

References

- American Recreation Coalition. 2001. *Outdoor Recreation in America 2001*. Available: www.funoutdoors.com/research.html.
- Arizona Game and Fish Department. 2001. *Wildlife 2006: Wildlife Management Program Strategic Plan for the Years 2001–2006*. Phoenix, AZ. January 22.
- _____. 1998. *Off-Highway Vehicle Strategic Plan 1999-2004*. Phoenix, AZ.
- Arizona State Mine Inspector. 2001. *Abandoned Mine Safety Fund Annual Report*. Arizona State Mine Inspector. Available at: www.asmi.state.az.us/safety2001.pdf.
- _____. 2002b. *Abandoned Mine Safety Fund Annual Report*. Available at: www.asmi.state.az.us/safety2001.pdf.
- Barnett, Loyd O., Richard H. Hawkins, and D. Phillip Guertin. 2002. *Reconnaissance Watershed and Hydrologic Analysis on the Upper Agua Fria Watershed*. Prepared in cooperation with the Upper Agua Fria Watershed Partnership, funded by the Arizona Rural Watershed Initiative, and administered by Arizona Department of Water Resources. Tucson: University of Arizona, School of Renewable Natural Resources.
- Buckeye, Town of. 2001. *Town of Buckeye General Development Plan*. Buckeye, AZ. Adopted September 18.
- Bureau of Land Management. 1983. *Lower Gila North Management Framework Plan*. Phoenix District Office, Phoenix, AZ. March.
- _____. 1988. *Desert Tortoise Habitat Management on Public Lands: A Rangewide Plan*. Washington, DC.
- _____. 1988a. *Phoenix Resource Management Plan and Final Environmental Impact Statement*. Phoenix District Office, Phoenix, AZ. December.
- _____. 1990. *Strategy for Desert Tortoise Habitat Management on Public Lands in Arizona*. Instruction Memorandum No. AZ-91-16). Arizona State Office, Phoenix, AZ.
- _____. 1990. *Use of Biological Control Agents of Pests on Public Lands*. (BLM Manual 9014). Washington, DC. October 30.
- _____. 1991. *Environmental Impact Statement for Vegetation Treatments, Watersheds and Wildlife Habitats on Public Lands Administered by the BLM in the Western United States, Including Alaska*. Nevada State Office, Reno, NV. May.
- _____. 1992. *Strategy for Desert Tortoise Habitat Management on Public Lands in Arizona: New Guidance on Compensation for the Desert Tortoise*. (Instruction Memorandum No. AZ-92-46). Arizona State Office, Phoenix, AZ.
- _____. 1993. *Black Canyon Habitat Management Plan* (revised). Phoenix Field Office, Phoenix, AZ.
- _____. 1993. *Kingman Resource Area Resource Management Plan and Final Environmental Impact Statement*. Kingman Resource Area Office, Kingman, AZ. September.

- _____. 1993. *Black Canyon Tobosa Grassland Prescribed Burn Environmental Analysis*. Phoenix Field Office, Phoenix, AZ.
- _____. 1993. *Process for Assessing Proper Functioning Condition*. Technical Reference 1737-9 1993. Denver, CO: BLM Service Center.
- _____. 1994. *Agua Fria Wild and Scenic River Study Area*. Phoenix, AZ: BLM Phoenix District.
- _____. 1994. *Arizona Statewide Wild and Scenic Rivers Legislative Environmental Impact Statement*. Arizona State Office, Phoenix, AZ. December.
- _____. 1994. *Process for Assessing Proper Functioning Condition for Lentic Riparian-Wetland Areas*. Technical Reference 1737-11 1994. Denver, CO: BLM Service Center.
- _____. 1995. *Final Rule for Grazing Administration*. Federal Register, Vol ??, issue ??, month? 1995
- _____. 1997. *Arizona Standards for Rangeland Health and Guidelines for Grazing Administration*. Arizona State Office, Phoenix, AZ. April.
- _____. 1997. *Statewide Plan Amendment of Land Use Plans in Arizona for Implementation of Arizona Standards for Rangeland Health and Guidelines for Grazing Administration*. Arizona State Office, Phoenix, AZ.
- _____. 1997. *Bureau of Land Management Strategic Plan*. Washington, DC. September 30.
- _____. 1998. *Coordinated Resource Management Plan for the Horseshoe Ranch Grazing Allotment*. Phoenix Field Office, Phoenix, AZ.
- _____. 1999. *Supplemental Guidance for Desert Tortoise Compensation*. (Instruction Memorandum No. AZ-99-008). Arizona State Office, Phoenix, AZ.
- _____. 2000. *Land Use Plan Evaluation*. Phoenix, AZ: BLM Phoenix District.
- _____. 2000. *Planning Guidance for National Monuments and National Conservation Areas*. Instruction Memorandum No. 2001-022. Washington, DC. October 31.
- _____. 2002. *Agua Fria National Monument Current Management Guidance*. May.
- _____. 2003. *Arizona Statewide Land Use Plan Amendment for Fire, Fuels and Air Quality Management: Environmental Assessment*. Prepared by Dynamac Corporation, Idaho Falls, ID. September.
- _____. 2003. *BLM Implementation of the Settlement of Utah v. Norton Regarding Wilderness Study*. Instruction Memorandum 2003-274. Washington, DC.
- Jones & Stokes. 2003. *Scoping Report for the AFNM/Bradshaw-Harquahala Planning Areas*. Phoenix, AZ.
- _____. 2004. *Policy for Reasonably Foreseeable Development (RFD) Scenario for Oil and Gas*. Instruction Memorandum 2004-089. Washington, DC.
- Bureau of Land Management and U.S. Fish and Wildlife Service, Arizona and New Mexico. 1999. *Guidance Criteria for Determinations of Effects of Grazing Permit Issuance and Renewal on Threatened and Endangered Species*.

- Bureau of Land Management, U.S. Fish and Wildlife Service, and U.S. Forest Service. 2002. *Interagency Standards for Fire and Aviation Operations*. National Interagency Fire Center, Boise, ID. April.
- Cabe, L., and R. Coupal. 2001. *Final Report: Employment and Income in the Western U.S. Attributable to BLM Recreation*. Available: <http://www.blm.gov/nhp/efoia/wo/fy01/im2001-131.html>.
- CH2M HILL, in association with Logan, Simpson & Dye and EcoPlan Associates. 1997. *Salt-Gila River Baseline Ecological Characterization*. Prepared for City of Phoenix, Phoenix, AZ.
- Fleming, John B. 2004. *Hydrologic Characteristics of the Agua Fria National Monument, Arizona, Determined from the Phase I Reconnaissance Study*. U. S. Geological Survey Scientific Investigations Report 2004 (draft). Prepared in cooperation with the Bureau of Land Management. Tucson: U.S. Geological Survey.
- James Kent Associates. 2003. *A Social-Economic Community Assessment Related to Bureau of Land Management Activities in the Phoenix Field Office*. Ashland, OR. January 15.
- Maricopa Association of Governments. 2000. *Desert Spaces: Environmentally Sensitive Development Areas (ESDA) Policies and Design Guidelines*. Phoenix, AZ. June.
- _____. 2002. *Long Range Transportation Plan 2002 Update*. Phoenix, AZ. May.
- Maricopa County. 1991. *Maricopa County: Mobile Planning Area Land Use Plan*. Phoenix, AZ. Adopted August 12.
- _____. 2002. *Long Range Transportation Plan 2002 Update*. Maricopa Association of Governments. Maricopa County, Arizona.
- _____. 2002. *Maricopa County 2020, Eye to the Future: The Maricopa County Comprehensive Plan*. Phoenix, AZ. Adopted October 20, 1997; revised August 7, 2002.
- _____. In prep. *MAG Northwest Area Transportation Study*.
- Marshall, R.M., S. Anderson, M. Batcher, P. Comer, S. Cornelius, R. Cox, A. Gondor, D. Gori, J. Humke, R. Paredes Aguilar, I.E. Parra, S. Schwartz. 2000. *An Ecological Analysis of Conservation Priorities in the Sonoran Desert Ecoregion*. Prepared by The Nature Conservancy Arizona Chapter, Sonoran Institute, and Instituto del Medio Ambiente y el Desarrollo Sustentable del Estado de Sonora with support from Department of Defense Legacy Program, Agency and Institutional partners. 146 pp.
- Peoria, City of. 2002. *Peoria General Plan*. Prepared by BRW, Inc. Phoenix, AZ. December.
- Phoenix, City of. 2001. *General Plan of Phoenix*. Adopted November 7.
- Prescott Valley, Town of. 2002. *Prescott Valley General Plan 2020*. Adopted January 17.
- Silberman, J. 2003. *The Economic Importance of Off-Highway Vehicle Recreation: Economic Data on Off-Highway Vehicle Recreation for the State of Arizona and Each Arizona County*. Prepared for Arizona State University West School of Management, Phoenix, AZ.
- Sonoran Institute. 2003. *Population, Employment, Earnings and Personal Income Trends: Yavapai County, AZ*. Bozeman, MT. October 31.

References

U.S. Department of Agriculture, National Agricultural Statistics Service. Arizona Agricultural Statistics Service Annual Bulletins, 1999–2002. Available: www.nass.usda.gov/az.

U.S. Department of Interior. 2002. *Interim Management Policy for Bureau of Land Management National Monuments and National Conservation Areas* (Instruction Memorandum No. 2002-008). October 4.

U.S. Forest Service, Prescott National Forest. 2001. *Proposed Action: Forest Plan Amendment*. Prescott, AZ. November.

Wickenburg, Town of. 1988. Wickenburg General Plan.

Yavapai County. 2003. Yavapai County General Plan. Adopted April 7.