scenic Rivers

**LOCATION OF CHANGE**

**Decision Number:** Goals and Objectives

**Page Number:** 128

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

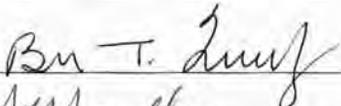
**Delete:** 1st bullet statement

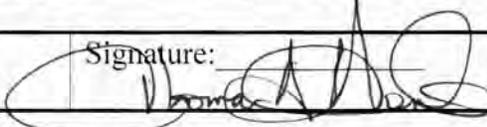
**Insert:** N/A

**REASON(s)**

This action (Review eligible rivers to determine suitability...) has already been completed as part of the process of developing this RMP.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>1-6-09</u>
<b>Manager</b>		<b>Date:</b> <u>1-26-09</u>

Copy sent to USO Planning: \_\_\_\_\_ Date: 4/13/09 Signature: 

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP  
**Maintenance Change No. :** 070                      **Program:** Special Designations – Wild and Scenic Rivers \_\_\_\_\_

**LOCATION OF CHANGE**

**Decision Number:** Goals and Objectives

**Page Number:** 128

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

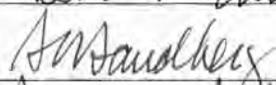
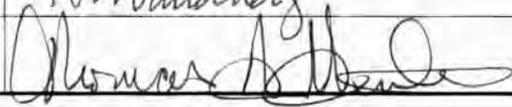
**Delete:** 2<sup>nd</sup> bullet statement

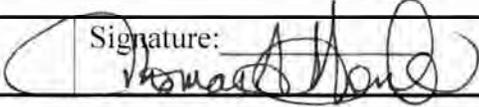
**Insert:** Add sections of the 2<sup>nd</sup> bullet statement to the beginning of the existing 3<sup>rd</sup> bullet statement as follows: To the extent of the BLM's authority (limited to BLM lands within the river corridor), management for those river segments that have been determined suitable for congressional designation into the NW&SR system until Congress acts on the designation include the following: Protect the free-flowing nature of the river/segment,...

**REASON(s)**

Eliminates redundancy in the existing 2<sup>nd</sup> and 3<sup>rd</sup> bullet statements.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>1-6-09</u>
<b>Manager</b>		<b>Date:</b> <u>1-26-09</u>

Copy sent to USO Planning:    Date: 1/15/09    Signature: 

**LUP AMENDMENT/MAINTENANCE SHEET**

<b>Office:</b> <u>Monticello</u>	<b>Plan Name:</b> <u>Monticello RMP</u>
<b>Maintenance Change No. :</b> <u>071</u>	<b>Program:</b> <u>Special Designations – Wild and Scenic Rivers</u>

**LOCATION OF CHANGE**

<b>Decision Number:</b> <u>Goals and Objectives</u>
<b>Page Number:</b> <u>129</u>
<b>Column Number:</b> _____
<b>Line Number:</b> <u>3rd</u>

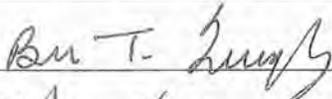
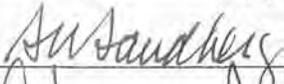
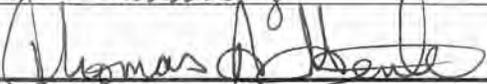
**CHANGE**

<b>Delete:</b> <u>Proposed Plan</u>
<b>Insert:</b> <u>Approved RMP</u>

**REASON(s)**

RMP is approved

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>1-6-09</u>
<b>Manager</b>		<b>Date:</b> <u>1-26-09</u>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <u>4/13/09</u>	<b>Signature:</b> 
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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP  
Maintenance Change No. : 072 Program: Special Designations – Wilderness Study Areas

LOCATION OF CHANGE

Decision Number: WSA-1  
Page Number: 133  
Column Number: \_\_\_\_\_  
Line Number: \_\_\_\_\_

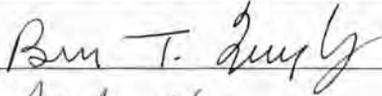
CHANGE

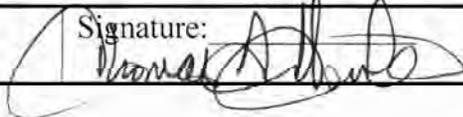
Delete: All lands studied during the FLPMA Section 603 wilderness review  
Insert: WSAs will continue...

REASON(s)

Eliminates possible confusion and clarifies the intent for management of WSAs.

SIGNATURES

Program Lead		Date: <u>1-13-09</u>
Environmental Coordinator		Date: <u>1-6-09</u>
Manager		Date: <u>1-26-09</u>

Copy sent to USO Planning:	Date: <u>4/13/09</u>	Signature: 
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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 073 Program: Special Designations - Wilderness Study Areas

LOCATION OF CHANGE

Decision Number: WSA-4

Page Number: 134

Column Number: \_\_\_\_\_

Line Number: last sentence

CHANGE

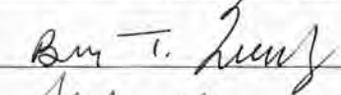
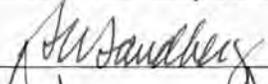
Delete:

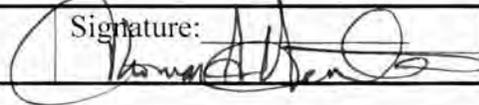
Insert: change to read: RMP decisions protect those lands until Congress acts.

REASON(s)

Decisions have been made in the RMP to protect these lands.

SIGNATURES

Program Lead		Date: <u>1-13-09</u>
Environmental Coordinator		Date: <u>1-6-09</u>
Manager		Date: <u>1-26-09</u>

Copy sent to USO Planning: Date: 4/13/09 Signature: 

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 074

**Program:** Special Designations – Wilderness Study Areas

**LOCATION OF CHANGE**

**Decision Number:** WSA-7

**Page Number:** 134

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

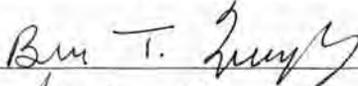
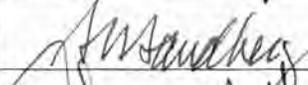
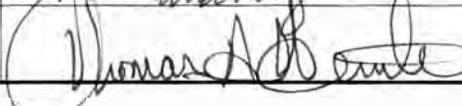
**Delete:** entire decision

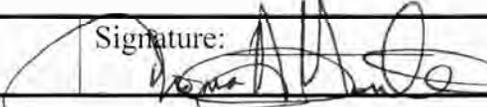
**Insert:** N/A

**REASON(s)**

This decision is a duplicate of WSA-3 and is not needed.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>1-6-09</u>
<b>Manager</b>		<b>Date:</b> <u>1-26-09</u>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <u>1/13/09</u>	<b>Signature:</b> 
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 075

**Program:** Special Designations – Wilderness Study Areas

**LOCATION OF CHANGE**

**Decision Number:** WSA-10

**Page Number:** 134

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

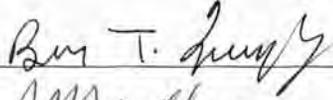
**Delete:** entire decision

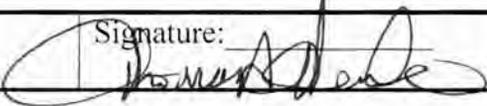
**Insert:** WSAs (including the Butler Wash administratively endorsed lands) are closed to OHV use.

**REASON(s)**

New wording simplifies the decision. It is not necessary to list all the WSAs as being closed to OHV use.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-13-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>1-6-09</u>
<b>Manager</b>		<b>Date:</b> <u>1-26-09</u>

Copy sent to USO Planning:	Date: <u>4/13/09</u>	Signature: 
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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 076 Program: Special Status Species

LOCATION OF CHANGE

Decision Number: SSP-1

Page Number: 137

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

Delete: N/A

Insert: List appendices alphabetically. Add to bullet statements: Appendix E includes USFWS correspondence.

REASON(s)

Improves understanding of the decision.

SIGNATURES

Program Lead	<i>Sammy A. Wallace</i>	Date: <u>1-12-09</u>
Environmental Coordinator	<i>J. Sanders</i>	Date: <u>1-6-09</u>
Manager	<i>Donna A. [Signature]</i>	Date: <u>1-26-09</u>

Copy sent to USO Planning: \_\_\_\_\_ Date: 4/13/09 Signature: *[Signature]*

**LUP AMENDMENT/MAINTENANCE SHEET**

<b>Office:</b> <u>Monticello</u>	<b>Plan Name:</b> <u>Monticello RMP</u>
<b>Maintenance Change No. :</b> <u>077</u>	<b>Program:</b> <u>Special Status Species</u>

**LOCATION OF CHANGE**

<b>Decision Number:</b> <u>SSP-1</u>
<b>Page Number:</b> <u>137</u>
<b>Column Number:</b> _____
<b>Line Number:</b> _____

**CHANGE**

<b>Delete:</b> <u>Black-footed Ferret</u>
<b>Insert:</b> <u>N/A</u>

**REASON(s)**

This species is extirpated from the FO area and there are no plans for reintroduction of the species into the area.

**SIGNATURES**

<b>Program Lead</b>	<i>Larry Wallace</i>	<b>Date:</b> <u>1-12-09</u>
<b>Environmental Coordinator</b>	<i>A. Sanders</i>	<b>Date:</b> <u>1-6-09</u>
<b>Manager</b>	<i>Thomas A. Beale</i>	<b>Date:</b> <u>1-26-09</u>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <u>4/13/09</u>	<b>Signature:</b> <i>Thomas A. Beale</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 078 **Program:** Special Status Species

**LOCATION OF CHANGE**

**Decision Number:** SSP-22

**Page Number:** 140

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** decision

**Insert:** The following prescriptions apply to crucial Gunnison Sage-grouse habitat (145,583 acres of which 4,884 acres are on BLM lands) on BLM lands and/or BLM-permitted activities associated with the administration of federal minerals on split-estate lands. See Appendix B, Stipulations Applicable to Oil and Gas Leasing and Other Surface Disturbing Activities, for exceptions, modifications and waivers that can be applied by the Authorized Officer, on a case-by-case basis for reasons outlined in the appendix.

**REASON(s)**

Clarifies the intent of the decision.

**SIGNATURES**

<b>Program Lead</b>	<i>Tammy L. Wallace</i>	<b>Date:</b> <i>1-12-09</i>
<b>Environmental Coordinator</b>	<i>J. Sandberg</i>	<b>Date:</b> <i>1-6-09</i>
<b>Manager</b>	<i>Thomas A. Benke</i>	<b>Date:</b> <i>1-26-09</i>

Copy sent to USO Planning:	Date: <i>4/13/09</i>	Signature: <i>Thomas A. Benke</i>
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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello

Plan Name: Monticello RMP

Maintenance Change No. : 079

Program: Travel Management

LOCATION OF CHANGE

Decision Number: TM-22

Page Number: 145

Column Number:

Line Number:

CHANGE

Delete: and Wolf Man Panel Trail

Insert: N/A

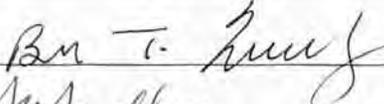
REASON(s)

This trail is not accessible with stock.

SIGNATURES

Program

Lead



Date: 1-13-09

Environmental  
Coordinator



Date: 1-6-09

Manager



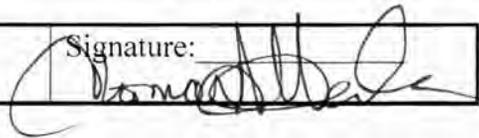
Date: 1-26-09

Copy sent to USO Planning:

Date:

1/13/09

Signature:



LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP  
Maintenance Change No. : 080 Program: Vegetation

LOCATION OF CHANGE

Decision Number: VEG-1  
Page Number: 147  
Column Number: \_\_\_\_\_  
Line Number: \_\_\_\_\_

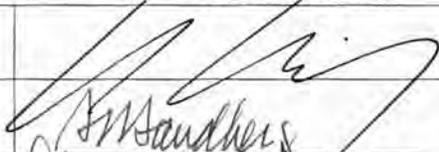
CHANGE

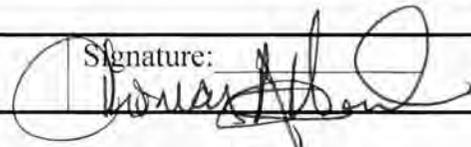
Delete: will be  
Insert: are. Add the following as the closing sentence in the decision: The entire FO or certain localities may be closed to seed gathering dependent upon annual seed production of native plants in relation to sustainable landscapes.

REASON(s)

This decision became effective with signature of the ROD (changes verb tense). Last sentence clarifies that the decision may be modified on an annual basis.

SIGNATURES

Program Lead		Date: <u>1-9-09</u>
Environmental Coordinator		Date: <u>1-6-09</u>
Manager		Date: <u>1-26-09</u>

Copy sent to USO Planning: Date: 4/13/09 Signature: 

LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 081 Program: Vegetation

LOCATION OF CHANGE

Decision Number: VEG-5

Page Number: 148

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

Delete: N/A

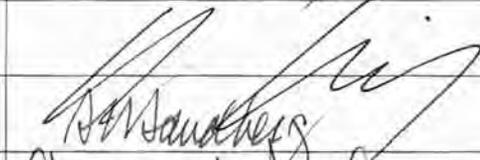
Insert: “of the PRMP” after Table 3.59 and “and” after “agreements”

REASON(s)

Clarifies where Table 3.59 is found. Grammar change.

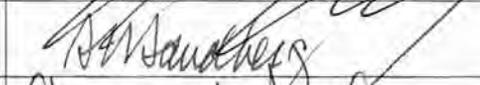
SIGNATURES

Program  
Lead



Date: 1-9-09

Environmental  
Coordinator



Date: 1-6-09

Manager



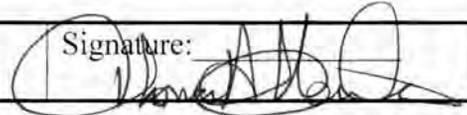
Date: 1-26-09

Copy sent to USO Planning:

Date:

1/13/09

Signature:



LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP  
Maintenance Change No. : 082 Program: Visual Resource Management

LOCATION OF CHANGE

Decision Number: Goals and Objectives

Page Number: 150

Column Number:

Line Number:

CHANGE

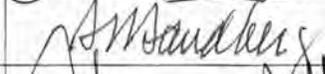
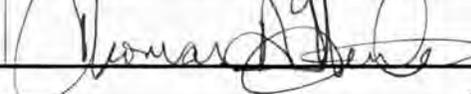
Delete: 10<sup>th</sup> bullet statement

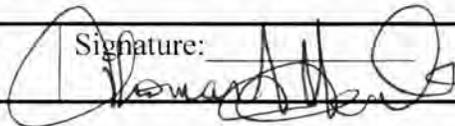
Insert: N/A

REASON(s)

There are no WSR segments being carried forward in the RMP classified as recreational.

SIGNATURES

Program Lead		Date: 1/31/07
Environmental Coordinator		Date: 1-6-09
Manager		Date: 2-6-09

Copy sent to USO Planning:	Date: 4/13/09	Signature: 
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LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello

Plan Name: Monticello RMP

Maintenance Change No. : 083

Program: Visual Resource Management

LOCATION OF CHANGE

Decision Number: VRM-1

Page Number: 150

Column Number:

Line Number:

CHANGE

Delete: N/A

Insert: "Indian Creek" under the heading ACECs. Make "WSRs" a heading before Dark Canyon, Colorado River etc.

REASON(s)

Corrects heading and listing errors.

SIGNATURES

Program Lead

Date: 2/6/09

Environmental Coordinator

Date: 1-6-09

Manager

Date: 2-6/09

Copy sent to USO Planning:

Date: 4/13/09

Signature:

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP  
**Maintenance Change No. :** 084              **Program:** Visual Resource Management

**LOCATION OF CHANGE**

**Decision Number:** VRM-3

**Page Number:** 151

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

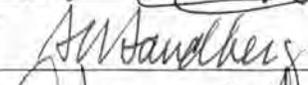
**Delete:** Potential ACECs.  
 Under Other Areas delete: Sweet Alice South/Ruin Canyons, South Cottonwood east of Black Mesa Road

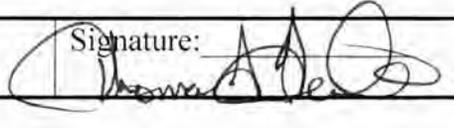
**Insert:** ACECs. Change "Bridger Jack slopes..." to "North Cottonwood area". Change 5<sup>th</sup> bullet to read "North of Highway 95 in the South Cottonwood Area". Change "Highway 276 National Bridges area..." to "Grand Flat area". Add "- Upper Hart Draw" to "Dry Valley". Change "Area north of White Canyon" to "Gravel, Long and Short Canyon areas".

**REASON(s)**

ACECs are no longer "potential" with signing of the RMP.  
 Sweet Alice/Ruin is VRM II. Areas are renamed to provide more accurate area descriptions. Some areas were erroneously included as VRM III areas

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>2/6/09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>1-6-09</u>
<b>Manager</b>		<b>Date:</b> <u>2/6/09</u>

Copy sent to USO Planning:	Date: <u>4/13/09</u>	Signature: 
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello                      **Plan Name:** Monticello RMP  
**Maintenance Change No. :** 085                      **Program:** Wildlife and Fisheries Resources

**LOCATION OF CHANGE**

**Decision Number:** FWL-29

**Page Number:** 157

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:** 1<sup>st</sup> bullet statement

**Insert:** as first statement in decision: Special conditions for the seasonal wildlife protection areas include the following for all land use authorizations, with the exception of woodland harvest:

Make bullet statement : No use of low-flying aircraft." the first bullet statement.

**REASON(s)**

Consolidates and reorganizes the decision to improve clarity.

**SIGNATURES**

<b>Program Lead</b>	<i>Tammy L. Wallace</i>	<b>Date:</b> <i>1-12-09</i>
<b>Environmental Coordinator</b>	<i>AW Sandberg</i>	<b>Date:</b> <i>1-6-09</i>
<b>Manager</b>	<i>Thomas A. [Signature]</i>	<b>Date:</b> <i>1-26-09</i>

Copy sent to USO Planning:    Date: 4/13/09                      Signature: *[Signature]*

LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP  
Maintenance Change No. : 086 Program: Wildlife and Fisheries Resources

LOCATION OF CHANGE

Decision Number: FWL-30, 31, 33 and 34  
Page Number: 157  
Column Number: \_\_\_\_\_  
Line Number: \_\_\_\_\_

CHANGE

Delete: "above" in the parentheses  
Insert: FWL-29

REASON(s)

Clarifies the special conditions referenced.

SIGNATURES

Program Lead	<i>Tammy L. Wallace</i>	Date: <u>1-12-09</u>
Environmental Coordinator	<i>J. Sandberg</i>	Date: <u>1-6-09</u>
Manager	<i>Thomas A. Hender</i>	Date: <u>1-26-09</u>

Copy sent to USO Planning: Date: 4/13/09 Signature: *Thomas A. Hender*

LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 087 Program: Woodlands

LOCATION OF CHANGE

Decision Number: FOR-8

Page Number: 159

Column Number: \_\_\_\_\_

Line Number: \_\_\_\_\_

CHANGE

**Delete:** in 1<sup>st</sup> bullet statement: "in the Proposed Plan" (line 4); "carried forward to protect those values".(line 6); "Corridor" (line 8).

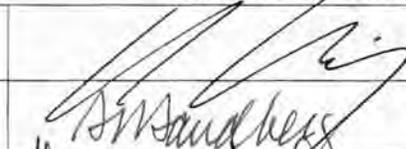
**Insert:**

REASON(s)

The RMP is no longer "Proposed". Indian Creek Corridor is now an SRMA.

SIGNATURES

Program  
Lead



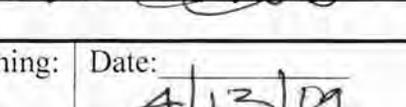
Date: 1-9-09

Environmental  
Coordinator



Date: 1-6-09

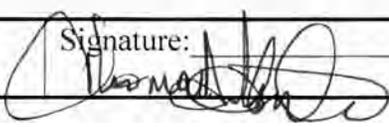
Manager



Date: 1-26-09

Copy sent to USO Planning:

Date: 4/13/09

Signature: 

LUP AMENDMENT/MAINTENANCE SHEET

Office: Monticello

Plan Name: Monticello RMP

Maintenance Change No. : 088

Program: Woodlands

LOCATION OF CHANGE

Decision Number: FOR-18

Page Number: 159

Column Number:

Line Number:

CHANGE

Delete: N/A

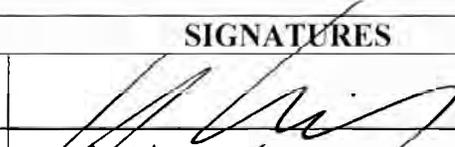
Insert: after "Moss Back and Grand Flats" : (Part of White Canyon Zone)

REASON(s)

Clarifies the location of this area by zone.

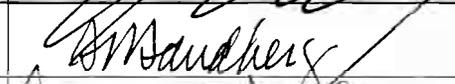
SIGNATURES

Program Lead



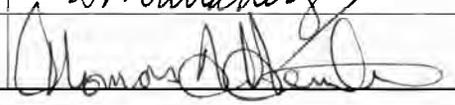
Date: 1-9-09

Environmental Coordinator



Date: 1-6-09

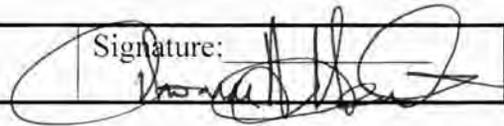
Manager



Date: 1-26-09

Copy sent to USO Planning:

Date: 4/13/09

Signature: 

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 089 **Program:** Woodlands

**LOCATION OF CHANGE**

**Decision Number:** FOR-21

**Page Number:** 160

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

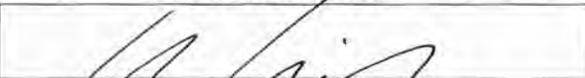
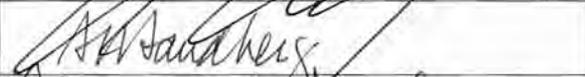
**Delete:** "of Highway 95 (North Comb)

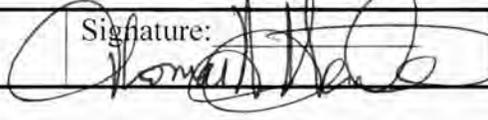
**Insert:** to read: North Comb Ridge (North of Highway 95) (5,833 acres)

**REASON(s)**

Clarifies the location of this area.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>1-9-09</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>1-6-09</u>
<b>Manager</b>		<b>Date:</b> <u>1-26-09</u>

Copy sent to USO Planning:	Date: <u>1/13/09</u>	Signature: 
----------------------------	----------------------	---

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello **Plan Name:** Monticello RMP

**Maintenance Change No. :** 090 **Program:** Livestock Grazing

**LOCATION OF CHANGE**

**Decision Number:** Appendix F

**Page Number:** 4,5, 7-16.

**Column Number:** \_\_\_\_\_

**Line Number:** \_\_\_\_\_

**CHANGE**

**Delete:**

**Insert:**

**REASON(s)**

Changes were made in the tables for Allotment Situation Summary and Allotment Situation to correct errors in acreage, AUMs and season of use to correspond with decisions. Dodge Canyon and Rogers allotments were added to the Allotment Situation Table as allotments "Not Permitted".

**SIGNATURES**

<b>Program Lead</b>	<i>W. Paul Curtis</i>	<b>Date:</b> <i>1/9/09</i>
<b>Environmental Coordinator</b>	<i>Sherrin H. Sandberg</i>	<b>Date:</b> <i>12-29-08</i>
<b>Manager</b>	<i>Thomas Adenle</i>	<b>Date:</b> <i>1-26-09</i>

<b>Copy sent to USO Planning:</b>	<b>Date:</b> <i>4/13/07</i>	<b>Signature:</b> <i>Thomas Adenle</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello Field Office

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 09 |

**Program:** Lands/Realty

**LOCATION OF CHANGE**

**Decision Number:** Appendix J

**Page Number:**

**Column Number:**

**Line Number:** two

**CHANGE**

**Delete:**

A, D	T. 31 S., R. 23 E. Sec. 34: NW¼NW¼	Near U-211 at Photograph Gap	40.00
------	---------------------------------------	------------------------------	-------

**Insert:**

Nothing

**REASON(s)**

Parcel is no longer public lands. It is now State.

**SIGNATURES**

<b>Program Lead</b>	<i>Madeline Becken</i>	<b>Date:</b> 12/18/08
<b>Environmental Coordinator</b>	<i>Shirley N. Ambrey</i>	<b>Date:</b> 12-24-08
<b>Manager</b>	<i>Donna Adkins</i>	<b>Date:</b> 01-26-09

Copy sent to USO Planning:	Date: 4/13/09	Signature: <i>Donna Adkins</i>
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office: Monticello Field Office**

**Plan Name: Monticello RMP**

**Maintenance Change No. :** 092

**Program: Lands/Realty**

**LOCATION OF CHANGE**

**Decision Number: Appendix J**

**Page Number:**

**Column Number:**

**Line Number:**

**CHANGE**

**Delete:**

P	T. 35 S., R. 26 E. Sec. 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ , NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$	Cedar Point	260.00
---	---	-------------	--------

**Insert:**

P	T. 35 S., R. 26 E. Sec. 3: S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SW $\frac{1}{4}$	Cedar Point	520.00
---	--	-------------	--------

**REASON(s)**

Eliminate Sage Grouse habitat portion, correct acreage total and correct typo.

**SIGNATURES**

<b>Program Lead</b>	<i>Maureen Becker</i>	<b>Date:</b> 12/18/08
<b>Environmental Coordinator</b>	<i>Sherwin T. Sandberg</i>	<b>Date:</b> 12-24-08
<b>Manager</b>	<i>Thomas A. Hentel</i>	<b>Date:</b> 01-26-09

Copy sent to USO Planning: Date: 4/13/09 Signature: *Thomas A. Hentel*

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello Field Office

**Plan Name:** Monticello RMP

**Maintenance Change No. :** 093

**Program:** Lands/Realty

**LOCATION OF CHANGE**

**Decision Number:** Appendix J

**Page Number:**

**Column Number:**

**Line Number:**

**CHANGE**

**Delete:**

P	T. 35 S., R. 23 E. Sec. 16: S½S½ Sec. 21 NE¼, E½SE¼	Devils Canyon	400.00
---	---	---------------	--------

**Insert:**

P	T. 35 S., R. 23 E. Sec. 16: S½SE¼, SE¼SW¼ Sec. 21 NE¼, E½SE¼	Devils Canyon	360.00
---	--	---------------	--------

**REASON(s)**

Error in legal description

**SIGNATURES**

<b>Program Lead</b>	<i>Madeline ...</i>	<b>Date:</b> 12/18/08
<b>Environmental Coordinator</b>	<i>Thomas M. ...</i>	<b>Date:</b> 12-24-08
<b>Manager</b>	<i>Thomas ...</i>	<b>Date:</b> 01-26-09

Copy sent to USO Planning: Date: 4/13/09 Signature: *[Signature]*

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office: Monticello Field Office**

**Plan Name: Monticello RMP**

**Maintenance Change No. :** 094

**Program: Lands/Realty**

**LOCATION OF CHANGE**

**Decision Number: Appendix J**

**Page Number:**

**Column Number:**

**Line Number:**

**CHANGE**

**Delete:**

A, D	T. 39 S., R. 25 E. Sec. 15: S½	East of Hatch Trading Post	320.00
------	-----------------------------------	----------------------------	--------

**Insert:**

A, D	T. 39 S., R. 25 E. Sec. 15: N½	East of Hatch Trading Post	320.00
------	-----------------------------------	----------------------------	--------

**REASON(s)**

Typo

**SIGNATURES**

<b>Program Lead</b>	<i>Maria Garcia</i>	<b>Date:</b> 12/18/08
<b>Environmental Coordinator</b>	<i>Shirley M. Sandberg</i>	<b>Date:</b> 12-30-08
<b>Manager</b>	<i>Thomas [Signature]</i>	<b>Date:</b> 1/26/09
Copy sent to USO Planning:	Date: 4/13/09	Signature: <i>[Signature]</i>

**LUP AMENDMENT/MAINTENANCE SHEET**

**Office: Monticello Field Office**

**Plan Name: Monticello RMP**

**Maintenance Change No. :** 095

**Program: Lands/Realty**

**LOCATION OF CHANGE**

**Decision Number: Appendix J**

**Page Number:**

**Column Number:**

**Line Number:**

**CHANGE**

**Delete:**

Total Acres            6,581.14

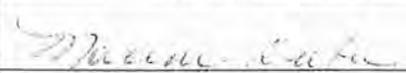
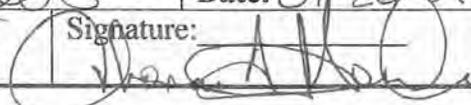
**Insert:**

Total Acres            6,761.14

**REASON(s)**

Insert correct disposal acreage total after amending disposal list.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> 12/18/08
<b>Environmental Coordinator</b>		<b>Date:</b> 12-24-08
<b>Manager</b>		<b>Date:</b> 01-26-09
Copy sent to USO Planning:	Date: 4/13/09	Signature: 

**LUP AMENDMENT/MAINTENANCE SHEET**

Office: Monticello Plan Name: Monticello RMP

Maintenance Change No. : 96 Program: Recreation

**LOCATION OF CHANGE**

Decision Number: REC-107

Page Number: 102

Column Number: \_\_\_\_\_

Line Number: First Bullet

**CHANGE**

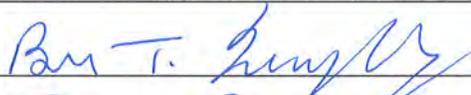
**Delete:** Private group size limited to 8 people per day per trailhead for overnight trips.

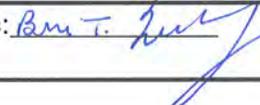
**Insert:** Private group size limited to 12 people per day per trailhead for overnight trips.

**REASON(s)**

Private group size mistakenly in the ROD as "8" and should have been "12" to be consistent with commercial trips.

**SIGNATURES**

<b>Program Lead</b>		Date: <u>1/04/2010</u>
<b>Environmental Coordinator</b>		Date: <u>1/04/2010</u>
<b>Manager</b>		Date: <u>1/04/2010</u>

Copy sent to USO Planning: <u>1/04/2010</u>	Date: <u>1/04/2010</u>	Signature: 
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**LUP AMENDMENT/MAINTENANCE SHEET**

**Office:** Monticello Field Office

**Plan Name:** Monticello Field Office Record of Decision and Approved Resource Management Plan (2008)

**Maintenance Change Number:** Y020-2012-\_\_\_\_\_

97

**Program:** All programs that have stipulations included in Appendix B (Stipulations Applicable to Oil and Gas Leasing and Other Surface-Disturbing Activities).

**LOCATION OF CHANGE**

**Page Number:** Appendix B, pages 1 through 22.

**CHANGE**

**Replace:** Appendix B in its entirety with a revised Appendix B as attached.

**REASON(s)**

On June 6, 2008, the State of Utah provided a letter to the Bureau of Land Management regarding air quality mitigation strategies (Appendix C Record of Decision and Approved RMP). The State specifically identified the need to include interim nitrogen oxide control measures as a required condition of lease approval. The corresponding stipulations for internal combustion gas field engines are provided to add clarity to the RMP decisions for surface management activities.

The changes made were to correct typographical errors, spelling, and formatting throughout the stipulations appendix of the ROD/Approved RMP. Also, as identified in Washington Office Instruction Memorandum 2010-117, changes were to reword the language in the stipulations such that they are written in the affirmative voice and consistent throughout the planning areas with recently completed land use plans (2008) without changing the decisions or intent of the stipulations.

**SIGNATURES**

<b>Program</b>	Clifford Huffman NRS	11/16/11
<b>Lead</b>	William [Signature] Wildlife Biologist	11/18/11 <b>Date:</b>
<b>Environmental Coordinator</b>	[Signature]	<b>Date:</b> 11/21/11
<b>Manager</b>	Thomas Heinlein	<b>Date:</b> 11/21/11

Copy sent to USO Planning:	Date:	Signature:
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**LUP AMENDMENT/MAINTENANCE SHEET TRAVEL PLAN**

**Office: Monticello Field Office**

**Plan Name: Monticello ROD/Approved RMP**

**Maintenance Change No. : 98**

**Program: Travel Management**

**LOCATION OF CHANGE**

**Decision Number: TM-2**

**Page Number: 141**

**CHANGE**

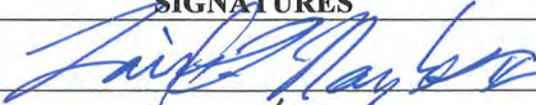
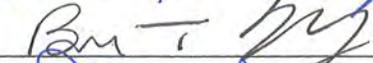
**Delete: .13 mile section of route B228**

**Insert: .12 mile section of route B228**

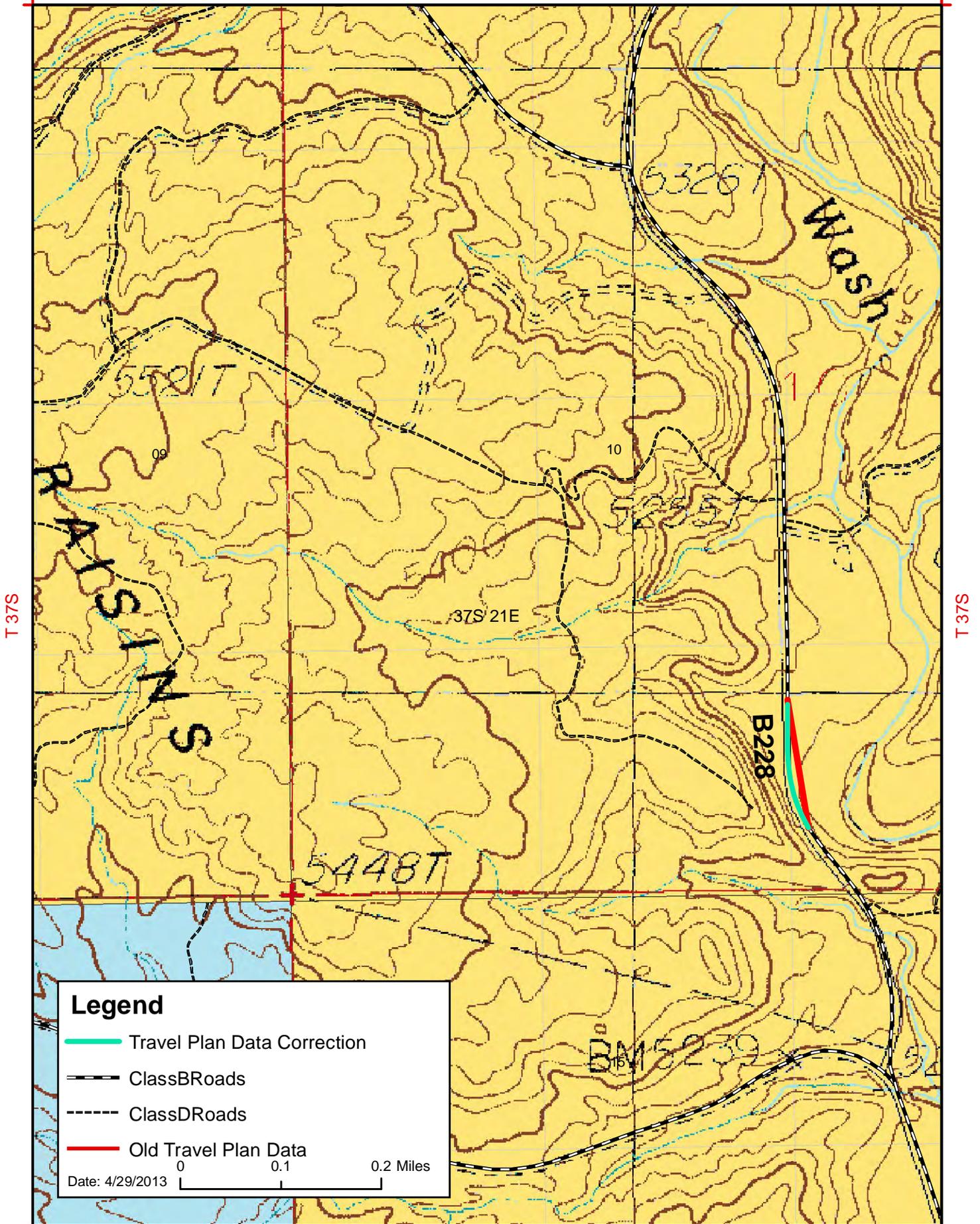
**REASON(s)**

Data maintenance on B228 – due to mapping error. Revised to show correct location of existing route.

**SIGNATURES**

<b>Program Lead</b>		<b>Date: <u>Apr. 30, '13</u></b>
<b>Environmental Coordinator</b>		<b>Date: <u>4-30-13</u></b>
<b>Manager</b>		<b>Date: <u>5-10-13</u></b>

<b>Copy sent to USO Planning:</b>	<b>Date: _____</b>	<b>Signature: _____</b>
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**LUP AMENDMENT/MAINTENANCE SHEET TRAVEL PLAN**

<b>Office:</b> Monticello Field Office	<b>Plan Name:</b> Monticello ROD/Approved RMP
<b>Maintenance Change No. :</b> <u>99</u>	<b>Program:</b> Travel Management

**LOCATION OF CHANGE**

**Decision Number:** TM-2

**Page Number:** 141

**CHANGE**

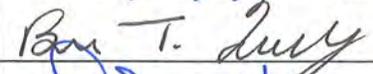
**Delete:** .12 mile section of route D2117

**Insert:** .11 mile section of route D2117

**REASON(s)**

Data maintenance on D2117 – revised to show correct location of existing route due to intentional rehabilitation (private land).

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>Apr 30, '13</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>4-30-13</u>
<b>Manager</b>		<b>Date:</b> <u>5-10-13</u>

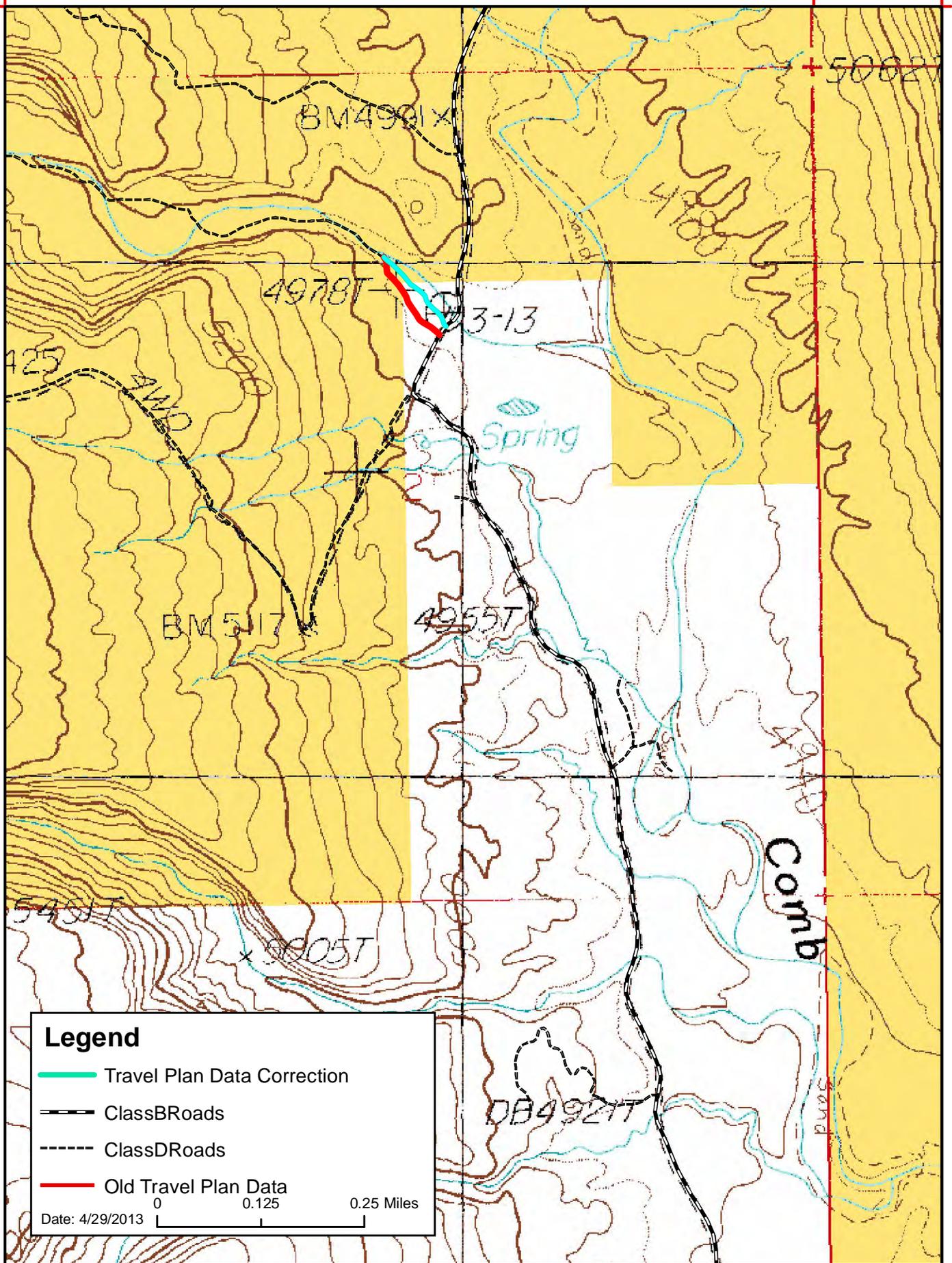
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R 20E

R 21E

T 37S

T 37S



**Legend**

- Travel Plan Data Correction
- - - ClassBRoads
- ..... ClassDRoads
- Old Travel Plan Data

Date: 4/29/2013 0 0.125 0.25 Miles

R 20E

R 21E

**LUP AMENDMENT/MAINTENANCE SHEET TRAVEL PLAN**

**Office:** Monticello Field Office

**Plan Name:** Monticello ROD/Approved RMP

**Maintenance Change No. :** 100

**Program:** Travel Management

**LOCATION OF CHANGE**

**Decision Number:** TM-2

**Page Number:** 141

**CHANGE**

**Delete:** Delete total of 8 different segments of route D0167 totaling 1.04 miles.

**Insert:** Insert total of 8 different segments of route D0167 totaling 1.06 miles.

**REASON(s)**

Data maintenance on D0167– revised to show correct location of existing route. Sections of old route became impassable due to natural processes. These changes occurred prior to the 2008 signing of the Monticello ROD/Approved RMP based on aerial photo analysis. Because the RMP travel plan was in error, NEPA is not required and a maintenance sheet is appropriate for this correction.

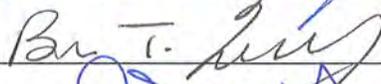
**SIGNATURES**

**Program Lead**



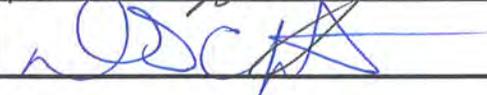
**Date:** Apr 30, '13

**Environmental Coordinator**



**Date:** 4-30-13

**Manager**

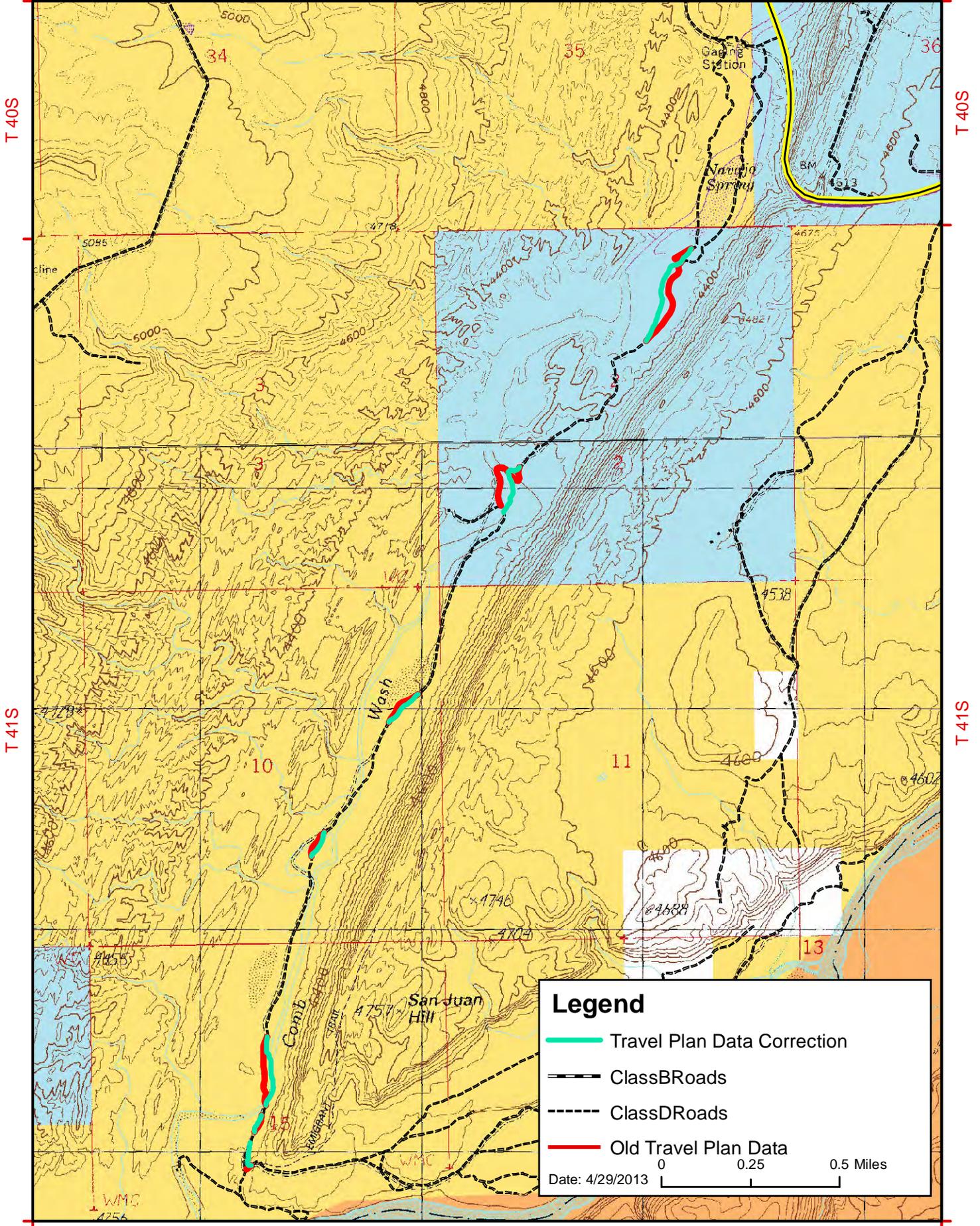


**Date:** 5-10-13

Copy sent to USO Planning: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_



**LUP AMENDMENT/MAINTENANCE SHEET TRAVEL PLAN**

<b>Office:</b> Monticello Field Office	<b>Plan Name:</b> Monticello ROD/Approved RMP
<b>Maintenance Change No. :</b> <u>101</u>	<b>Program:</b> Travel Management

**LOCATION OF CHANGE**

**Decision Number:** TM-2

**Page Number:** 141

**CHANGE**

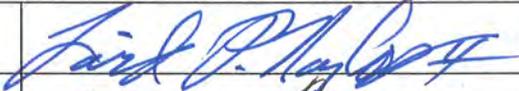
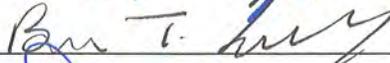
**Delete:** .12 mile section of route D0001

**Insert:** .12 mile section of route D0001

**REASON(s)**

Road D0001 is closed due to natural processes. No longer passable.

**SIGNATURES**

<b>Program Lead</b>		<b>Date:</b> <u>Apr 30 '13</u>
<b>Environmental Coordinator</b>		<b>Date:</b> <u>4-30-13</u>
<b>Manager</b>		<b>Date:</b> <u>5-10-13</u>

Copy sent to USO Planning: _____	Date: _____	Signature: _____
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